

## WASHINGTON COUNTY EMERGENCY INFORMATION FORM



| FIRST NAME            | INITIAL                | LAS            | T NAME             | DOB         |             |
|-----------------------|------------------------|----------------|--------------------|-------------|-------------|
|                       |                        |                |                    |             |             |
| STREET                | CITY                   | STATE          | ZIP CODE           | TELEPHONE   |             |
| TO A MICEE DO INC. DE | #0FC                   |                | LANGUAGE           |             |             |
| TRANSFERRING DEV      |                        |                | LANGUAGE           | CHACE       |             |
|                       | Y/N                    |                | PREFERRED LAN      | GUAGE       | <del></del> |
| VISION IMPAIRED       |                        |                | DUVSIOLIE          |             |             |
| SPEECH IMPAIRED       |                        |                | PHYSIQUE           |             |             |
| DENTURES              | upper / lower          |                |                    | <del></del> |             |
| OTHER DEVICES: (car   | ne, wheelchair, walker | ·)             |                    | <del></del> |             |
|                       |                        |                | WEIGHT             |             |             |
| CURRENT MEDICAL       | CONDITIONS             |                |                    |             |             |
| CORREINT WIEDICAL     | CONDITIONS             |                |                    |             |             |
|                       |                        |                |                    |             |             |
|                       |                        |                |                    |             |             |
|                       |                        |                |                    |             |             |
|                       |                        |                |                    |             |             |
| DOCTORS, HOME H       | EALTH CARE/ HO         | SDICE DDOV/ID  | NEDS and NI IMPE   | )           |             |
| DOCTORS, HOIVIE H     | EALTH CARE/ HO.        | SPICE PROVIL   | PERS allu NOIVIBEI | 1           |             |
|                       |                        |                |                    |             |             |
|                       |                        |                |                    |             |             |
|                       |                        |                |                    |             |             |
|                       |                        |                |                    |             |             |
| SPECIAL INSTRUCTI     | ONS                    |                |                    |             |             |
| Advanced Directive    | Y/N                    |                |                    |             |             |
| Funeral Arrangements  | Y/N                    | If yes, list n | ame and number _   |             |             |
|                       |                        |                |                    |             |             |
| HEALTH INSURANC       | E POLICY and POL       | ICY NUMBER     |                    |             |             |
|                       |                        |                |                    |             |             |
|                       |                        |                |                    |             |             |
|                       |                        |                |                    |             |             |
|                       |                        |                | 51                 |             |             |
| EMERGENCY CONTA       | ACT - Name, Addr       | ess, Number,   | Relationship       |             |             |
|                       |                        |                |                    |             |             |

## **MEDICATIONS**

| DATE: |  |
|-------|--|
|       |  |

| MEDICATION | DOSE | ROUTE | FREQUENCY | PRESCRIBED BY |
|------------|------|-------|-----------|---------------|
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| KNOWN ALLERGIES (including food and/or medications): |  |  |  |  |  |  |
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