

City Hall, Council Chambers 401 S. Johnstone Avenue Bartlesville, OK 74003

### REGULAR MEETING OF THE BARTLESVILLE CITY COUNCIL

Monday, March 4, 2024
Immediately following the
Bartlesville Education Authority
Special Meeting and the Bartlesville
Municipal Authority Special Meeting
beginning at 5:30 p.m.

Mayor Dale Copeland 918-338-4282

### **AGENDA**

- 1. Call to order the business meeting of the Bartlesville City Council by Mayor Copeland.
- 2. Roll call and establishment of a quorum.
- 3. Citizens to be heard.
- 4. City Council Announcements and Proclamations.
  - Oklahoma Cleaning Week March 24-30, 2024 Proclamation
- 5. Authorities, Boards, Commissions and Committee Openings
  - One opening on the Bartlesville Area History Museum Trust Authority
  - One opening on the Sewer System Improvement Oversight Committee
  - One opening on Visit Bartlesville (Bartlesville Convention & Visitor's Bureau Board of Directors)

### 6. Consent Docket

- a. Approval of Minutes
  - i. The Regular Meeting Minutes of February 5, 2024.
- b. Approval or Ratification of Appointments to Authorities, Boards, Commissions, and Committees.
  - i. Appointment of Ms. Kimberly Harrington, Ms. Linda Radaker, and Mr. Tyler Vaclaw to three year terms each on Keep Bartlesville Beautiful Committee at the recommendation of Councilmember Roane.
  - ii. Appointment of Mr. Mark Manuel to a two-year term on the Bartlesville Adult Center Trust Authority at the recommendation of Mayor Copeland.
  - iii. Reappointment of Ms. Etta Love and Ms. Nancy Swan to additional two-year terms on the Bartlesville Adult Center Trust Authority at the recommendation of Mayor Copeland.
  - iv. Reappointment of Ms. Molly Larson to an additional three-year term on the Sewer System Improvements Oversight Committee at the recommendation of Councilmember Dorsey.
  - v. Reappointment of Mr. Andy Dossett to an additional three-year term on the City Planning Commission at the recommendation of Ms. Roane.
- c. Approval of Agreements, Contracts, Engagement Letters, Change Orders, and Memorandums of Understanding.
  - i. Lease Agreement between B The Light and the City of Bartlesville for property located at 240 NW Penn Ave., Bartlesville, Oklahoma.
  - ii. Contract between United Systems and the City of Bartlesville/Public Library for upgrades to the Library's WiFi network.

- iii. Agreement between the City of Bartlesville and the Lighthouse Outreach Center of Bartlesville, Inc. setting out the roles and responsibilities for implementing the 2021 CDBG-Coronavirus Relief Program Grant modification for rehabilitation of facilities to improve indoor air quality.
- iv. Interlocal Agreement between the Board of County Commissioners of Washington County, Oklahoma and the City of Bartlesville to complete an open cut of Bison Road to advance the sewer installation at the intersection of Bison Road and Highway 60.
- v. Short form contract with Bob Chaney Steel Construction to construct a 24' x 30' steel storage building at Fire Station No. 3.
- vi. Change Order No. 1 from Multisports, LLC for the Pickleball Court Project.
- vii. Land Use Agreement between BIA and the City of Bartlesville/Bartlesville Municipal Airport to utilize the Bartlesville Airport for SEAT (Single Engine Air Tankers) Base Operations for deployment to wildland fire(s) as dispatched, with ramp/office space in the terminal and PAS Hangar 1 to be utilized.
- viii. User License with 4F Sports, Inc. DBA Washington County Youth Baseball and Softball for the programming and management of Baseball and Softball at Price Fields and Artunoff Complex's.

### d. Approval of Lien Release

i. Application and deed restriction agreement between the City of Bartlesville and Watie and Julie Pack, to forgive liens in the amount of \$4,950.00 plus interest, fees and penalty on property located at 201 NW Bucy Avenue.

### e. Approval of Resolutions

i. Amending the Budget of the City of Bartlesville for Fiscal Year 2023-24 appropriating Private Donations from Phillips 66 for the Police Department.

### f. Receipt of Financials

i. Interim Financials for seven months ending January 31, 2024.

### q. Receipt of Bartlesville NEXT Report

i. Bartlesville NEXT Progress Report – March 2024

### h. Receipt of Bids

- i. Bid No. 2023-2024-013 Bartlesville Library Skylight Replacement Project
- 7. Discuss and take possible action to award Bid No. 2023-2024-013 for the Bartlesville Library Skylight Replacement Project. Presented by Councilmember Roszel.
- 8. A public hearing to consider a request by Edward Johnston to close a portion of a 10 foot wide utility easement located on the south side of Lot 15, Block 9, Cambridge Park First Addition, Bartlesville, Washington County, Oklahoma. Presented by Micah Siemers, Director of Engineering.
- 9. A public hearing, consideration and possible action on a request to rezone 4.27 acres from RS-12 (Single Family Residential) to RM-3 (Multifamily Residential)/PUD (Planned Unit Development), and for approval of a PUD Site Development Plan, on property located North of the Northeast corner of Silver Lake Rd. and Price Rd., from Keleher Architects, on behalf of Oklahoma Wesleyan University. Presented by Larry R. Curtis, Director of Community Development.
- 10. Consideration and take possible action on a Resolution of the City Council of the City of Bartlesville, Oklahoma (the "City") approving the incurrence of indebtedness by the Bartlesville

Education Authority (the "Authority") issuing its Educational Facilities Lease Revenue Bonds (Bartlesville Public Schools Project) Series 2024 (the "Bonds"); providing that the organizational document creating the authority is subject to the provisions of the Bond Indenture authorizing the issuance of said Bonds; waiving competitive bidding and authorizing the sale of said Bonds by the Authority at negotiated sale and at a price less than par; approving the forms of a Continuing Disclosure Agreement and an Official Statement relating to the Bonds; authorizing the execution of all necessary documents, and containing other provisions relating thereto.

- 11. Consider and take possible action with respect to a Resolution of the City Council of the City of Bartlesville, Oklahoma (the "City") approving action taken by the Bartlesville Municipal Authority (the "Authority") authorizing issuance, sale and delivery of its Clean Water SRF promissory note to Oklahoma Water Resources Board; ratifying and confirming a lease agreement; and containing other provisions related thereto.
- 12. Discuss and take possible action to accept the 2024 City of Bartlesville Housing Study. Presented by Larry R. Curtis, Director of Community Development.
- 13. Discuss and take possible action to adopt an Ordinance amending Chapter 17, Streets, Sidewalks, and other Public Places, Article IV, Sidewalks, of the Bartlesville Municipal Code concerning the construction of sidewalks. Presented by Larry R. Curtis, Director of Community Development.
- 14. New Business.
- 15. City Manager and Staff Reports.
- 16. City Council Comments and Inquiries.
- 17. Adjournment.

The Agenda was received and filed in the Office of the City Clerk and posted in prominent public view at City Hall at 5:30 p.m. on Thursday, February 29, 2024.

Jason Muninger

Jason Muninger, City Clerk/CFO

/s/Elaine Banes

by Elaine Banes, Deputy City Clerk

City of Bartlesville Website: <a href="https://www.cityofbartlesville.org/city-government/city-council/meeting-agendas/">https://www.cityofbartlesville.org/city-government/city-council/meeting-agendas/</a> Live Streaming: <a href="https://www.cityofbartlesville.org/city-government/city-council/webcast/">https://www.cityofbartlesville.org/city-government/city-council/webcast/</a> Sparklight: Channel 56

**Open Meetings Act Compliance (25 O.**S. Sec. 301 *et seq.*): all discussion items are subject to possible action by the City Council. Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the City Council may refer the matter to the City Manager, Staff or City Attorney, or back to a committee or other recommending body. Under certain circumstance, items are deferred to a specific later date or stricken from the agenda entirely. Agenda items requiring a public hearing as required by law will be so noted. The City Council may at their discretion change the order of the business agenda items. City of Bartlesville encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at least one working day prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive this rule if signing is not the necessary accommodation.



### Official Proclamation

### 2024 Oklahoma Cleaning Week March 24 -30, 2024

**WHEREAS**, ongoing cleaning, disinfecting, and infection-prevention best practices are essential to promoting human health and workplace cleanliness, enhances employee productivity, and customer satisfaction; and

**WHEREAS,** Cleanliness reduces instances of absenteeism that negatively impact productivity—the 2016 flu season cost U.S. businesses an estimated \$5.8 billion in healthcare and lost productivity expenses; and

**WHEREAS,** according to ISSA, the world's leading trade association for the cleaning industry, cleaned and disinfected surfaces reduce virus concentration by 41.7%; when combined with hand hygiene, this increases to 85.4%, and

**WHEREAS**, manufacturers and distributors produce and deliver crucial cleaning and hygiene products; and

**WHEREAS**, essential frontline cleaning professionals work tirelessly to keep our schools, hospitals, work places, and other spaces healthy and safe for us all; and

**WHEREAS**, the grateful residents of the City of Bartlesville proudly support and join in this international celebration of the cleaning industry and bring attention to the importance of ensuring clean and sanitary conditions at work, in schools, and at home.

**NOW THEREFORE,** I, Dale Copeland, Mayor of the City of Bartlesville do hereby officially proclaim the week of March 24- 30, 2024 as "Cleaning Week".

IN WITNESS WHEREOF, we hereunto set our hands and caused the Official Seal of the City of Bartlesville, Oklahoma, to be affixed this 4th day of March, in the year of our Lord two thousand and twenty-four.

Dale W. Copeland, Mayor



City Hall, Council Chambers 401 S. Johnstone Avenue Bartlesville, OK 74003

### REGULAR MEETING OF THE BARTLESVILLE CITY COUNCIL Monday, February 5, 2024 at 5:30 p.m.

Mayor Dale Copeland 918-338-4282

### **MINUTES**

(The Notice of Meeting was posted December 15, 2023 and the Agenda was posted February 1, 2024 at 5:30 p.m.

City Council present were Mayor Dale Copeland, Vice Mayor Jim Curd, Jr., Councilmembers Trevor Dorsey (arriving at 5:34 p.m.), Billie Roane and Loren Roszel.

City staff present were Mike Bailey, City Manager; Jess Kane, City Attorney; Tracy Roles, Assistant City Manager; Terry Lauritsen, Director of Water Utilities; Micah Siemers, Director of Engineering; Kelli Williams, Chief Communications Officer; Laura Sanders, Director of Human Resources; Shellie McGill, Director of Public Library; Larry Curtis, Director of Community Development; Mike Wickham, Neighborhood Services Supervisor; Greg Collins, Special Projects; Police Chief Kevin Ickleberry; Captain Troy Newell; Captain Daniel Elkins, Security; and Elaine Banes, Executive Assistant.

- 1. The business meeting of the Bartlesville City Council was called to order by Mayor Copeland at 5:30 p.m.
- 2. Roll call was conducted and a quorum established.
- 3. The Invocation was provided by Pastor Joe Colaw, First Wesleyan Church.
- 4. Citizens to be heard.

Mike Dunlap commented on Agenda Item 10. informing the City Council that he would like to pay the liens against the property located at 1414 SE Dewey Avenue and ultimately purchase the property.

5. City Council Announcements and Proclamations.

There were no proclamations or announcements.

- 6. Authorities, Boards, Commissions and Committee Openings
  - One opening on the Bartlesville Area History Museum Trust Authority
  - One opening on the Sewer System Improvement Oversight Committee

Mayor Copeland read the openings and encouraged citizens to volunteer on City Committees. Applications can be found at <a href="www.cityofbartlesville.org">www.cityofbartlesville.org</a> or at City Hall in the city Manager's Office.

### 7. Consent Docket

### a. Approval of Minutes

- i. The Regular Meeting Minutes of January 2, 2024.
- ii. The Special Meeting Minutes of January 22, 2024.

### b. Approval or Ratification of Appointments to Authorities, Boards, Commissions, and Committees.

- i. Appointment of Ms. Joanie Elmore to fill an unexpired term on the White Rose Cemetery Board at the recommendation of Mayor Copeland.
- ii. Appointment of Mr. William Ellis to a three-year term on the Ambulance Commission at the recommendation of Mayor Copeland.
- iii. Reappointment of Mr. Martin Patzkowski to an additional two-year term on the Bartlesville Public Library Board at the recommendation of Mayor Copeland.
- iv. Reappointment of Ms. Kathryn Franz to an additional two-year term on the Bartlesville Public Library Board at the recommendation of Mayor Copeland.
- v. Reappointment of Mr. Kyle Ppool to an additional three-year term on the Adams Municipal Golf Course Operating Committee at the recommendation of Councilmember Dorsey.
- vi. Appointment of Mr. Shawn Barker to fill an unexpired term on the Adams Municipal Golf Course Operating Committee at the recommendation of Councilmember Dorsey.

### c. Approval of Agreements, Contracts, Engagement Letters, Change Forms, and Memorandums of Understanding.

- i. An Inter-Local Agreement between the Board of County Commissioners of Washington County, on behalf of the Washington County Sheriff, and the Bartlesville Police Department regarding the joint use of the firearm range.
- ii. Third amendment to a Letter Agreement between ConocoPhillips and the City of Bartlesville for ConocoPhillips' use of the vacant City-owned parking lot extending said agreement to February 6, 2030.
- iii. Contract with BTC Broadband with Bartlesville Public Library/City of Bartlesville for internet service for the Library.
- iv. Professional Service Contract with S2 Engineering for the Kaw Lake Water Supply Study.
- v. Professional Service Contract with HBK Engineering for Phase 1 of the Lead Service Line Inventory.
- vi. Professional Service Contract with Murray GeoConsulting LLC, for Monitoring and Reporting of Constituents of Emerging Concern (CEC) for the Wastewater Treatment Plant Indirect Potable Reuse pilot plant study.
- vii. Professional Service Contract with Eurofins and potentially other laboratory services to test for Constituents of Emerging Concern (CEC) for the Wastewater Treatment Plant Indirect Potable Reuse pilot plant study.
- viii. Agreement update between the City of Bartlesville and the Local Government Testing Consortium which is a group that provides Federal Department of Transportation and Non-Department of Transportation drug and alcohol testing for municipalities.
- ix. Contract between the Adams Golf Course/City of Bartlesville and Artesian Bottleless Water for a water dispenser at Adams Golf Course.

- x. Advisory Fee Change Form between the City of Bartlesville and Arvest Wealth Management.
- xi. Contract for Collection Services between the City of Bartlesville and Perdue, Brandon, Fielder, Collins & Mott, L.L.P. for the collection of delinquent court fees and fines, delinquent utility accounts and other receivables due to the City.
- xii. Professional Service Contract Amendment with Guy Engineering Services, Inc. for design services on the Tuxedo Boulevard Bridges over the Caney River and overflow/pond Rehabilitation and Repair Project.
- xiii. Task Order No. 2 to the Master Services Agreement with Parkhill, Smith and Cooper for Airport Consulting Services.

### d. Approval of Resolutions

i. Amending the budget of the City of Bartlesville for Fiscal Year 2023-24 appropriating Private Donations from multiple agencies for the Police Department.

### e. Approval of Supplemental Easement and Right of Way Deeds

i. Supplemental Easement and Right of Way Deeds on two (2) City-owned properties to Public Service Company of Oklahoma (PSO) for the Comanche-Blake Transmission Line Rebuild Project.

### f. Approval of OMAG Board of Trustees Nomination

i. Nomination approval of Mr. Michael Bailey, City Manager of the City of Bartlesville to serve a three-year term on the Board of Trustees of the Oklahoma Municipal Assurance Group.

### g. Receipt of Financials

i. Interim Financials for six months ending December 31, 2023.

Mayor Copeland read the consent docket in its entirety. Mr. Roszel pulled Items 7.c.ii. and 7.f.i. for further discussion. Vice Mayor Curd pulled Items 7.c.iv., v., vi. and xiii. for further discussion.

Ms. Roane moved to approve the consent docket except for Items 7.c.ii., iv., v., vi., xiii. And 7.f.i., seconded by Vice Mayor Curd.

Voting Aye:

Mr. Roszel, Ms. Roane, Mr. Dorsey, Vice Mayor Curd, Mayor Copeland

Voting Nay:

None

Motion:

Passed

Item 7.c.ii. Third amendment to a Letter Agreement between ConocoPhillips and the City of Bartlesville for ConocoPhillips' use of the vacant City-owned parking lot extending said agreement to February 6, 2030.

Mr. Roszel recused himself from the meeting due to a conflict of interest since his employer is ConocoPhillips.

Ms. Roane moved to approve Item 7.c.ii., seconded by Mr. Dorsey.

Voting Aye:

Ms. Roane, Mr. Dorsey, Vice Mayor Curd, Mayor Copeland

Voting Nay:

None

Motion:

Passed

Mr. Roszel rejoined the meeting.

Item 7.f.i. Nomination approval of Mr. Michael Bailey, City Manager of the City of Bartlesville to serve a three-year term on the Board of Trustees of the Oklahoma Municipal Assurance Group.

Mr. Roszel thanked Mr. Bailey for serving and continuing his service, upon re-election, on the OMAG Board of Trustees adding that he does a great job. Mr. Bailey provided information as to what Oklahoma Municipal Assurance Group provides to municipalities.

Mr. Roszel moved to approve Item 7.f.i., seconded by Ms. Roane.

Voting Aye:

Mr. Dorsey, Vice Mayor Curd, Mr. Roszel, Ms. Roane, Mayor Copeland

Voting Nay:

None

Motion:

Passed

Item 7.c.iv. Professional Service Contract with S2 Engineering for the Kaw Lake Water Supply Study.

Vice Mayor Curd is agreeable to the contract but asked Mr. Lauritsen to provide an overview as to why the contract is needed. Mr. Lauritsen reported that in 2006, the City partnered with the Corp of Engineers through the Planning Assistance to States program to determine raw water options for long term water supply. One of the options investigated was to access water in Kaw Lake. The 2006 study estimated the cost of the pipeline, pump station and water storage rights at \$106MM. Projecting this estimate to a present-day value resulted in a cost around \$150MM based on roughly 60 miles of pipeline. The City of Enid recently built a pipeline from Kaw Lake to Enid and the cost was over \$300M, so staff feels that \$150MM is not sufficient. In order to determine an accurate estimate, staff requested a proposal from S2 Engineering for a Kaw Lake Water Supply Study. They will also research other options, as well as ensure the water in Kaw Lake is compatible with our treatment process. Vice Mayor Curd confirmed that funds are available for this study.

Item 7.c.v. Professional Service Contract with HBK Engineering for Phase 1 of the Lead Service Line Inventory.

Vice Mayor Curd asked Mr. Lauritsen to provide information. Mr. Lauritsen stated that this relates directly to Flint, Michigan water issues which caused the EPA to revise and improve their existing Lead and Copper Rule. In 2021, the EPA approved an amendment that requires the utility to inventory all service lines both on the public (City) and customer side of the water meter, by October 16, 2024. This would be conducted on homes built after 1986. The goal is to have all lead/galvanized service lines replaced by 2031 in all of the United States. Once the inventory is concluded, the City will be required to

develop a service line replacement plan and a plan to identify materials of all service lines of unknown material. If lead is found, property owners will be notified, the City will replace the City's portion of the line, and additional filters will be utilized for the customer's portion. The City currently provides corrosion control, and of the 30 homes that are have been and are currently being tested only one home has been found to have a very minimal trace of lead.

Item 7.c.vi. Professional Service Contract with Murray GeoConsulting LLC, for Monitoring and Reporting of Constituents of Emerging Concern (CEC) for the Wastewater Treatment Plant Indirect Potable Reuse pilot plant study.

Vice Mayor Curd asked Mr. Lauritsen to provide addition information. Mr. Lauritsen reported that as part of the waste water plant expansion, there is a stream or portion of it designated for potable waste reuse. One of the rules is to have an actual pilot plant study to prove the process proposed, which started today. Unregulated contaminants, as well as many other constituents, are tested, as well as tests to quantify what is in the wastewater, and what gets removed within the treatment process. Murray did the study in 2018 which was submitted to the State which was approved for us to go forward with water reuse testing, so he and his company are familiar with the project. The pilot study will run through late May and will be conducted internally within the treatment plant. He confirmed that the water reuse system will be used only in emergencies, extreme drought situations. Mr. Lauritsen invited the Council to visit the pilot plant to view the process and see the product it is delivering. He is inviting other residents who have voiced concerns to visit as well.

Item 7.c.xiii. Task Order No. 2 to the Master Services Agreement with Parkhill, Smith and Cooper for Airport Consulting Services.

Vice Mayor Curd asked Mr. Siemers to provide additional information. Mr. Siemers reported that the City Council approved a Master Services Agreement with Parkhill, Smith and Cooper in November of 2022 for airport consulting services. As part of that agreement, Task Order No. 1 was authorized to move forward with a Hangar Development Plan for the airport. While the focus of this plan was on hangar development, it really was updating the overall plan for the airport. The current taxi lane project has evolved from that plan and will consist of two new taxi lanes to improve access to additional development areas north and east of the terminal building and help ensure successful future development of the airport property. This project will include funding from FAA Non-Primary Entitlement (NPE), FAA AIG/BIL, and Oklahoma Department of Aerospace and Aeronautics (ODAA), formerly known as the Oklahoma Aeronautics Commission. The airport currently receives \$150,000 in NPE funds and \$293,500 in AIG funds annually. The ODAA funding is anticipated to be \$600,000, though in recent discussions with ODAA officials, there are more funds available that they may be willing to put towards the project if necessary to be able to construct both taxi lanes. Task Order No. 2 includes \$163,900.00 for Final Design Services, \$7,600.00 for Bidding Services, \$12,500.00 for FAA AIG Grant Administration, \$10,000.00 for ODAA Grant

Administration, and \$7,000.00 for Disadvantaged Business Enterprise (DBE) Goal Update. The total cost of the proposed services is \$201,000.00. While this is higher than most of the recent design and grant administration agreements for airport consulting services, this large price tag is justified because of the size of the project. Most of the airport projects have been much smaller in recent years and there are also more grant funding sources associated with the project which require more grant administration services. Overall, Mr. Siemers feels that the fees are what would be expected for a project of this scale. He added that there may be a higher percentage of reimbursement due to the ODAA funding being included which requires a lower sponsor match, but those details are tough to pin down with all of the different funding sources. The maximum City match for Task Order No. 2 will be 10%, but likely closer to 7%. The City's share for the professional services will be covered by the available balance in the Airport Fund. Vice Mayor Curd commended the airport manager and stated that he has received many compliments on the airport. He added that he is glad to see continued good use of it through our economic development side.

Vice Mayor Curd moved to approve Items 7.c.iv., v., vi., and xiii., seconded by Mr. Dorsey.

Voting Aye:

Vice Mayor Curd, Mr. Roszel, Ms. Roane, Mr. Dorsey, Mayor Copeland

Voting Nay: Motion:

None Passed

8. Discuss and take possible action to award Bid No. 2023-2024-012 for the Veterans Memorial Project. Presented by Councilmember Roane.

Ms. Roane read the staff report prepared by Mr. Siemers. A brief discussion covered how Ms. Roane brought the project forward, and how staffs and Council appreciate her and the local contributor who is bringing this project forward. Mr. Siemers provided a rendering of the project and details.

Ms. Roane moved to award the Base Bid and Alternate A2 to eliminate lighting from the project for a total bid award of \$199,894.76 to Rick Scott Construction, Bartlesville, OK, with the understanding that unallocated Sales Tax funds will be used to cover \$49,894.76 of the contract, and that staff will work with the contractor to value engineer the project to reduce the price as close a possible to the original \$150,000 budget, seconded by Vice Mayor Curd.

Voting Aye:

Mr. Dorsey, Vice Mayor Curd, Mr. Roszel, Ms. Roane, Mayor Copeland

Voting Nay:

None

Motion:

Passed

Mr. Roszel requested a five-minute recess at 6:37 p.m. The Mayor resumed the meetings at 6:42 p.m.

9. Public hearing, consideration, and possible action on a request for approval of a new PUD (Planned Unit Development) and Site Development Plan on an 8,400-square-foot property zoned RS-7 (Single Family Residential)/PUD, located north of the northwest

corner of Oak Park Road and Palmetto Drive, from Arcadian Housing LLC. Presented by Larry R. Curtis, Director, Community Development Department.

Mr. Curtis reported that Arcadian Housing LLC seeks approval for a new PUD and Site Development Plan on two lots where a structure will be built to serve as a community building and leasing office for an already approved housing development. The two lots were not part of the original development plans and if approved, would replace the 1981 PUD and require the combination of the lots. The Planning Commission voted 5-0 to approve the request and make recommendation for approval to the City Council. He added that the structure will match other residential structures in the area. There was a community meeting as required, with two citizens speaking who were concerned with the overall development, but not this building specifically. Ms. Roane added that part of the proposed building will be used to store maintenance equipment for the development.

The Mayor opening the public hearing at 6:46 p.m. Appearing to speak was David Barnes who stated his concerns regarding construction truck traffic in the area, and that the neighbors who lived in Oak Park would like more information available for the development as a whole. Mr. Bailey pointed out that there have been more than one required community meetings covering the new development held to answer questions and take comments from citizens. He added that this public hearing is to amend the PUD regarding the new proposed building and not the development as a whole, and suggested meeting with Mr. Curtis. There being no one further appear to address this item, Mayor Copeland closed the public hearing at 6:50 p.m.

Mayor Copeland provided that that the public has access to all the information brought to the City Council via the City website, or through requests through the pertinent department. He also added that the City Planning Commission, Board of Adjustment and City Council is streamed and recorded on the website for anyone to watch at their convenience if they want additional information or to stay informed. Ms. Roane stated that she would be happy to answer Mr. Burns questions and concerns.

Ms. Roane moved to adopt the Ordinance changing the property from RS-7/PUD to RS-7/PUD (new PUD) and acknowledging the approval of a Supplemental Designation Planned Unit Development as presented, seconded by Mr. Dorsey.

Voting Aye:

Ms. Roane, Mr. Dorsey, Vice Mayor Curd, Mr. Roszel, Mayor Copeland

Voting Nay:

None

Motion:

Passed

10. Discuss and take possible action on an application and agreement between the City of Bartlesville and Bartlesville Area Habitat for Humanity, Inc. to forgive liens in the amount of \$14,627.44 plus special assessments and fees on property located at 1414 SE Dewey Avenue. Presented by Larry R. Curtis, Director, Community Development Department.

Mr. Curtis began by reporting that requests for lien releases have come before the City Council before by Habitat for Humanity, as well as others. The City has forgiven and released liens on four properties since 2020, averaging \$4,549.20. Since the program began, the City has released a total of \$18,000 in liens. Release of liens allows Habitat for Humanity to afford

building a home on the property, which in turn they sell to families at an affordable rate. Mr. Roszel inquired why the discrepancy in the amount shown on County records what is shown in this report. Mr. Curtis stated that the City can only waive City lien amounts, which in this case is \$14,627.44. The difference is the County's costs and liens accumulated on the property. Mr. Roszel inquired about a couple of requests that the City did not waive costs. Mr. Bailey stated that those two did not meet the criteria of the policy. If criteria of the City's policy are met, such as the request tonight, then the Council can approve at their discretion.

Discussion included that there is not an amount cap listed in the policy; Ms. Roane's concern with the amount of the lien and that there is someone of good reputation with construction background who desires to pay the amounts in full; Ms. Roane's support of Habitat for Humanity, that she is a former member of the organization, her concern is the amount requested and her fiduciary responsibility to the citizens. Mr. Roszel agreed that Habitat for Humanity is a great organization but stated his concern about the amount as well and his fiduciary responsibility. Additional discussion covered how the highest amount waived in the past was \$6,000; how the applicant does meet the policy criteria; and how the person who wishes to pay the liens does not have the deed to the property. Mayor Copeland reviewed the situation covering the average amount of liens waived; the remaining County fees that cannot be forgiven by City Council, his concern about the amount, and how he greatly values Habitat for Humanity, concluding that the Council could pull the item and ask staff to continue discussions to see what the best path forward for all the parties might be. In response to Mr. Dorsey's question as to how Habitat for Humanity came to own the property, Charlotte Dausses, President of Habitat for Humanity, reported that the property was donated to them. She added that through obtaining the title opinion they discovered the liens. The organization paid the back taxes of \$985 to the County, and paid for tree work on the property. They have paid over \$4600 on the lot itself to-date. She reported that their mission is to build houses for families, having built over 100 homes since 1987, with 41 mortgages. Their treasurer just paid \$40,000 in property taxes on those morgages. The mortgages offered are low interest. and the homes are good quality being appraised at \$122,000. She stated that she understood the City liens is a lot of money but added that the house will increase the tax rolls.

There was no motion made for action, therefore no vote was taken. The Mayor asked staff to continue to work towards a solution.

11. Discuss and take possible action to adopt an Ordinance amending Chapter 17, Streets, Sidewalks, and other Public Places, Article IV, Sidewalks, of the Bartlesville Municipal Code. Presented by Larry R. Curtis, Director, Community Development Department.

Mr. Curtis reported that staff has been working to provide an update to the existing ordinance that has been put into moratorium for past several months, one that would be more palatable to the community. He reviewed each item from his PowerPoint as follows:

- Comprehensive review and revision of sidewalk ordinances for pedestrian-friendly infrastructure.
- New definition for "Legacy Subdivisions" approved before 2000, exempting them from sidewalk requirements if none exist.
- Emphasis on including sidewalks in new or refurbished transportation projects.

- Introduction of "sidewalk fee-in-lieu" to address 'orphaned sidewalks'.
- Removal of the "Payment in-kind option" for simplification.
- Clarification of "Critical Sidewalk Areas" within 100 feet of construction or existing sidewalks
- Elimination of restrictions on the use of fees-in-lieu for specific sidewalk improvements.
- Guidelines for sidewalk maintenance and repairs based on private and public responsibilities.
- Cost Repair Partnership program for property owners with repair costs exceeding \$500.
- Enforcement measures for non-compliance, including fines
- Private Sidewalk: Owned by property owner, not maintained by the municipality.
- Private Sidewalk Maintenance: Property owners are responsible for fixing private sidewalks with gaps over 1 inch or tripping hazards.
- Public Sidewalk: In the public right-of-way, typically owned and maintained by the city or municipality, may also be in designated public use easements. Easements allow specific limited land use.
- Public Sidewalk Maintenance: Abutting property owners and the city share responsibility for public sidewalks with similar issues.
- Cost Repair Partnership Program: Assists property owners with repairs costing over \$500, with eligibility, documentation, application, review, agreement, repairs, and reimbursement.
- Major Repairs of Public Sidewalks by the City: The city handles significant repairs during road maintenance or when necessary
- Permit Application Fee Waiver for Minor Repair: The fee is waived for minor sidewalk repairs.
- Enforcement: Property owners must not let sidewalks or driveways deteriorate dangerously. Failure to maintain results in repair assessments and potential fines.
- Funding: City staff will recommend dedicated funds for sidewalk maintenance in fiscal year budgeting.

Discussion included that brick sidewalks can remain brick as long as tripping hazards are eliminated; commendations to staff for the work on the ordinance by the Mayor and Vice Mayor; and Mr. Roszel offering his thanks and appreciation for incorporating many of his previous suggestions. Mr. Roszel continued stating that he still has issues with the ordinance, such as private property issues, for example the sidewalk to the front door is not city property, but personal property; what constitutes a public health hazard; concerns about the payment in lieu of building sidewalks exceptions; unfunded mandates; grandfathered issues; and inadequate timelines for repair.

Mr. Roszel moved to table action on the Ordinance amending Chapter 17, Streets, Sidewalks, and other Public Places, Article IV, Sidewalks, of the Bartlesville Municipal Code, to the next Regular City Council meeting, seconded by Ms. Roane.

Vice Mayor Curd asked for another red-lined draft with additional changes from the one submitted for this meeting. Ms. Roane stated that she had heard from constituents regarding personal property rights and agrees with tabling. Mr. Bailey asked that in the interest of advancing this item, that the Council please email he and Mr. Curtis their comments and concerns about specific areas of this ordinance. Mayor Copeland commended staff for all of the work that has gone into this ordinance amendment.

Voting Aye:

Vice Mayor Curd, Mr. Roszel, Ms. Roane, Mr. Dorsey, Mayor Copeland

Voting Nay:

None

Motion:

Passed

Ms. Roane and Mr. Roszel added their thanks to Mr. Collins, Special Projects Manager, for his work on the ordinance as well.

12. Discuss and take possible action to nominate and approve a City Councilmember to serve on the Keep Bartlesville Beautiful (KBB) Committee. Presented by Larry R. Curtis, Director, Community Development Department.

Mr. Curtis reported that a City Councilmember is to serve on the Committee.

A brief discussion ensued with Mr. Roszel offering to serve; Ms. Roane's experience of serving on this committee in other towns; and how due to her experience, how she is most suited to serve.

Mr. Roszel moved to nominate and approve Ms. Roane as the City Council Representative on the KBB Committee, seconded by Mr. Dorsey

Voting Aye:

Mr. Roszel, Ms. Roane, Mr. Dorsey, Vice Mayor Curd, Mayor Copeland

Voting Nay:

None

Motion:

Passed

13. Consider and take action on an appeal by Jay A. Mitchell, II of the Hearing Examiner's Administrative Order and Declaration of a Public Nuisance, specifically violations of property maintenance code at 415 SE Frank Phillips Blvd., legally described as Lot 1 and the North Half of Lot 2, Block 32, Original Town, Now City of Bartlesville, Washington County, Oklahoma (Code Enforcement Case Number PM-ES-0823-0148). Presented by Larry R. Curtis, Director, Community Development Department.

Mr. Curtis reported that Mr. Mitchell filed an appeal following a hearing declaring the property, the old Teco building, a public nuisance. Using a PowerPoint, Mr. Curtis reviewed The State and Local Laws regarding the declaration of nuisances and abatement. He then listed the actions taken and a timeline, as well as providing pictures to support the order. The PowerPoint reviewed with City Council by Mr. Curtis is attached and made a part of these minutes. The appellant, Mr. Mitchell, was not present but did provide an email submitted on February 5, 2024 that was copied and distributed to the City Council and City staff. It is attached and made a part of these minutes.

Discussion covered who Mr. Mitchell bought the property from; what was his long-term plan for the property; how Mr. Mitchell is not present to answer questions and staff should not speak for him; that Mr. Kane's opinion on Mr. Mitchell's email claims is that he may have a procedural argument that is sufficient, but he would not speculate on what he feels Mr. Mitchell might accomplish with a lawsuit; how Mr. Kane feels there is no conflict of interest in how this was handled by City staff; and that Mr. Kane stated that City staff followed legal process. Mayor Copeland stated that the staff report is quite thorough, and finds it peculiar that there is no one to speak on the appeal or anyone present to represent the appellant. Mr.

Kane stated that in his experience, the appellant is usually present. Additional discussion covered how Mr. Mitchell still has until April 26, 2024 to bring the building into compliance; how structural deficiency is expected if not repaired; and how the structure is dangerous to the public in the state it is in.

Mr. Roszel moved to deny Mr. Mitchell's appeal and to uphold the City's Hearing Examiner's Administrative Order and Declaration of a Public Nuisance, specifically violations of property maintenance code at 415 SE Frank Phillips Blvd., seconded by Vice Mayor Curd.

Ms. Roane appreciated the Code Enforcement officers patience and tenacity in this and other cases they address, calling them unsung heroes of the community. Mr. Roszel stated his appreciation to Mr. Collins, Special Projects Manager, also for his work on the case. Vice Mayor Curd agreed and stated his appreciation of the work on this case.

Voting Ave:

Ms. Roane, Mr. Dorsey, Vice Mayor Curd, Mr. Roszel, Mayor Copeland

Voting Nay:

None

Motion:

Passed

### 14. New Business.

There was no new business.

### 15. City Manager and Staff Reports.

Mr. Bailey reported on the upcoming Citizens Academy, provided a Comprehensive Plan update; and a Water Supply update. He also reported on the overlay project on Delaware, the Civitan Shade Structure, and the Veteran's Memorial. He encouraged everyone to sign up for City Beat to receive the latest information on all of these topics and more.

### 16. City Council Comments and Inquiries.

The Mayor commented on how this was a good meeting with a lot of interesting discussion.

17. There being no further business to address, Mayor Copeland adjourned the meeting at 8:00 p.m.

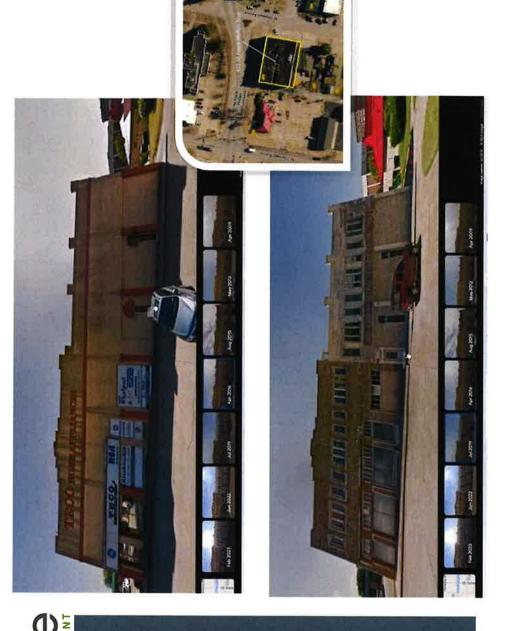
|                                | Dale W. Copeland, Mayor |
|--------------------------------|-------------------------|
| Jason Muninger, CFO/City Clerk |                         |



## **APPEAL OF PM-ES-0823-0148**

Jay A. Mitchell, Il appeals Hearing Examiner's orders on property maintenance violations at 415 SE Frank Phillips Blvd. Violations relate to the former TECO Home Appliances
Building, Property was acquired from Four S
Investment, Inc. in 2017.

Violations detailed in in the report.





- "Cities and towns in this state shall have the righ and power to determine what is and what shall constitute a nuisance within their respective corporate limits ...." 50 O.S. Section 16
- "The municipal governing body may declare what shall constitute a nuisance, and provide for the prevention, removal, and abatement of nuisances." 11 O.S. Section 22-121
- Section 4-221 Adoption of "International Property Maintenance Code"
- "Section 11-8. Nuisance abatement. This chapter [11] shall be administered and enforced by the building development department [community development] and where appropriate, the police and fire departments, and they are granted the authority expressly granted and impliedly needed and necessary for enforcement ..."

## CODE VIOLATIONS

| ,        | IPMC Section          | Subject Title Heading                      | IPMC Section Subject Title Heading Code Language Courselles  | Carmelles Action   |
|----------|-----------------------|--|--|--|
|          | IPMC Section 304.6    | Extension Walle                            | Exterior walls, Exterior walls shall be free from<br>holes, breaks, and loose or rotting materials, and<br>maintained, arealierassod and properly surface control<br>where required to previous deterioration.   | Remove old adhestse, costing from brick, wall.  Repair or replace damaged or deternorated extentor walls with approved material werehersproof as required. Time were around all windows and doors hardly be recarred bricks extremented.   |
|          | IPMC Section 304.1    | Exterior Structure General<br>Requirements | The experior of a structure shall be maintained in good repair, structurally sound and unusary to as not not not a three of the such to both cales of  | Remove old adhesive, coning from brick, wall;<br>Complete necessary repairs to the externor of the<br>structure with managed annuals.  |
|          | IMPC Section 304.1.1  |  | welfare " " " 94.11 [Inside conditions. The following conditions and shall be replaced or replaced to comply with the howards and shall be replaced or replaced to comply with the howardsoned Building Code or the International Externe Building Code as required for existing Dealeking Code as required for existing the building Code as required for existing the building con-close and policies. " " 4 Salang and macourary journ the permitting of windows, doors and whylighth are not their their statement of windows. doors and whylighth are not their their statement of windows.   | The state of the s |
| <b>A</b> | PMC Section JOA.      | Protective Irealment                       | Exercise serfaces, mechadrage bas not branted to decor- door and unabless features, connects, protects, grant balconess, decks and feature, shall be gamelaned or proof confidence. Exercise weed endirects, other that deverversation woods, shall be gamelaned or covering out treatment Perform of this and chipped paint shall be chimmated and warfaces, endore siding and movoury points, as well as those between the building errections and the certiment of windows doors and shytights, shall be manumened strenger prise of corrosions thall be considered unabled finner rota and corrosions thall be considered unabled finner rota and corrosions. Or others when shall be removed from externor surfaces. Surfaces designed for repairements requirements requirements | Prep and paint or cover all nont-templant extensor<br>unfaces with an approved product   |
|          | IPMC Section 304.13   | Window, skylight and door<br>frames        | Every window, 4syleph, door and frame shall be kept at sound condition, assol treat and weather nath.  | Report or replace damaged or deteriorated I broken<br>boarded up madows, skylights, and/or door frames<br>with approved materials. Deteriorated trim work<br>around all glass meets to be repared/replaced and<br>paramed.   |
|          | IPMC Section 304.13.1 | Window Claring                             | Clazing materials shall be manistored free from cracks and holes.  | Replace damaged or deteriorated window glazing<br>with approved materials  |



### TIMELINE

- August 9, 2023: Complaint received by City Neighborhood Services about building exterior condition at 415 SE Frank Phillips Blvd. Validated by Supervisor Mike Wickham, who noted various issues.
- August 10, 2023: Courtesy Notice mailed and posted at the property, giving 10 days to rectify property maintenance violations.
- August 18, 2023: Extension granted until October 20, 2023, via phone and email communication with Mr. Mitchell.
- 63 Days from August 18th
- November 1, 2023: Code enforcement case initiated due to lack of progress on repairs.
- 75 Days from August 18<sup>th</sup>
- November 2, 2023: Notice of Violation mailed and posted at the property, listing violations and corrective actions by November 16, 2023, setting a hearing for November 16, 2023.



### TIMELINE

- November 16, 2023: Hearing postponed to December 13, 2023, at 2:00 PM, at the property site.
- Mailed Noticed Said at City Hall
- December 13, 2023: On-site hearing held, Mr. Mitchell did not attend, and Hearing Officer issued an order for abatement of property maintenance violations within 120 days.
- Staff Members located On-Site and in City Hall
- December 14, 2023: Mr. Mitchell expressed confusion via email regarding the hearing.
- December 28, 2023: Order of Citation mailed and posted, ordering abatement by April 26, 2024, and informing of the 10-day appeal window to City Council.
- Would Have Been 252 Days Since August 18th 2023
- January 9, 2024: Appeal requested by Mr. Ronald Cummings, representing Mr. Mitchell, with a \$100 filing fee, scheduling a City Council meeting for February 5, 2024, without specifying the appeal's basis.



# 415 SE FRANK PHILLIPS BLVD 12/13/2023

Code Violation(s): Including:

IPMC 304.6, IPMC 304.1,

IPMC 304.1.1,

IPMC 304.2,

IPMC 304.13, IPMC 304.13.1



### Corrective Action(s): Including:

-Remove old adhesive/coating from brick

deteriorated exterior, walls w/ -Repair / replace damaged / approved material;

-Trim work around all windows & doors shall be repaired / replaced -Weatherproof as required;

exterior of structure w/ approved -Complete necessary repairs to / repainted;

compliant exterior surfaces w/ -Prep & paint / cover all nonapproved product; materials;

deteriorated / broken / boarded -Repair / replace damaged or up windows w/ approved materials;

ali glass needs repaired / replaced -Deteriorated trim work around / painted;

-Replace damaged or deteriorated window glazing w/ approved materials.



### **415 SE FRANK PHILLIPS BLVD** 12/13/2023

Code Violation(s): Including:

PMC 304.1, PMC 304.1, PMC 304.2, PMC 304.13, PMC 304.13.1



Corrective Action(s): Including:

-Bapair / replace demaged or deteriorated / broken / boarded up windows w/ approved restricted;

Replace damaged or deteriorated window graing w/ approved materials; -Deteriorated trian work around all glass needs repaired / replaced / peinted;

-Prup & paint / cover all non-compliant exterior surfaces w/ approved product.







### **415 SE FRANK PHILLIPS BLVD** 12/13/2023

Code Violation(s): Including:

IPMC 304.6, IPMC 304.1,

IPMC 304.1.1,

IPMC 304.13, IPMC 304.13.1 IPMC 304.2,



### Corrective Action(s):

-Remove old adhesive/coating from brick

deteriorated exterior, walls w/ -Repair / replace damaged / approved material;

doors shall be repaired / replaced -Trim work around all windows & -Weatherproof as required; / repainted;

exterior of structure w/ approved -Complete necessary repairs to

compliant exterior surfaces w/ Prep & paint / cover all nonapproved product; materials;

deteriorated / broken / boarded -Repair / replace damaged or up windows w/ approved materials;

all glass needs repaired / replaced -Deteriorated trim work around

-Replace damaged or deteriorated window glazing w/ approved materials. / painted;



### **415 SE FRANK PHILLIPS BLVD** 12/13/2023

Code Violation(s): IPMC 304.13, IPMC 304.13.1 PMC 304.1.1, PMC 304.6, IPMC 304.1, IPMC 304.2, Induding



### Corrective Action(s): Including:

-Remove old adhesive/coating from brick

deteriorated exterior, walls w/ Repair / replace damaged / approved material;

doors shall be repaired / replaced -Trim work around all windows & -Weatherproof as required; / repainted;

exterior of structure w/ approved -Complete necessary repairs to meterials;

compliant exterior surfaces w/ Prep & paint / cover all nonapproved product;

deteriorated / broken / boarded Repair / replace damaged or up windows w/ approved meterials;

all glass needs repaired / replaced -Deteriorated trim work around / painted;

Replace damaged or deteriorated window glazing w/ approved materials.



### **415 SE FRANK PHILLIPS BLVD** 12/13/2023

### Code Violation(s): Including:

IPMC 304.6, IPNC 304.1,

IPMC 304.1.1, IPMC 304.2,

IPMC 304.13.1 IPMC 304.13,



### Corrective Action(s):

Including

Remove old adhesive/costing

deteriorated exterior, walls w/ Repair / replace damaged / approved material; from brick

doors shall be repaired / replaced -Trim work around all windows & -Weatherproof as required; / repainted;

exterior of structure w/ approved -Complete necessary repairs to meterials;

compliant exterior surfaces w/ Repair / replace damaged or Prep & paint / cover all nonapproved product;

deteriorated / broken / boarded up windows w/ approved materials;

all glass needs repaired / replaced -Deteriorated trim work around

-Replace demaged or deteriorated window glazing w/ approved / peinted; materials.



### **415 SE FRANK PHILLIPS BLVD** 12/13/2023

Code Violetion(s): Inchuding:

PMC 304.6, PMC 304.1,

PMC 304.1.1, PMC 304.2,

IPMC 304.13, IPMC 304.13.1



### Corrective Action(s):

Including

Remove old adhesive/costing from brick

deteriorated exterior, walls w/ Repair / replace damaged / approved material;

doors shall be repaired / replaced -Trim work around all windows & -Westherproof as required; / repainted;

exterior of structure w/ approved -Complete necessary repairs to materials;

compliant exterior surfaces w/ Repair / replace damaged or Prep & paint / cover all nonapproved product;

-Deteriorated trim work around deteriorated / broken / boarded up windows w/ approved materials;

window glazing w/ approved / peinted;

all glass needs repaired / replaced

-Replace demaged or deteriorated materials.



# 415 SE FRANK PHILLIPS BLVD 12/13/2023

Code Violetion(s): Including:

IPMC 304.6, IPMC 304.1, IPMC 304.1.1,

IPMC 304.2, IPMC 304.13, IPMC 304.13.1



Corrective Action(s): Including: Weatherproof as required;

-Trim work around all windows & doors shall be repaired / replaced / repainted;

-Rapair / replace damaged or deteriorated / broken / boarded up windows w/ approved materials;

--Deteriorated trim work around all glass needs repaired / replaced / painted; -Repiace damaged or deteriorated window glazing w/ approved materials.



### 415 SE FRANK PHILLIPS BLVD 12/13/2023

Code Vederion(s): Including

PMC 3046, PMC 304.1, PMC 304.1, PMC 304.2, PMC 304.13, PMC 304.13,



Cornective Action(a): Including: -Rapair / replace damaged / deteriorated exterior, walls w/ approved material;

-Westbarproof as required;
-Trim work areacod all windows & doors shall be repaired / replaced / replaced / replaced

-Complete necessary repairs to extension of structure w/ approve materials:

-Prop B paint / cover all noncompliant extentor surfaces w/ approved product; -Repair / replace daimaged or deteriorated / broken / boarded

up windows, door frames w/
approved macerials;
--Deteriorated trim work around
all glass needs repaired / replaced

-Replace damaged or deteriorated window geang w/ approved

February 5, 2024



# 415 SE FRANK PHILLIPS BLVD 12/13/2023

Code Violation(s): Including:

IPMC 304.6,

IPMC 304.1, IPMC 304.1.1, IPMC 304.2,

IPMC 304.13, IPMC 304.13.1



### Corrective Action(s): Including:

- Burney

Repair / replace damaged / deteriorated exterior, walls w/ approved material;

-Weatherproof as required; -Trim work around all windows & doors shall be repaired / replaced

/ repainted;
-Complete necessary repairs to exterior of structure w/ approved materials;

Prop & paint / cover all noncompliant enterior surfaces w/ approved product;

Repair / replace damaged or deteriorated / broken / boarded up windows, door frames w/ approved materials;

-Deteriorated trim work around all glass needs repaired / replaced / painted;
-Replace damaged or deteriorated window glating w/ approved



# 415 SE FRANK PHILLIPS BLVD 12/13/2023

Code Violation(s): Including:

IPMC 304.6, IPMC 304.1,

IPMC 304.1.1, IPMC 304.2,

IPMC 304.13, IPMC 304.13,1



Corrective Action(s): Including: -Repair / replace damaged / deteriorated exterior, walls w/ approved material;

-Weatherproof as required;

-Trim work around all windows & doors shall be repaired / replaced / repainted;

-Complete necessary repairs to exterior of structure w/ approved materials;

Prep & paint / cover all noncompliant exterior surfaces w/ approved product;

Repair / replace damaged or deteriorated / broken / boarded up windows, door frames w/ approved materials;

-Deteriorated trim work around all glass needs repaired / replaced / painted;
-Replace damaged or deteriorated

/ painted;
-Replace damaged or deteriorated window glazing w/ approved materials.



# 415 SE FRANK PHILLIPS BLVD 12/13/2023

Code Violation(s): Including:

IPMC 304.6, IPMC 304.1,

IPMC 304.1.1, IPMC 304.2,

IPMC 304.13, IPMC 304.13.1



Corrective Action(s): Including: Repair / replace damaged / deteriorated exterior, walls w/ approved material;

-Weatherproof as required;
-Trim work around all windows & doors shall be repaired / replaced

/ repainted;
-Complete necessary repairs to exterior of structure w/ approved

materials;
-Prep & paint / cover all noncompliant exterior surfaces w/ approved product;

Repair / replace damaged or deteriorated / broken / boarded up windows, door frames w/ approved materials;

-Deteriorated trim work around all glass needs repaired / replaced / painted;

/ parition,
-Replace damaged or deteriorated window glazing w/ approved materials.



# 415 SE FRANK PHILLIPS BLVD 12/13/2023

Code Violation(s): Including:

IPMC 304.6, IPMC 304.1,

IPMC 304.1.1, IPMC 304.2,

IPMC 304.13, IPMC 304.13.1



### Corrective Action(s): Including:

Repeir / replace damaged / deteriorated exterior, wells w/ approved meterial; -Westherproof as required;
-Trim work around all windows & doors shall be repaired / replaced / replaced

-Complete necessary repairs to extenior of structure w/ approved materials;

Prop & paint / cover all noncompliant exterior surfaces w/ approved product;

-Repair / replace damaged or deteriorated / broken / boarded up windows, door frames w/ approved matarials;

approved materials;

-Deteriorated trim work around all glass needs repeired / replaced / maintains.

/ paintad;
-Replace damaged or deteriorated window glazing w/ approved materials.



### **415 SE FRANK PHILLIPS BLVD** 12/13/2023

Code Violation(s): Inchuding:

IPMC 304.6, IPMC 304.1, IPMC 304.1.1, IPMC 304.2,

IPINC 304.13, IPINC 304.13.1



### Corrective Action(s):

Including

-Remove old adhesive/coating

deteriorated exterior, walls w/approved material; -Repair / replace damaged / -Weatherproof as required;

doors shall be repaired / replaced -Trim work around all windows & / repainted;

exterior of structure w/ approved -Complete necessary repairs to materials;

-Prep & paint / cover all non-compliant exterior surfaces w/ -Repair / replace damaged or approved product;

deteriorated / broken / boarded up windows w/ approved. materials;

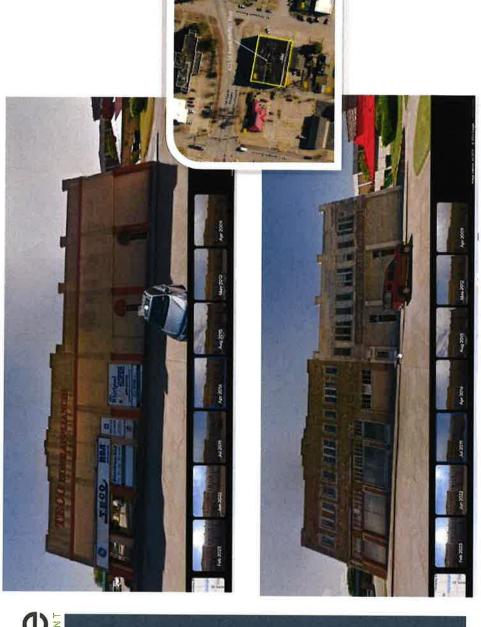
all glass needs repaired / replaced -Deteriorated trim work around / painted;

-Replace damaged or deteriorated window glazing w/ approved materials.



## APPEAL OF PM-ES-0823-0148

- Staff recommends denial of the appeal.
- Enforcement of Hearing Officer's Order.
- Property owner must rectify violations by April 26, 2024.
- Failure to comply will result in citations.
- Corrective actions specified in Exhibit F, Courtesy Notice (Exhibit B), and Request for Voluntary Compliance (Exhibit C).



### **Elaine Banes**

From:

Elaine Banes

Sent:

Monday, February 5, 2024 4:27 PM

To:

Larry Curtis; Greg Collins; Mike L. Bailey

**Subject:** 

From Jay Mitchell

Attachments:

Response\_to\_Council.pdf

Elaine Banes

Executive Hisistant City of Bartlesville 918-338-4282



From: Jay Mitchell <jamts@mac.com> Sent: Monday, February 5, 2024 4:25 PM

To: Elaine Banes <rebanes@cityofbartlesville.org>

Subject: Re: Requested Information

CAUTION: External Source. THINK BEFORE YOU CLICK!

### Hello Elaine.

Please see the attached letter. Notice it also has an attachment within it that is a yellow-highlighted copy of Exhibit D. Please print in color if possible so that highlighting will show.

Thanks for your help!!

Jay

On Feb 5, 2024, at 12:28 PM, Elaine Banes < rebanes@cityofbartlesville.org > wrote:

February 5, 2024

Re: Appeal of Hearing Officer's Order

To: Bartlesville City Council Members:

The appeal before you today concerns an improper hearing regarding an existing renovation of a property at 415 SE Frank Phillips Blvd. I request today that you vacate the order issued by Mr. Gregory Collins on December 28, 2023, and send the case back to Community Development with a direction from Council to schedule an onsite meeting to be held with me to establish the scope and direction of any work that the City would like to request be performed. The reason for this request is very simple. Proper legal procedure was not followed by the City, thus depriving me of an opportunity to attend the hearing.

At issue today are 2 questions: 1. Was proper notice given for an onsite hearing vs the location specified in the written notice? 2. Should Mr. Collins have recused himself from conducting that hearing, even if it had been held at the proper location?

In its Staff Report, Community Development conveniently did not address either of these very important issues, even though I brought them up repeatedly. Obviously, they cannot defend the issues because the evidence is overwhelming.

It is indisputable that Mr. Collins's November 16, 2023, signed order for continuance specified "City Hall, 401 S. Johnstone Avenue" for the hearing location. It is also indisputable that the hearing was instead conducted at "415 SE Frank Phillips Blvd." without proper notice to Mr. Mitchell.

It is important to understand that I am not today addressing the validity of any allegations of possibly needed repairs to the property. Clearly the renovation is in process and a massive amount of work has already been done to restore this beautiful piece of Bartlesville history and work remains. The status of that can all be discussed at an onsite meeting. But today we are addressing the simple question of whether or not proper procedure was followed and whether or not we address this in the courts or through cooperation from Community Development.

I am happy to work with Community Development as I continue the efforts and I am happy to adjust priorities and timelines to fit requests by the City. But I am NOT willing to let an order stand from a hearing that was conducted at a location and in a manner that was not in the original written order that was served to me. At the last minute, the City changed the location to an onsite meeting. I responded by asking for a phone call and explanation as to why the hearing was not being held as scheduled at the original location specified in the written order. I was ready to attend the hearing at the original location. I received no response until after the hearing was held incorrectly onsite without me and I got conflicting information from various City employees in the following days as to what was decided. In fact it took 2 weeks for the City to even issue a written order and it was only done after I made multiple requests. I then asked for the order to be set aside to give us an opportunity to sit down and resolve the matter and schedule an onsite meeting instead of wasting City time and tax dollar by going before City Council with this. My request was denied by Community Development. Thus we are here today.

If the Council does not vacate this improper order. Then I will seek relief from the courts, which will surely rule that a hearing must be conducted at the location specified in the original written notice given to a property owner. Proper notice is fundamental to all legal proceedings and must be strictly followed.

You may hear Community Development backpedal and claim the "hearing was conducted in both places". This is not only impossible, but also a preposterous notion. A hearing is only in one location. I was ready to attend at the location in the notice I received. Furthermore, I would have attended by phone while Mr. Collins was onsite, if I had received a response or a phone call while they were onsite.

Although the conducting of the hearing in an incorrect location is reason enough to vacate this order. There is a second matter as well. And this matter puts the City's improper behavior in an important context. The hearing officer, Mr. Collins, is involved in a very personal legal dispute with me. It stems from his illegally directing City employees to trespass inside at another property of mine and steal a refrigerator that was inside and up 3 flights of stairs in February of 2023. Records were then likely falsified as part of an apparent coverup. The details of this case are too much for this letter. But the City and Mr. Curtis and Mr. Collins are all very aware that there is pending civil and criminal liability being addressed, as well as violation of civil rights. Mr. Collins was investigated by Mr. Curtis for this

refrigerator theft and Mr. Curtis called me and told me that he found the City was at fault and made an offer to buy me a new refrigerator. Then, without my permission again, the City apparently retrieved the stolen refrigerator from some unknown location where it was being held, and trespassed again on my property, went inside and back up 3 flights of stairs inside and returned it in damaged condition and damaged the building itself again upon that second trespassing event. All of this is well documented and Mr. Collins and Mr. Curtis are well aware that the case is not resolved and that civil and criminal legal action is pending as Open Records Requests are being fulfilled.

The above situation has tainted Mr. Collins ability to be unbiased (or at the very least to be free or the appearance of bias to a neutral observer) and therefore, as I requested at multiple times prior to the improper onsite hearing, Mr. Collins must recuse himself from this matter until the criminal and civil issues involving the refrigerator theft, trespassing, destruction of property, civil rights violations, conspiracy, etc, are resolved.

If there is any doubt as to the possibility of deception and bias, then I would like to direct the Council's attention to the Staff Report that you have been supplied by Community Development. The attempt to deceive the Council is rather glaring.

For example, they say "Mr. Mitchell did not attend the hearing" on November 16, 2023. This is untrue. The hearings allow for telephone attendance, and I prearranged this with Community Development and took the action myself to attend by phone.

Then, in the Staff Report, they go on to deceive you again by saying "Hearing Officer Greg Collins informed Mr. Mitchell that the hearing would be continued to Wednesday December 13, 2023, at 2:00pm on the property site at 415 SE Frank Phillips Boulevard." Mr. Collins's own EXHIBIT D (see attached) exposes this deception. The continuance notice clearly states "The Hearing Officer orders this hearing to be continued to the 13th day of December 2023 at 2:00pm in the 1st floor conference room at City Hall, 401 S. Johnstone Avenue, Bartlesville, Oklahoma."

In light of all the above, I kindly request that Council direct Community Development to vacate the order and work with me to arrange a date for an onsite meeting to make a plan. Furthermore, given the pending criminal and civil legal issues that are ongoing since the refrigerator theft in February 2023, I request that Council direct Mr. Collins to recuse him from this property maintenance case.

Thank you for your time. Jay Mitchell

# city of bartlesville

# EXHIBIT D

# CITY OF BARTLESVILLE, OKLAHOMA PROPERTY MAINTENANCE HEARING ORDER OF CONTINUANCE – FAILURE TO APPEAR

| CASE NUMBER: PM-E3-1123-0163 NSO: Witham  |  |  |  |
|---|--|--|--|
| PROPERTY OWNER: Jay Mitchell  |  |  |  |
| PROPERTY ADDRESS: 45 S. Frank Phillips Blud   |  |  |  |
| LEGAL DESCRIPTION:  |  |  |  |
| ORIGINAL HEARING DATE AND TIME: 11-16-2623  |  |  |  |
| PREVIOUS CONTINUANCES, DATES AND TIMES:   |  |  |  |
|   |  |  |  |
| WHEREAS, a hearing on the above referenced case was scheduled and held according to law on this day of November, 2023 at 2:00 a.m. Fig.; and WHEREAS, the above referenced owner or a representative of said owner failed to appear at said hearing; WHEREAS, information and evidence presented by the above referenced NSO confirmed that some progress has been made to voluntarily abate the violations identified in the above referenced case; and WHEREAS, Hearing Officer finds good cause exists to continue this hearing to a future date in order to allow additional time and opportunity for the voluntary abatement of the referenced case. |  |  |  |
| NOW, THEREFORE:   |  |  |  |
| The Hearing Officer orders this hearing be continued to the 13Th day of December, 20 2 3 at 2'00 a.m./mm in the 1" floor conference room at City Hall, 401 S. Johnstone Avenue, Bartlesville, Oklahoma.   |  |  |  |
| ☐ The Hearing Offices orders that the following action shall be completed on this property by the property  |  |  |  |
| hereby advised that failing to complete said action before this date may result in legal action by the City of Bartlesville.  |  |  |  |
| Owner Participated in a Phone Call Hearing.   |  |  |  |
| Owner is hereby advised that failing to complete the above identified action by this date may result in legal actions and penalties by the City, including appearance in Municipal Court.  By posting of this order on the above referenced property, the property owner and/or his representative is hereby ordered to appear at this hearing. No further notice is required.  |  |  |  |
| Signed this 16th day of November, 2023, as follows:   |  |  |  |
| Hearing Officer   |  |  |  |

CITY OF BARTLESVILLE, CITY HALL, 401 S. JOHNSTONE AVENUE, BARTLESVILLE, OKLAHOMA 74003



Agenda Item 6.b.i.
March 4, 2024
Prepared by Larry R. Curtis, Director
Community Development Department

# I. SUBJECT, ATTACHMENTS, AND BACKGROUND

Consider and take action on the appointments of Kimberly Harrington, Linda Radaker, and Tyler Vaclaw, to the Keep Bartlesville Beautiful (KBB) Committee each for a three year term.

# II. STAFF COMMENTS AND ANALYSIS

In alignment with the Council's vision for enhancing the visual appeal and environmental sustainability of our city, I am pleased to submit my nominations for the newly established Keep Bartlesville Beautiful (KBB) Committee, as per Article III Division 9 of the City Code. The individuals nominated have demonstrated exceptional dedication and possess unique skills beneficial for the committee's objectives.

# Kimberly Harrington – Bartlesville Young Professionals

Kimberly Harrington has been an active member of the Bartlesville Young Professionals, where she has significantly contributed to various community beautification projects. Her involvement with the youth brings a fresh perspective and innovative ideas that align with KBB's mission. Her networking skills and enthusiasm make her an ideal candidate to engage younger demographics in our environmental initiatives.

# Linda Radaker – Development Director, Lighthouse Outreach Center

As the Development Director of the Lighthouse Outreach Center, Linda Radaker has extensive experience in community development and organizing volunteer-driven initiatives. Her role has given her valuable insights into effective team management and project execution. Linda's expertise in community outreach and her passion for service will be instrumental in mobilizing volunteers and resources for KBB projects.

# **Tyler Vaclaw** – Bartlesville Chamber of Commerce

Representing the Bartlesville Chamber of Commerce, Tyler Vaclaw brings a unique blend of business acumen and community engagement. His understanding of local businesses and their potential role in supporting KBB's goals is vital. Tyler's ability to foster partnerships with local enterprises can facilitate innovative collaborations and resource sharing for KBB's projects.

The collective expertise and diverse backgrounds of these nominees will greatly contribute to the KBB's vision of a more beautiful and sustainable Bartlesville. Their individual strengths complement each other, forming a robust team capable of leading effective initiatives and

fostering community involvement. There would still be one opening on the committee if these individuals are approved.

# III. RECOMMENDED ACTION

Approval of the appointments of Kimberly Harrington, Linda Radaker, and Tyler Vaclaw, to the Keep Bartlesville Beautiful (KBB) Committee each for a three year term.

rom:

no-reply@bitbrilliant.com

Sent:

Thursday, February 15, 2024 1:54 PM

To:

Elaine Banes

**Subject:** 

New submission from Application for City Boards, Commissions, Committees & Trust

**Authorities** 

CAUTION: External Source. THINK BEFORE YOU CLICK!

### Please check the ones you wish to serve on:

- Keep Bartlesville Beautiful
- Park Board

#### Name

Kimberly Harrington

#### **Residential Address**

1613 Harris Drive Bartlesville, OK 74006 Map It

#### **Home Phone**

(918) 815-7381

#### Work Phone

(918) 815-7381

#### **Cell Phone**

(918) 815-7381

# Email

kimberlydawn@kw.com

#### Ward Number

1

#### What in your background qualifies you for service on the committees chosen (volunteer work, education, employment)?

As a realtor, it is very important to me that people come to Bartlesville and see the same beautiful city I do. I am very proud of our community and I am constantly searching to be more involved. As an avid outdoor enthusiast, I feel very drawn to focus my energy on our city pathways, parks and lakes.

# Tell us about your previous community involvement and the duration of your involvement.

I have participated in many local charity benefits such as Big Brothers Big Sisters. I currently serve on the Cooper Dog Park Board for the last year. I have been involved with many committees within Young Professionals and now serve as Social cochair. I have served on the Keller Williams Red Day Golf Tournament Committee three years in a row. Red Day is Keller Williams way to give back. We have chosen a different nonprofit to benefit each year. Last year we raised over \$20,000 for The Cottage. I am currently active in Leadership Bartlesville Class 33.

# )What would you like to see this board, commission, committee or authority accomplish?

As a newly established board, I am excited to see how we can maintain and further the beauty held within our community. I am eager to create more awareness within the community and to fold in more community members to the beautification project. Bartlesville is a very clean community. To elevate our standards will generate a healthier mindset to all across the county.

From:

no-reply@bitbrilliant.com

Sent:

Monday, February 19, 2024 2:01 PM

To:

**Elaine Banes** 

Subject:

New submission from Application for City Boards, Commissions, Committees & Trust

**Authorities** 

CAUTION: External Source. THINK BEFORE YOU CLICK!

# Please check the ones you wish to serve on:

Keep Bartlesville Beautiful

#### Name

Linda Radaker

#### **Residential Address**

216 Martin Ln Dewey, OK 75029 Map It

#### **Home Phone**

(918) 440-0051

#### **Work Phone**

(918) 336-9029

#### **Cell Phone**

(918) 440-0051

# **Email**

#### linda.radaker@gmail.com

# What in your background qualifies you for service on the committees chosen (volunteer work, education, employment)?

I am Director of Development at Lighthouse Outreach Center. I am a graphic designer and handle all social media and print material. I have lived in the Bartlesville area for 34 years.

# Tell us about your previous community involvement and the duration of your involvement.

I worked at the Chamber of Commerce for 5 years, and taught at Oklahoma Wesleyan University for 6 years. I am active at Grace Community Church.

# What would you like to see this board, commission, committee or authority accomplish?

Help beautify Bartlesville, especially the west side.

From:

no-reply@bitbrilliant.com

ent:

Tuesday, February 13, 2024 12:57 PM

To:

**Elaine Banes** 

Subject:

New submission from Application for City Boards, Commissions, Committees & Trust

**Authorities** 

CAUTION: External Source. THINK BEFORE YOU CLICK!

# Please check the ones you wish to serve on:

Keep Bartlesville Beautiful

#### Name

Tyler Vaclaw

# **Residential Address**

3055 SE Bison Rd Bartlesville, OK 74006 Map It

#### **Home Phone**

(713) 997-9853

### Work Phone

(918) 977-7408

#### **Cell Phone**

(713) 997-9853

#### **Email**

tvaclaw@sbcglobal.net

#### Ward Number

unknown

seriously?

# What in your background qualifies you for service on the committees chosen (volunteer work, education, employment)?

ok, get comfortable.... Chair BRTA 5 years Vice Chair Downtown Beautification Project 2016? Chair Bartlesville Cricket Field fundraising and build out fields 1 and 2 2018-2024

Chairman Chamber of Commerce - Christmas in the Ville expansion 2019-present Vice Chair Play for Burk Foundation/ Lead- Daffin the Ville annual beautification project 2019-2023

worked with Beaman on beautification projects for persons with potential liens on the homes. 2018/2019

Lee Lake beautification project- planting vegetation and installing benches around the track. 2017

Chair Leadership BVL/ West side entrance sign 2005?

# Tell us about your previous community involvement and the duration of your involvement.

See above, my fingers hurt from typing!

What would you like to see this board, commission, committee or authority accomplish?

long term plans for beautification projects across bartlesville, new entrance signs, creating partnerships with local support groups/churches on projects.

# BARTLESVILLE ADULT CENTER TRUST AUTHORITY 1400 WASHINGTON BLVD. BARTLESVILLE, OK 74006

Etta Love and Nancy Swan would like to be reappointed for another 2-year term as of March 2024. Both have served their previous term in helping with 55+ Activity Center as members of good standing. We would like them both to be reappointed for a second term at the next City Council meeting.

In addition, due to the passing of Arnie Shiers, we are recommending Mr. Mark Manuel to fill the vacancy. Mr. Manuel has been a member in good standing of the Activity Center since 2005 and served on the Board of Directors in the past.

Thank you for your consideration of our recommendations.

LaVeta J. Fickel

Director, 55+ Activity Center

From:

no-reply@bitbrilliant.com

Sent:

Thursday, February 15, 2024 2:45 PM

To:

**Elaine Banes** 

Subject:

New submission from Application for City Boards, Commissions, Committees & Trust

**Authorities** 

CAUTION: External Source. THINK BEFORE YOU CLICK!

# Please check the ones you wish to serve on:

Bartlesville Adult Center Trust Authority

#### Name

Mark Manuel

#### **Residential Address**

1508 Cherokee Pl Bartlesville, Ok 74006 Map It

#### **Cell Phone**

(918) 841-1790

#### **Email**

memokie@yahoo.com

#### **Ward Number**

3

# What in your background qualifies you for service on the committees chosen (volunteer work, education, employment)?

Been a member of 55+ Activity Center since 2005. Have served on the Board of Directors and helped out on a weekly basis in helping maintain the building.

# Tell us about your previous community involvement and the duration of your involvement.

Moved back for California to help take care of my father and mother in their time of need.

Was activity in California with trade originations.

Drove community van for Bartlesville transporting people to appointments and different destinations.

#### What would you like to see this board, commission, committee or authority accomplish?

We need to help keep older citizens active and this organization is the best way to do that.





Date February 26, 2024
Prepared by Terry Lauritsen
Water Utilities Department

# I. SUBJECT, ATTACHMENTS, AND BACKGROUND

Discuss and take action to reappoint Molly Larson to an additional three-year term on the Sewer System Improvements Oversight Committee (SSIOC).

# II. STAFF COMMENTS AND ANALYSIS

Ms. Larson's term on the SSIOC expired in February 2024. She is eligible for another term and has agreed to serve again.

# III. RECOMMENDED ACTION

Staff and Councilman Dorsey recommend the reappointment of Ms. Larson for a second 3-year term at the next available City Council meeting.



# Agenda Item <u>6.b.</u>.v. March 4, 2024 Prepared by Micah Snyder Community Development Department

# I. SUBJECT, ATTACHMENTS, AND BACKGROUND

Reappoint Andy Dossett to the City Planning Commission for his second full three-year term.

Attachments: None

# II. STAFF COMMENTS AND ANALYSIS

Andy Dossett was originally appointed in July of 2020 to fill the unexpired term of Annah Fischer. That term expired February 2021. He was subsequently reappointed for his first full three-year term, which expired at the end of February 2024. Mr. Dossett has dutifully and conscientiously served during his tenure on the City Planning Commission. He has indicated his interest in continuing to do so.

# III. RECOMMENDED ACTION

Reappoint Andy Dossett to the City Planning Commission for his second three-year term.



Agenda Item 6.c.i.
March 4, 2023
Prepared by Larry R. Curtis, Director
Community Development Department

# I. SUBJECT, ATTACHMENTS, AND BACKGROUND

Consider and take action on a lease agreement between B The Light and City of Bartlesville.

Attachments: Lease Agreement

# II. STAFF COMMENTS AND ANALYSIS

I am writing to summarize the lease agreement recently executed between the City of Bartlesville, Oklahoma, as the Lessor, and B The Light, as the Lessee. This agreement, effective as of the specified date in 2024, concerns the leasing of property located at 240 NW. Penn Ave., Bartlesville, Oklahoma 74003. The property, comprising Lots 23 & 24 Block 1 GEO. B. Keller Second Addition.

The lease outlines that the property is leased to B The Light for a term not exceeding one year, with the lease operating on a month-to-month basis from the effective date. Either party has the option to terminate the lease by providing a written notice at least ten days before the end of any month during the lease term.

A notable aspect of the lease is the rent arrangement, where the annual rent is set at a nominal \$1.00. Additionally, B The Light is obliged to provide storage space in their main building's basement for the Lessor's use and ensure reasonable access to these stored materials during normal business hours.

Maintenance responsibilities, including all necessary repairs, fall under the purview of B The Light, who will bear the associated costs. Furthermore, B The Light is tasked with maintaining comprehensive property, casualty, and general public liability insurance for the leased premises, with the City of Bartlesville named as an additional insured.

The lease also stipulates that all real estate taxes related to the leased premises and personal property taxes of B The Light's business are to be paid by B The Light. In the event of holding over post-termination, the lease terms specify that the rent will increase to 200% of the prior annual rate.

For indemnification, the lease requires B The Light to shield the City of Bartlesville from any claims or liabilities that may arise from incidents on the leased premises. Upon the expiration or early termination of the lease, B The Light is to surrender the property in good condition, accounting for reasonable wear and tear.

The agreement addresses default and remedies, noting that non-payment or breach of any lease term by B The Light could lead to lease termination and cost recovery by the City of Bartlesville.

The lease emphasizes that no waiver for any breach is to be considered a waiver for any subsequent breach.

B The Light is assured peaceful enjoyment of the property upon fulfilling their lease obligations, and the lease process for notices and demands is clearly laid out. Governed by the laws of the State of Oklahoma, the lease also provides for the awarding of reasonable attorneys' fees to the prevailing party in any legal action required to enforce the lease terms.

This agreement was duly signed and executed by representatives of both the City of Bartlesville and B The Light. Please refer to the attached full lease document for more detailed information.

# III. RECOMMENDED ACTION

Approve the lease agreement between B The Light and City of Bartlesville.

# LEASE AGREEMENT

| THI         | S LEASE A     | GREEMENT (this "Lease") is made and entered into  |
|-------------|---------------|---|
| as of the _ | day of _      | , 2024 (the "Effective Date"), by and between     |
| the City of | Bartlesville, | Oklahoma, ("Lessor"), and B The Light ("Lessee"). |

# RECITALS:

A. Lessor leases certain real property with improvements and facilities thereon, Lots 23 & 24 Block 1 GEO. B. Keller Second Addition Bartlesville Oklahoma located at 240 NW. Penn Ave., Bartlesville, Oklahoma 74003, (the "Leased Premises"); and

NOW, THEREFORE, in consideration of the promises, covenants and conditions herein, and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Lessor and Lessee hereby agree as follows:

- 1. <u>Leased Premises.</u> Lessor hereby leases to Lessee and Lessee hereby leases from Lessor for the Term (hereinafter defined) the Leased Premises, subject to the terms and conditions set forth herein.
- 2. <u>Term and Termination</u>. The term (the "Term") of this Lease shall commence on the Effective Date, and shall remain in effect from month to month for a period not to exceed (1) year; provided, however, that either part shall have the option to terminate its tenancy by giving the other party written notice at least ten (10) days prior to the last date of any month during the lease term
- 3. Rent. During the Term of this Lease, Lessee shall pay to Lessor annual rental (the "Rent"), in the amount of \$1.00 the receipt and sufficiency of which is hereby acknowledged by Lessor. Lessee shall also provide Lessor sufficient storage space in the basement of their main building to store all materials currently stored in the Leased Premises. Lessee shall provide Lessor reasonable access to stored materials during normal business hours.
- 4. <u>Maintenance of Leased Premises.</u> Lessee shall keep and maintain in good repair and working order and make all repairs to and perform necessary maintenance upon the Leased Premises. The cost of such maintenance shall be the responsibility of Lessee.
- 5. <u>Insurance.</u> Lessee shall be responsible for maintaining property, casualty and general public liability insurance on the Leased Premises in amounts and with an insurance company acceptable to Lessor, which such insurance shall name Lessor as an additional insured and a certificate

evidencing which shall be provided to Lessor on the Effective Date.

- 6. <u>Taxes.</u> All real estate taxes on the Leased Premises shall be paid by Lessee. All taxes on the personal property of Lessee and any other taxes on Lessee's business shall be paid by Lessee. Upon request, Lessee shall furnish receipts for payment of all taxes required to be paid hereunder.
- 7. Holding Over. Should Lessee continue to hold the Property after the termination of this Lease or any Renewal Period, whether the termination occurs by lapse of time or otherwise, such holding over shall constitute and be construed as a tenancy at will at a rental equal to two hundred percent (200%) of the amount of the annual Rent payable during the year prior to the termination of this Lease or any Renewal Period, and upon and subject to all of the other terms, provisions, covenants and agreements set forth herein.
- 8. <u>Indemnification.</u> Lessee shall indemnify and hold Lessor harmless from and against any and all claims, demands, actions, damages, liability and expense, including without limitation, attorneys' fees, in connection with loss of life, personal injury and/or damage to property to the extent such is arising from or out of any occurrence in, upon, or at the Leased Premises, or any part thereof, which injury or damage was occasioned wholly or in part by any act or omission of Lessee, its agents, contractors, employees, servants, lessees, invitees, licensees or concessionaires. In case Lessor shall, without fault on its part, be made a party in any litigation commenced against Lessor, then Lessee shall protect and hold Lessor harmless and shall pay all costs, expenses and attorneys' fees incurred or paid by Lessor in connection with such litigation.
- 9. <u>Surrender of Possession.</u> Lessee covenants at the expiration or early termination of the Term of this Lease or any Renewal Period to surrender to Lessor the Leased Premises in good condition, reasonable wear and tear excepted.
- 10. <u>Default and Remedies.</u> It shall be an event of default under this Lease if Lessee (a) does not pay in full when due any and all installments of Rent or any other charges or payments hereunder within five (5) days of written notice from Lessor of non-payment by Lessee, or (b) violates or fails to perform or otherwise breaches any agreement, term, covenant or condition in this Lease and does not cure or commence to cure such default within fifteen (15) days of written notice of default from Lessor. Upon the occurrence of an event of default, Lessor shall have the right to (a) terminate this Lease, in which event Lessee shall immediately surrender the Leased Premises to Lessor, and if Lessee fails to do so, Lessor may, without prejudice to any other remedy which Lessor may have for possession or

arrearages in Rent, enter upon and take possession of the Leased Premises and expel or remove Lessee and any other person who may be occupying the Leased Premises or any other part thereof without being liable for prosecution or any claim of damages therefor and Lessee agrees to pay to Lessor on demand all reasonable costs and expenses, necessarily incurred, including attorneys' fees incurred by Lessor in recovering possession of the Leased Premises and the amount of the loss and damage which Lessor suffers by reason of such termination, due to the inability to relet the Leased Premises on satisfactory terms, and (b) without terminating this Lease, enter upon the Leased Premises and do whatever Lessee is obligated to do under the terms of this Lease, and Lessee agrees to reimburse Lessor immediately on demand for any expenses which Lessor may incur in thus effecting compliance with Lessee's obligations under this Lease.

Pursuit of any of the foregoing remedies shall not preclude pursuit of any of the other remedies herein provided or any other remedies provided by law, nor shall pursuit of any remedy herein provided constitute a forfeiture or waiver of any Rent due to Lessor hereunder or of any of the damages accruing to Lessor by reason of the violation of any of the terms, provisions and covenants contained in this Lease.

Failure or delay by Lessor to enforce one or more of the remedies herein provided or provided by law upon an event of default shall not be deemed or construed to constitute a waiver thereof or preclude the exercise thereof during the continuance of any default hereunder or be deemed or construed to constitute a waiver of any other violation or breach of any of the terms, provisions and covenants contained in this Lease.

- 11. <u>No Waiver.</u> No waiver of any breach of any covenant, condition or agreement herein contained shall operate as a waiver of the covenant, condition or agreement itself or any subsequence breach thereof.
- 12. <u>Quiet Enjoyment.</u> Lessor warrants of and further covenants and agrees with Lessee that upon Lessee paying the Rent and observing and performing all of the terms, covenants, and conditions on Lessee's part to be observed and performed, Lessee may peacefully and quietly enjoy the Leased Premises without disturbance.
- 13. <u>Notices and Demand</u>. All notices required or permitted hereunder shall be deemed to have been given if mailed in any United States Post office by certified or registered mail, postage prepaid, addressed to Lessor or Lessee, respectively, at the following addresses or to such other addresses as the parties may designate in writing from time to time:

City of Bartlesville, Oklahoma 401 S. Johnstone Bartlesville, Oklahoma 74003

If to Lessee: B the Light 219 N. Virginia Avenue Bartlesville, OK 74003

- 14. <u>Law Governing</u>. This Lease shall be governed by and enforced in accordance with the laws of the State of Oklahoma.
- 15. <u>Attorneys' Fees</u>. If either party hereto is required to bring an action at law or in equity to protect its rights hereunder, or to enforce some covenant, condition, or provision hereof, the prevailing party in said action shall be entitled to reasonable attorneys' fees incurred by the prevailing party in such action.

IN WITNESS WHEREOF, the parties hereto have caused this Lease to be duly executed as of the Effective Date.

| Lessor:                 |  |
|-------------------------|--|
| City of Bartlesville.   |  |
| By:<br>City Manager/CFO |  |
| Lessee:                 |  |
| Be the Light            |  |
| By:<br>Be the Lìaht     |  |



Agenda Item 6.c.ii.

March 4, 2024

Prepared by Shellie McGill, Director

Library

# I. SUBJECT, ATTACHMENTS, AND BACKGROUND

Discuss and take action to adopt a contract with United Systems for upgrades to the library's WiFi network. Federal E-rate Category 2 funds cover 80% of the total cost, and the library will cover the remaining \$4,725.

# Attachments:

United Systems contract E-rate Category 2 Bid Evaluation Grid

# II. STAFF COMMENTS AND ANALYSIS

The Library's Wi-Fi network has been operating at near capacity for a year. With the help of the IT department, a list of needed improvements and additions was drafted.

An RFP was prepared by Kellogg & Sovereign, the library's E-rate consultants, and three responses were evaluated. United Systems was selected to receive the contract.

The Bartlesville Public Library, like all other libraries and schools, qualifies for federal and state monies to pay for internet services. E-rate has two categories of funding. Category 1 covers broadband connectivity and internet services. Category 2 covers 80% of the cost of products and cabling to improve internal networks (access points, routers, switches, cabling, etc.).

Utilizing this funding to improve our Wi-Fi network capacity and having 80% of the cost paid by Federal E-rate funding is optimum. We have adequate funding in our special library fund to cover the cost and this will be an excellent use of those funds.

# III. RECOMMENDED ACTION

Staff is recommending approval of the United Systems agreement.

| K GRID     |
|------------|
| ATION      |
| EVALU      |
| E BID EVAI |
| E-RATE     |

| Organization Name:   | Bartlesville Public Library   | c Library   |                                |                                    | E-Rate Yr:                      | 2024-25                       |                              |                             |                 |
|--|---|---|--------------------------------|------------------------------------|---------------------------------|-------------------------------|------------------------------|-----------------------------|-----------------|
| Prepared by:   | Cindy Yell  |   |                                |                                    | Title:                          | Assistant Director            | ector                        |                             |                 |
| Signature:   | Circle Get  |   |                                |                                    | Date:                           | 2/21/2024                     |                              |                             |                 |
| Description of Service:  |   |   |                                |                                    |                                 |                               |                              |                             |                 |
| Service Provider   | E-Rate Eligible<br>Costs  | Other Costs - Not<br>Eligible   | Price-Erate                    | Price-Other<br>Costs               | Prior<br>Experience             | Personnel<br>Qualifications   | Responsiven<br>ess           | Technical<br>Merit          | Total Points    |
| Points Possil  | Points Possible for Each Bid  |   | 30.000                         | 5                                  | 20                              | 10                            | 15                           | 20                          | 100             |
| 1 Cyberogue Corp   | 54,548.73   |   | 9.786                          | 5.000                              | 0                               | 2                             | 5                            | 0                           | 21.786          |
| 2 IK Network Solutions   | 17,793.00   |   | 30.000                         | 5.000                              | 5                               | 10                            | o                            | 10                          | 69.000          |
| 3 United Systems   | 23,620.18   |   | 22.599                         | 5.000                              | 10                              | 10                            | 15                           | 20                          | 82.599          |
| 4  |   |   |                                |                                    |                                 |                               |                              |                             | 0.000           |
| 2  |   |   |                                |                                    |                                 |                               |                              |                             | 0000            |
| 9  |   |   |                                |                                    |                                 |                               |                              |                             | 0.000           |
| 7  |   |   |                                |                                    |                                 |                               |                              |                             | 0.000           |
| 8  |   |   |                                |                                    |                                 |                               |                              |                             | 0.000           |
| 6  |   |   |                                |                                    |                                 |                               |                              |                             | 0.000           |
| 10   |   |   |                                |                                    |                                 |                               |                              |                             | 0.000           |
| EVALUATION RATIONALE (Attach additional pathough IK Network Solutions is the lowest bidde huge amount of additional labor and strain on the in Oklahoma, offers the preferred equipment, and | EVALUATION RATIONALE (Attach additional pages as necessary) Although IK Network Solutions is the lowest bidder, using their non-Meraki equipment would require the complete replacement of the library's network, adding a huge amount of additional labor and strain on the IT department's workflow. Cyberogue Corp's bid was far too high and included tax. United Systems is based in Oklahoma, offers the preferred equipment, and is reasonably-priced. | <b>ages as necessary)</b> It using their non-Meraki equipment would require the complete replacement of the library's network, adding a IT department's workflow. Cyberogue Corp's bid was far too high and included tax. United Systems is based is reasonably-priced. | i equipment wo<br>w. Cyberogue | ould require the<br>Corp's bid was | e complete re<br>s far too high | splacement of<br>and included | the library's<br>tax. United | network, ad<br>Systems is t | ding a<br>pased |

# ATTACHMENT A Pricing Authorizations

|                       | <u> </u>   |
|-----------------------|--|
| Name of Company:      | United Systems   |
| Name of Applicant:    | Bartlesville Public Library  |
| Form 470#             | 240006182  |
| Pricing submitted by: | David Laase  |
|                       | s review of the e-bidding program for the issuance of any related addenda and furthe<br>ntory is authorized to provide this pricing: |
| Signature: Davu       | d Laase  |
|                       | tions Manager  |
| Date: January 16      | , 2024   |

Combine this completed cover page with your proposal along with Attachments , B and C (if required) as one .pdf file, then upload to Bonfire.



# Bartlesville Public Library E-rate FY2024-2025 YR27



Category 2 Internal Connections FCC Form 470 #240006182

Prepared By:
David Laase
Sales Solutions Manager
SPIN #143004698
January 16, 2024

January 16, 2024

Bartlesville Public Library Cindy Yell **Assistant Director** 600 S Johnstone Ave Bartlesville, OK 74003-4630

Dear Cindy Yell,

United Systems is pleased to present this proposal for E-rate FY2024-2025 YR27 Internal Connections. This proposal is designed specifically for your district to facilitate the purchase and installation of E-rate eligible network equipment. It combines our breadth of product and services offerings with the knowledge and abilities of our certified technical personnel to provide a cost-effective solution ensuring the reliability and availability of the technology deployed throughout your school district.

Upon review of this proposal, I am available to discuss any questions or concerns. On behalf of United Systems, I appreciate the opportunity and your consideration.

Sincerely,



Sales Solutions & Partner Manager 5700 N Portland Ave, Suite 201, Oklahoma City, OK 73112 dlaase@unitedsystemsok.com | www.unitedsystemsok.com

Office Mobile 405-818-9574 405-778-8326 405-523-2162



Rate our services: How has your experience been with United Systems?

United Complete Managed Services: Total technology support for a fixed monthly price. Copper & Fiber Cabling / Firewalls / Switches / Routers / Wi-Fi / Data Storage Centers / VOIP Phone Systems / Intercom / Video Surveillance / Access Control / Content Filtering / Email Protection / Backup & DR

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# **EXECUTIVE SUMMARY**

Since 1984, United Systems has specialized as a "one-stop" provider for quality technology solutions that combine products with installation and comprehensive support to education, government, and business institutions across Oklahoma, Arkansas, Texas, Kansas and Missouri. Our Managed Services solution, United Complete, is a core part of our portfolio that includes remote monitoring, as well as remote and on-site support, to provide a proactive technology management and support solution. Our expertise and experience, combined with state-of-the-art assessment, provide design and advisement that are second to none. From implementation through support, our commitment to excellence and service ensures results for our clients, whether making use of their current investment or moving forward into new areas of technology.

We specialize in every aspect of technology products and integration, from desktops and laptops to network infrastructure, phone systems, video surveillance and network security. Our breadth of knowledge with software and network operating systems affords us a better overall understanding of the customer environment than most integrators, and it shows in our results. United Systems has built our reputation on the philosophy of "Relationships Through Service" and our staff delivers on that promise every day.

Our executive management team has decades of combined, extensive background in both corporate and public sector IT leadership, and our engineers' experience in complex solutions design and deployment sets us apart. United Systems works in business-critical technology environments every day and have for over 39 years. We have full-time resources dedicated to all key operational areas, including service, accounting, sales, engineering, design, project management, and procurement. United Systems employs approximately 40 full-time personnel; the majority of whom are experienced IT professionals.

Our products and services include, but are not limited to:

- Assessment, design, product procurement, implementation and support for all technology solution areas listed
- Wired and wireless LAN/WAN switches, access points and modules
- Structured Category 6 and optical fiber cabling
- Servers, storage and data center solutions
- Data protection, disaster recovery and business continuity
- Comprehensive maintenance agreements with remote monitoring and support
- Server consolidation and virtualization
- Network security, firewall and content filter
- Printing, and MFP devices
- Desktop, laptop, tablet, mobile, and peripherals
- VoIP phone systems and unified communications
- Intercom and bell systems
- Video surveillance and electronic access control
- Distance learning, video conferencing, video distribution and digital signage
- Mobile device management (MDM) and 1:1 classroom technology
- Cybersecurity products and services

Each customer has a different set of requirements, and we tailor our services to meet or exceed those requirements.

We look forward to the opportunity to serve Bartlesville Public Library for many years.

# E-RATE PROPOSAL OVERVIEW

This proposal by United Systems for Bartlesville Public Library describes equipment and services that meet or exceed the requirements set forth in the E-rate FY2024-2025 Form 470/Request for Proposal. Key elements considered by United Systems in the development of this proposal include background knowledge derived from a working relationship with Bartlesville Public Library and an application of relevant experience gained from our experience helping other school districts with similar technological challenges.

# Project Scope - Category 2 Internal Connections

The goal of this proposal is to provide Bartlesville Public Library with technical services required to install and configure equipment purchased under the E-rate Program.

United Systems proposes Cisco Meraki wireless access points as per RFP.

United Systems proposes a Cisco Meraki MX95 firewall appliance with 5YR security bundle license.

United Systems proposes a Category 6 structured cabling system for new wireless access point locations. The cable plant will be installed at or above current standards and follow industry approved cabling practices.

# SEE ATTACHED QUOTE/DOCUMENT FOR ADDITIONAL DETAILS.

United Systems understands the Bartlesville Public Library E-rate FY2024-2025 YR27 Internal Connections Request for Proposal (RFP) to require the following elements:

- 1. Provide wireless access points.
- 2. Provide Cat6 structured network cabling for wireless access points.
- 3. Provide district firewall.

Our proposal provides complete responses for all areas requested.

# STATEMENT OF WORK

# Scope of Services

This Statement of Work ("SOW") describes the E-rate Internal Connections eligible services to be provided by United Systems, Inc. ("USI" or "United Systems") to Bartlesville Public Library ("Customer"). This SOW defines the services to be performed to implement a successful project.

# Site Survey/Assessment

United Systems is committed to provide a smooth and successful installation experience for our customers. We will do all that we can to ensure the project is successful and exceeds our customer's expectations. We have determined through experience that customer site preparation issues are a frequent cause of installation delays. United Systems may conduct a site survey to verify installation locations, parts and any additional mounting hardware that may be required. This data collection will validate the assumptions, requirements, procedures and responsibilities set forth in the SOW. In the event any assumption, requirement, procedure, or responsibility is found to be incorrect, the pricing and/or scope of services will be modified to reflect the actual conditions of implementation. This process additionally facilitates ordering and billing of the parts required for installation. United Systems will verify that the Customer has correct power outlets and sufficient physical space for installation. Prior to the site survey, United Systems requires floor plans/fire escape plans of buildings to verify location of proposed equipment and cabling.

# **Project Management**

United Systems will assign a project manager as a single point of contact responsible for coordination of all activities. This project manager will coordinate the entire implementation to optimize the productivity of resources and attempt to prevent disruptions to the project.

# **Purchasing of Equipment**

From time to time, manufacturers update their products and solutions to offer new features and improved performance. United Systems will initiate service substitution requests for equipment with newer or updated components to ensure Bartlesville Public Library benefits from the newest technology at the time of purchase. All substitutions for equipment will be coordinated with Bartlesville Public Library.

# Installation of Wireless Access Points

United Systems will provide the following for Bartlesville Public Library pursuant to this project.

- 1. United Systems will unpack and inspect all hardware prior to installation.
- 2. United Systems will install and test appropriate cabling to support deployment of wireless access points and terminate cabling in a rack provided by the customer or installed as part of this project.
- 3. United Systems will utilize appropriate hardware to mount each wireless access point in a location determined by the predictive RF Plan.
- 4. United Systems will confirm wireless access point location, available power and LAN access.
- 5. United Systems will connect the network cabling to the wireless access point.
- 6. United Systems will upgrade wireless access point to the most stable firmware during installation.

- 7. United Systems will configure access point channel, transmit power, and data rates and protocol settings according to the RF Plan.
- 8. United Systems will configure a wireless network identifier (SSID) and configure appropriate security to allow secured connections to the customer's network.
- 9. United Systems will configure wireless access point with appropriate IP settings.
- 10. United Systems will, at the direction of the customer, configure and secure an SSID to be used for non-employee and guest access to networks designated by the customer.
- 11. United Systems will test communication using a system with wireless capability.
- 12. Implementation of wireless VLANs may require network reconfiguration of existing network infrastructure. Existing switches may also require updated firmware.
- 13. United Systems will label all new equipment procured using E-rate funds in a manner that clearly displays E-rate Funding Year, 471 Number, Funding Request Number (FRN) and Service Provider Number (SPIN).

# **QUOTE DOES NOT INCLUDE A LIFT**

# Installation of Firewall Appliance

United Systems will provide the following Bartlesville Public Library pursuant to this project:

- 1. United Systems will unpack and inspect all hardware prior to installation.
- 2. United Systems will install firewall appliance into server rack.
- 3. United Systems will update the firmware to the latest build.
- 4. United Systems will address the firewall with the provided IP addressing scheme.
- 5. United Systems will configure interface IP addressing.
- 6. United Systems will configure basic routing.
- 7. United Systems will configure basic rules to allow connectivity to Internet.
- 8. United Systems will transfer rules and translations from previous firewall onto new firewall, if applicable.
- 9. United Systems will configure address translations as necessary to support email, webserver, wave servers, etc.
- 10. United Systems will test the firewall and verify installed correctly.
- 11. United Systems will configure and test remote access VPN for USI support.
- 12. United Systems will help Bartlesville Public Library staff with instruction of basic firewall operation.
- 13. United Systems will assist Bartlesville Public Library staff with the original firewall definitions and policies. Detailed or additional definitions will be the responsibility of Bartlesville Public Library.
- 14. United Systems will perform a basic firewall audit to ensure the Bartlesville Public Library are not vulnerable.
- 15. United Systems will label all new equipment procured using E-rate funds in a manner that clearly displays E-rate Funding Year, 471 Number, Funding Request Number (FRN) and Service Provider Number (SPIN).

# Installation of Category 6 Cable

United Systems has invested in trained personnel to implement certified cable plant installations. United Systems will provide the following for the Bartlesville Public Library pursuant to this project:

United Systems will adhere to all BICSI and NEC standards during the installation of the proposed cabling. Occasionally, because of building structural limitations, these standards might be

compromised. If standards are compromised in any way, United Systems will consult with the client to determine course of action. Client signoff will be required.

- High quality plenum cable will be used in the Category 6 structured network cable drops. Plenum
  will not emit toxic fumes when exposed to extreme heat. It also has a higher ignition point and
  will not burn as easily, which enhances the safety of Bartlesville Public Library students and
  faculty.
- 2. Pursuant to structured cabling specifications, United Systems will provide and/or adhere to a cable pathway. Data cable and fiber optic cable must be supported every 4-5 feet by J hooks or other hanging support hardware, or travel within cable trays or conduit. All cable runs will have a service loop at both ends.
- 3. Physical location of proposed wireless access point drops will be finalized during a pre-project meeting. The drops will be terminated in the MDF or IDF communications rack provided by the customer using patch panels and Category 6 jacks. The wireless access point end of the cable will be terminated above ceiling according to the floor plan. United Systems will provide 7-foot plenum-rated, stranded patch cables for the wireless end of the cable drop and up to 3-foot patch cables for the MDF. United Systems will affix labels to new cable drops at the MDF/IDF. All labels will be printed by machine and not hand-written.

# Wiring plan for Category 6 Network Cabling

United Systems will install 6 Category 6 plenum rated cable drops for wireless access points. All wireless access point cable drop locations will be terminated in ceiling. United Systems will establish a cable pathway which all cables will follow. The cables will be supported by J hooks every four to five feet.

# Bartlesville Public Library Responsibilities

- Provide single point of contact for project communication with United Systems.
- Provide United Systems staff with access to customer facilities affected by this Statement of Work. These facilities should be a safe working environment.
- Ensure no heavy furniture or equipment obstructs access to any corridors, ceilings, walls, or equipment enclosures affected by this Statement of Work.
- Coordinate with the United Systems project manager, in advance, regarding any scheduled building maintenance (such as floor waxing, carpet cleaning, etc.) that would potentially overlap with the project schedule.
- Ensure all necessary customer resources are available for the duration of the project, including technical contacts.
- Provide Administrative User ID's / Passwords and access to all systems involved in this Statement of Work.
- Communicate with all affected Bartlesville Public Library locations advising them of the nature of this project.
- Provide all configuration and system documentation for systems involved in this Statement of Work
- Provide documentation such as floor plans, room locations of network closets, etc.
- Inform United Systems of any known factors that would affect the installation, i.e., historical facility, asbestos, modular walls, etc.
- Inform United Systems of any known factors that would affect the maintenance of E-rate eligible equipment, i.e., historical facility, asbestos, modular walls, etc.
- Provide adequate power that meets or exceeds the minimum manufacturer's requirements for proper operation. The customer will be responsible for bringing in adequate power if current environment is not adequate enough to proper operation of equipment.

 Attend pre-project and post-project meetings to ensure agreement of service delivery expectations and project parameters among all parties.

# United System's Responsibilities

- Provide customer with a single point of contact for project communication.
- Coordinate service delivery and mutually agree on the project schedule with Bartlesville Public Library.
- Provide customer power requirements for each location of equipment.
- Employ regular reporting to identify project tasks, next steps, and potential problems.
- Notify Bartlesville Public Library of any necessary configuration changes necessary to complete the scope of this project.
- United Systems will remove trash from un-boxing of equipment.
- Schedule and conduct pre-project and post-project meetings to ensure agreement of service delivery expectations and project parameters among all parties.

# **Key Assumptions**

- United Systems will not have any work stoppages caused by Bartlesville Public Library departments.
- United Systems will not interrupt regularly scheduled Bartlesville Public Library activities unless required for critical network problem resolution.
- Rack space and power will be made available.

# Deliverables/Documentation

- IP Addresses and Authentication information for all installed equipment.
- Additional configuration information necessary for day-to-day maintenance of installed equipment.
- Any manufacturer provided documentation for proposed hardware equipment.

# Performance Period

For the purposes of this contract the period of performance will be as agreed upon by both parties.

# Standard Service Prices outside the Scope of Work

These are normal education discounts outside an agreed project or this scope of work.

- Engineering rates for services outside the scope of this contract will be billed at \$165.00 per hour.
- Bench technician rates for services outside the scope of this contract will be billed at a rate of \$145.00 per hour.
- Cabling technician rates for services outside the scope of this contract will be billed at a rate of \$130.00 per hour.
- Additional block time can be pre-purchased.
- Travel charges may be applied in work outside the scope of this contract. They will be agreed to prior to being invoiced.
- Payment due 30 days after receipt of invoice

# **AUTHORIZATION – STATEMENT OF WORK**

This document must be completed and signed by all parties listed before any work on project can be performed. No additional terms or conditions will be added to this Statement of Work. The Statement of Work only details how the specific services required will be completed.

| Agreed to:                  | Agreed to:                  |
|-----------------------------|-----------------------------|
| Bartlesville Public Library | United Systems, Inc.        |
| By:<br>Authorized Signature | By:<br>Authorized Signature |
| Name:                       | Name:                       |
| Date:                       | Date:                       |

# UNITED SYSTEMS VENDOR INFORMATION

HEADQUARTERS: United Systems, Inc.

5700 N Portland Ave.

Suite 201

Oklahoma City, OK 73112

PHONE:

(405) 523-2162 or (800) 333-3549

FAX:

(405) 523-2185

WEBSITE:

www.unitedsystemsok.com

Service Provider Identification Number (SPIN): 143004698

FCC FRN Number: 0011579935

**SALES CONTACTS:** 

Alvin Myers, President & COO Ext. 305

amyers@unitedsystemsok.com

Jeff Rhein, CTO & VP of Customer Success

Ext. 353

amyers@unitedsystemsok.com

Jackson Myers, Texas Ops/Sales Manager

469-453-6464

imyers@unitedsystemsok.com

Alix Duran, Account Manager

aduran@unitedsystemsok.com

Ext. 339

Scott Parker, Account Manager

imyers@unitedsystemsok.com

Ext. 343

David Laase, Sales Solutions Manager/E-rate

dlaase@unitedsystemsok.com

Ext. 326

Mandy Wood, E-rate

Ext. 360

mwood@unitedsystemsok.com

**SERVICE/PROJECT CONTACTS:** 

Rich Brookhart, Director, Technical Services Ext. 303

rbrookhart@unitedsystemsok.com

Ext. 352

Stephen Nixon, Technical Project Manager

snixon@unitedsystemsok.com

Service calls can be placed with one of the following tools:

• **Email** – Send Email to <a href="mailto:support@unitedsystemsok.com">support@unitedsystemsok.com</a>. This will generate a trouble ticket in the United Systems Service Dispatch System and email you a ticket number.

• Phone – Service Desk (405) 523-2162 ext. 316

 Service Desk Portal – Direct access to our ticketing system. Please contact your Sales Account Manager for more information.

# UNIVERSAL SERVICES FUND (E-RATE) EXPERTISE

United Systems, Inc. has been involved as a Category 2 Internal Connections, Basic Maintenance and Managed Internal Broadband Services provider and partner for the Universal Service Fund (E-rate) process in K-12 school districts since its inception. We assist an average of eighty Oklahoma school districts each year in attaining their E-ate objectives. The districts that we service have a 100% approval rate for their level of eligible funding.

Each year, all of our staff members attend continuing education courses related to the E-rate program. Account managers attend training provided by leading E-rate consulting experts to stay abreast of rule changes, and our leadership team attends training conducted by USAC in order to provide in-house training United Systems' technical and administrative staff.

We provide the following services related to E-rate:

- Respond to RFPs issued for Internal Connections in regard to Form 470 filing
- Provide detailed design and configuration information as required by RFPs
- Monitor funding decision announcements, rule changes, and news releases, keeping customers informed on these items throughout the year
- Assist customers in filing Form 486 Funding Initiation Forms once they have been approved
- Assist customers in problem-resolution with the SLD and/ or telecommunications service and internet access service providers
- Provide an in-house E-rate specialist who attends periodic SLD Service Provider training to stay up to date

Our expertise in school district technology needs combined with our thorough understanding of E-rate eligible services allow for limited common fiscal resources to meet extraordinary objectives. Our expertise in these areas commonly helps our customers submit applications that satisfy the integrity requirements of the SLD.

Service Provider Identification Number (SPIN): 143004698

# **FOCUS ON EDUCATION**

United Systems' commitment to the K-12 Education Community remains the same as it always has: *To provide our customers with quality, innovative technology solutions*. Due to our long history of service to K-12 education entities, we understand how schools operate and what is necessary to meet their needs. Whether it is working with bids, purchase orders or teachers in the classroom, the terminology, environments and procedures are familiar to us. We also know that those who are trying to manage technology in a school district sometimes wear many hats. Since we have the expertise to handle all facets of a project, it provides our customers the ability to make a single choice to execute the entire project. This removes the issue of multi-vendor management and finger pointing that sometimes takes place when several companies are working on a single project. Our customers have affirmed that this is one of the things they like the most about United Systems.

# THE PERSONNEL DIFFERENCE

- Our Executive Management team is led by the former CIO of one of the largest Oklahoma school districts, who also maintains leadership positions in several organizations tied to the education technology industry.
- United Systems employees work in education environments every day and have for over 38 years.
- We have full-time resources dedicated to key operational areas including: service, accounting, sales, and purchasing, and all understand the elements of education; RFPs, bids, purchase orders, board approvals and fiscal year cycles.

# THE SERVICE DIFFERENCE

We are a full-service organization with extensive experience and certification in the equipment and software commonly used in education. We have dedicated personnel to provide expert design, implementation, support and comprehensive solutions in each of the following areas:

- Networks Structured Cabling, Switches, Wireless, Firewall and Filtering
- Security Access control and surveillance cameras/NVRs
- Datacenter Servers, Storage, Backup, Disaster Recovery and Cloud
- Client Systems Desktop, Laptop, Tablet and Mobile Devices
- Protection/Security Digital, Physical and Data
- Classroom Video, Audio and 1:1 Digital Learning

# **EDUCATION INDUSTRY REFERENCES**

Bethany Public Schools Contact: Adam Forester Technology Director 4311 N Asbury Ave. Bethany, OK 73008 (405) 789-6370

Oakdale Public Schools Contact: Dr. Carl Johnson Superintendent 10901n Sooner Rd Edmond, OK 73013 (405) 771-3373

Millwood Public Schools Contact: Mr. Shannon Hayes Director Operations/Technology 6724 Martin Luther King Ave. Oklahoma City, OK 73111 (405) 478-1336

Pauls Valley Public Schools Contact: Mr. Travis Thompson Director of Technology P.O. Box 780 Pauls Valley, OK 73075 (405) 238-6453 Broken Bow Public Schools Contact: Ms. Carla Ellisor Superintendent 108 W 5<sup>th</sup> Street Broken Bow, OK 74728 (580) 584-3306

Norman Public Schools Contact: Ms. Christy Fisher Director of Technology Services 4100 N. Flood Norman, OK 73069 (405) 366-5822

Washington Public Schools Contact: Mr. Chris Reynolds Superintendent 201 E Kerby Ave Washington, OK 74401 (405) 288-6190

Yukon Public Schools Contact: Mr. Jason McDaniel Chief Information Officer 600 Maple St Yukon, OK 73099 (405) 354-2587

# **Industry Projects**

- Universal Service Fund (E-rate) planning assistance and internal connections Implementation
- Implementation of fully switched and managed enterprise WAN solution
- Implementation of secure wireless networking across multiple school campuses
- Enterprise structured cabling design implementation including Cat5e/6/6A and fiber
- Internet router installation
- Firewall implementation
- Upgrade of WAN to 1Gbps/10Gbps
- Design and deployment of 40 Gb WAN
- Large public venue Wi-Fi design and deployment
- Enterprise server implementation and storage consolidation projects
- Microsoft Windows Server installation and support
- Microsoft Windows and Office installation and support
- District server consolidation with VMWare virtualization and iSCSI SAN
- Data backup services/disaster recovery implementation
- Bond issue preparation
- Fixed asset system project management and implementation
- Full IT support service for network and clients
- IT Services outsourcing for network and desktops
- Information technology advisement and design services
- Managed service contract utilizing remote monitoring, remote support and on-site support
- Lightspeed Systems installation
- Installation and support of district software applications, ie Destiny library system, Renaissance Learning, NCS/Person, MAS (Municipal Accounting System), ADPC
- TrendMicro Anti-Virus
- Dell and HPE desktop installation
- Dell and HPE warranty support services
- H.323 / H.264 video conference/distance learning installation and support
- Implementation and support of video surveillance system
- Enterprise printing
- Implementation of full VoIP system
- Implemented intercom/clock/bell system
- Implemented Intelligent classroom project

# **VENDOR PARTNERSHIPS**



































authorized partner













#### CORPORATE PARTNERS AND CERTIFICATIONS

Microsoft Small Business Specialist

Microsoft Certified Solutions

HP ProCurve Specialist

**HP Authorized Service Center** 

Cisco Premier Partner

Panduit Global Certified Installers Leviton Mohawk Certified Installers

Fortinet Partner

WatchGuard Gold Partner

Lightspeed Systems Certified Partner

Tripp Lite Channel Partner Fortinet Channel Partner

Microsoft Authorized Education

HP Premium Partner

HP Storage Works Provider

Aruba Partner

Extreme Networks Partner

Dell Select Public Accounts Partner Dell Enterprise Certified Partner Dell Certified Services Partner

N-able Gold Partner

Mitel/ShoreTel Authorized Reseller

SonicWall Channel Partner

Verkada Partner

#### Technical Staff Credentials

Microsoft MCSE

Lightspeed Certified

HP Master Accredited Systems Eng.

Cisco Wireless LAN Design

Cisco IPS Specialist

Cisco CCDA

Cisco CCSO

Cisco CCDP

Cisco CCNAV

A+ Certified

VMware Certified Prof.

**Aviailon Certified** 

Certified Wireless Security Prof.

Fortinet

Dell

Microsoft Certified Professional

HP Network Accredited Systems Eng.

**HP Certified Professional** 

Cisco Wireless LAN Support

WatchGuard Certifications

Cisco CCNP

Cisco CCVP

Cisco CCNA

Cisco CCSPP

Security + Certified

Certified Wireless Design Prof.

Certified Wireless Analysis Prof.

Aruba ACDA/ADCP

Verkada

Network + Certified

#### Sales Staff Credentials

Microsoft Solutions Provider

**HP Certified Professional** 

Cisco Sales Expert

Cisco VPN/Security Sales Specialist

Mitel Sales

Dell

WatchGuard Certifications

**HPE Aruba Products & Services** 

Cisco Wireless Expert

Cisco IP Communications Express

SonicWall Certifications

Aruba Sales

#### Industry Associations

Member, BICSI

Member, OPDA Technology Alliance

Member, OKC Chamber of Commerce

Member, ESPA

Member, Tech Select

Member, Comp TIA



Date\_\_

| E-RATE CATEGORY 2 CONTRA  | CT - FUNDING YEAR 2024-2025   |
|---|---|
| This is an Agreement between United Systems, Inc. (USI) and March 4 , 2024. For setting forth the exclu Purchase Orders for the purchase and installation of Category access to the Internet as evidenced by:   | sive terms and conditions by which Applicant will issue   |
| Quote Number 016554 in the Amount of \$ Contract # Bartlesville Public Library - FY2024-2025-   | 23,620,18 for C2 Internal Connections CAT2-IC   |
| PURCHASE ORDERS  Applicant is not obligated to issue any Purchase Orders under Universal Service Administrative Company (USAC) Schools at may issue Purchase Orders, which will contain the specific loc which will be agreed upon by both parties. Applicant shall have specifications, or quality, provided any change in price or delivagreement. USI will provide the Category 2 Services as descri | nd Libraries Division (SLD) for E-Rate discounts. Applicant ations receiving services and the timing for services to begin, at the right by written order to make changes in the work, ery caused thereby shall be adjusted equitably by mutual |
| PAYMENT METHOD  Work at each site is to be invoiced in total when the job has coperformance of the contract in accordance with all of the provise The School Board reserves the right to withhold any or all payr accordance with the provisions of the contract or any modificate  | sions thereof and upon receipt of a properly completed invoice<br>ments or portions thereof for contractor's failure to perform in  |
| GOVERNING LAW This agreement shall be interpreted and enforced in accordance  | ce with the laws of the State of Oklahoma.  |
| TERM In accordance with E-rate FY2024-2025, this agreement is in a for recurring services or (b) September 30, 2025 for non-recurring altered to coincide with any funding delays or other unforeseer within the original stated timeframe. It may also be voluntarily both parties. This agreement may only be terminated in the evassociated products and services.                                   | ring services. This agreement may be extended and otherwise<br>n circumstances that do not allow the contract to be fulfilled<br>extended for subsequent years through mutual agreement by  |
| FORCE MAJEURE  Neither USI nor Applicant shall be responsible for damages reforeseen events.  | sulting from riots, flood, strikes, Acts of God and/or other  |
| WARRANTY USI will provide a warranty from the manufacturer. USI certifies \$1,000,000 combined single limits and Worker's Compensation consequential damages.   |   |
| <b>EXECUTION</b> Each individual executing this Agreement on behalf of a party has authority to enter into this Agreement on behalf of such pa  |   |
| Bartlesville Public Library<br>600 S Johnstone Ave<br>Bartlesville, OK 74003-4630<br>FCC Form 470 #240006182  | United Systems, Inc.<br>5700 N Portland Ave, Suite 201<br>Oklahoma City, OK 73112<br>SPIN # 143004698   |
| By Authorized Signature   | By United Systems Representative  |

# **CATEGORY 2 INTERNAL CONNECTIONS QUOTE**



Phone: 405-523-2162

Email: dlaase@unitedsystemsok.com

Web: http://www.unitedsystemsok.com

We have prepared a quote for you

Bartlesville Library - E-rate FY2024 - 470 240006182 - C2 Internal Connections

Quote # 016554 Version 1

Prepared for Bartlesville Public Library

Prepared by

**David Laase** 



Phone: 405-523-2162

Email: dlaase@unitedsystemsok.com

Web: http://www.unitedsystemsok.com

## Bartlesville Library - E-rate FY2024 - 470 240006182 - C2 Internal Connections

Prepared for:

**Bartlesville Public Library** 

600 S Johnstone Ave Bartlesville, OK 74003 Cindy Yell (918) 338-4161

cayell@cityofbartlesville.org

Prepared by:

United Systems, Inc.

David Laase 405-778-8326 Fax 405-523-2185 dlaase@unitedsystemsok.com **Quote Information:** 

Quote #: 016554

Version: 1

Delivery Date: 01/16/2024 Expiration Date: 02/13/2024

| Cisco/Meraki Wi                       | reless   | Price      | Qty | Ext. Price |
|---------------------------------------|--|------------|-----|------------|
| CW9166D1-<br>MR                       | Cisco Catalyst 9166D1 Access point, IEEE<br>802.11a/b/g/n/ac/ax, wireless, 4x4 MIMO, Limited lifetime<br>hardware warranty   | \$1,532.17 | 2   | \$3,064.34 |
| CW-MNT-ART<br>-2-00                   | Cisco Articulating AP Arm  | \$114.51   | 2   | \$229.02   |
| CW9166I-MR                            | Cisco Catalyst 9166I - Wireless access point - GigE, 5 GigE, 2.5 GigE, Bluetooth 5.1 LE - Bluetooth, Wi-Fi 6E - 2.4 GHz, 5 GHz, 6 GHz - cloud-managed                          | \$1,094.17 | 3   | \$3,282.51 |
| MR86-HW                               | Cisco Meraki MR86 - Wireless access point - Wi-Fi 6 - 2.4<br>GHz, 5 GHz - cloud-managed  | \$1,651.02 | 2   | \$3,302.04 |
| AIR-<br>ANT2513P4M<br>-N=             | Cisco Aironet Four-Port Dual-Band Polarization-Diverse<br>Antenna - Antenna - Wi-Fi - 13 dBi - directional - outdoor,<br>ceiling mountable, wall-mountable, pole mount, indoor | \$1,111.24 | 2   | \$2,222.48 |
| LIC-ENT-1YR                           | Cisco Meraki MR Series Enterprise - Subscription license (1 year) - 1 access point - hosted  | \$120.42   | 7   | \$842.94   |
| Installation-<br>Network<br>Equipment | USI Installation Installation & Configuration of Network Equipment - Meraki Wireless   | \$290.00   | 1   | \$290.00   |
| Installation-<br>Hardware-Ext         | USI Installation Installation of Hardware - Attach AP to Ceiling Grid  | \$630.00   | 1   | \$630.00   |
| Travel                                | USI Travel Related Travel Expenses   | \$1,300.00 | 1   | \$1,300.00 |
| Project<br>Management                 | USI Project Management  Project Management - United Systems will assign a project manager with the responsibilities of coordination of all equipment installation.             | \$300.00   | 1   | \$300.00   |

Quote #016554 v1 Page: 2 of 4



Phone: 405-523-2162

Email: dlaase@unitedsystemsok.com

Web: http://www.unitedsystemsok.com

| Cisco/Meraki Wireless | Price    | Qty    | Ext. Price  |
|-----------------------|----------|--------|-------------|
|                       | Subtotal | A Page | \$15,463.33 |

| Meraki Firewall                       |  | Price      | Qty     | Ext. Price |
|---------------------------------------|--|------------|---------|------------|
| MX95-HW                               | Cisco Meraki MX95 - Security appliance - GigE - 1U - rack-<br>mountable              | \$3,366.07 | 1       | \$3,366.07 |
| LIC-MX95-<br>ENT-1Y                   | Meraki MX95 Enterprise License and Support, 1YR                                      | \$1,702.36 | 1       | \$1,702.36 |
| Installation-<br>Network<br>Equipment | USI Installation Installation & Configuration of Network Equipment - Meraki Firewall | \$1,015.00 | 1       | \$1,015.00 |
| Travel                                | USI Travel Related Travel Expenses   | \$435.00   | 1       | \$435.00   |
| Name of the second                    |  | Subtotal   | a new j | \$6,518.43 |

| USI Services                 |  | Price    | Qty | Ext. Price |
|------------------------------|--|----------|-----|------------|
| Cabling<br>Hardware          | Cabling Hardware Cabling Hardware - 6x Cat6 PLENUM Network Cabling - Wireless Includes: 1200' Cat6 Plenum Cable 12x Leviton Cat6 Jacks 1x Leviton 24-Port Patch Panel J Hooks 6x Cat6 3' & 7' Patch Cables   | \$798.42 | 1   | \$798.42   |
| Installation-<br>Cabling-EXT | USI Installation Installation-Cabling - 6x Cat6 PLENUM Network Cabling - Wireless  Structured Cabling – Installed according to BICSI and NEC standards: Structured pathways to include J hooks w/Velcro (no zip ties), plenum cable with service loops, patch panels, ends terminated, patch cables on patch panel side and on device side of the cable run, labeling on the cable and patch panel.  Includes: Installation & Labeling Cat6 Cable/Hardware | \$840.00 | 1   | \$840.00   |
|                              |  | Subtotal |     | \$1,638.42 |

Quote #016554 v1 Page: 3 of 4



Phone: 405-523-2162

Email: dlaase@unitedsystemsok.com

Web: http://www.unitedsystemsok.com

| Quote Summary         | Amount            |
|-----------------------|-------------------|
| Cisco/Meraki Wireless | \$15,463.33       |
| Meraki Firewall       | \$6,518.43        |
| USI Services          | \$1,638.42        |
|                       | otal: \$23,620.18 |

Pricing is valid for 30 days. Signature below constitutes acceptance of this quotation and authorizes United Systems, Inc. to proceed to supply all goods and services as stated. I hereby declare acceptance of payment terms, which is due upon receipt of invoice. Product will be invoiced when delivered and services will be invoiced as they are completed. Items that are returned or cancelled after written approval will be charged a restocking fee.

| United Systen | ns. Inc. |
|---------------|----------|
|---------------|----------|

# Bartlesville Public Library

| Signature: | David Laase             | Signature: |                             |
|------------|-------------------------|------------|-----------------------------|
| Name:      | David Laase             | _ Name:    | Dale Copeland               |
| Title:     | Sales Solutions Manager | Title:     | Mayor, City of Bartlesville |
| Date:      | 01/16/2024              | _ Date:    |                             |

Quote #016554 v1

Page: 4 of 4

# **ATTACHMENT B** Certifications, Experience & References Name of Company: United Systems, Inc. Address of principal location: 5700 N Portland Ave, Suite 201, Oklahoma City, OK 73112 Phone: 405-523-2162 Fax: 405-523-2185 FCC Form 498 ID (SPIN)1: 143004698 FCC Registration Number<sup>2</sup>: 0011579935 Responsible contact personnel: Name Phone **Email** Jeff Rhein 405-778-8353 jrhein@unitedsystemsok.com 972-522-9116 **Jackson Myers** jmyers@unitedsystemsok.com David Laase 405-778-8326 dlaase@unitedsystemsok.com How many years has your company been in business in its current capacity? 37 How many years has your organization been in business under its present name? 37 Under what other or former names has your company operated? United Systems Cabling, Inc. During the last five (5) years, has the Vendor been barred, suspended or otherwise prohibited from participating in the Federal Communication Commission E-Rate (Schools & Libraries) or Rural Health Care Programs? Yes:\_\_\_\_\_ No: \_\_\_ X Does the Vendor's FCC Registration Number have RED light status? Yes: Attach a printout of your FCC Registration Number red or green light status from the FCC's Red Light Display System (RLDS)<sup>3</sup>

<sup>1</sup> https://slweb.usac.org/Spin/Search

<sup>&</sup>lt;sup>2</sup> https://apps.fcc.gov/cores/userLogin.do

<sup>3</sup> ibid

| During the last five (5) years, has the Vendor | been a party to a lawsuit involving a | ny existing or prior contracts as it |
|--|---------------------------------------|--------------------------------------|
| relates to services performed or not perform   | ed?                                   |                                      |

| Yes: | No: | Χ |
|------|-----|---|
|      |     |   |

If the Vendor responds yes to any of the prior three questions, please provide information concerning the investigation/lawsuit/government action as an attachment to this form.

If the Vendor responded yes to the last question, please provide information pertaining to any monetary damages or exchange of property or services and the state in which the lawsuit was filed.

#### **Experience:**

Vendor shall provide a list of three (3) projects of similar type, size and complexity. State project (customer) name, description of work, dollar value, public entity, yes or no, and date using the format below. Projects listed must have been performed within the last five (5) years. Please include additional information with proposal if available.

| Project<br>Name    | Description of Work                  | Dollar Value | Public Entity<br>Yes or No | Date        |
|--------------------|--------------------------------------|--------------|----------------------------|-------------|
| Norman Schools     | District Wide Switches /<br>Wireless | \$1 Million  | Yes                        | 2020 - 2021 |
| Washington Schools | District Wide Technology             | \$100K       | Yes                        | 2020- 2021  |
| Bethany Schools    | District Wide Technology             | \$100K       | Yes                        | 2020 - 2021 |

#### References:

Proposal shall provide three (3) references from company owners or management personnel from projects listed above. There must be at least one (1) reference for each project listed.

| REFERENCE #1        |                                     |
|---------------------|-------------------------------------|
| Company Name        |                                     |
|                     | Norman Public Schools               |
| Project Name        |                                     |
|                     | District Wide Switches and Wireless |
| Contact Person Name |                                     |
|                     | Dr. Peter Liesenfeld                |
| Title               |                                     |
|                     | Chief Technology Officer            |
| Email               |                                     |
|                     | peterl@norman.k12.ok.us             |
| Phone               |                                     |
|                     | 405-447-6553                        |
|                     |                                     |
|                     |                                     |

| REFERENCE #2        |   |
|---------------------|---|
| Company Name        | Washington Public Schools                                   |
| Project Name        | District Wide Technology - Networking, Client Devices, etc. |
| Contact Person Name | Chris Reynolds  |
| Title               | Superintendent  |
| Email               | creynolds@wps-isd.com                                       |
| Phone               | 405-288-6190  |
| REFERENCE #3        |   |
|                     |   |
| Company Name        | Bethany Public Schools                                      |
| Project Name        | District Wide Technology - Networking, Client Devices, etc. |
| Contact Person Name | Adam Forester   |
| Title               | Technology Director   |
| Email               | aforester@bethanyschools.com                                |
| Phone               | 405-789-3801  |

#### **Certifications:**

Employees' certifications pertaining to work are to be included in submittal.

## **AUTHORIZED BY:**

| David Laase  | October 4, 2023         |
|--------------|-------------------------|
| Signature    | Date                    |
| David Laase  | Sales Solutions Manager |
| Printed Name | Title                   |



Agenda Item 6.c.iii.
February 29, 2024
Prepared by Greg Collins
Special Projects Manager
Community Development Department

#### I. SUBJECT, ATTACHMENTS, AND BACKGROUND

Agreement between the City of Bartlesville and Lighthouse Outreach Center of Bartlesville, Inc., setting out the roles and responsibilities for implementing the 2021 CDBG-Coronavirus Relief Program Grant modification for rehabilitation of facilities to improve indoor air quality.

#### II. STAFF COMMENTS AND ANALYSIS

In April 2021, the City was awarded the 2021 Community Development Block Grant – Coronavirus Relief Program Grant. The Grant provides funding for activities that address the health and economic challenges that were brought on by the COVID-19 pandemic. The grant was originally for rent and utility bill assistance and mental health assistance to low to moderate income residents affected by the pandemic.

The U.S. Department of Housing and Urban Development and Oklahoma Department of Commerce later broadened the scope of the grant program to include rehabilitation of commercial or public facilities to improve indoor air quality and ventilation to prevent the spread of Coronavirus and other airborne illness or disease. The City's grant was modified to provide funds for this purpose.

The local social service agency, Lighthouse Outreach Center of Bartlesville, Inc., plans to utilize grant funds to improve air quality at its facility at 1411 SE Hensley Blvd, through replacement of its HVAC system. The grant has strict rules on eligibility for assistance and the documentation that must be collected. To assure that the City and Lighthouse both understand their roles and responsibilities in implementing the grant, staff has prepared an Agreement. The Agreement sets forth the procedures that will be followed by both parties to assure that the process will flow smoothly. It has been reviewed and approved by the Lighthouse staff and Lighthouse Board.

#### III. RECOMMENDED ACTION

City staff recommends approval of the attached Agreement.

# Agreement between The City of Bartlesville, Oklahoma and Lighthouse Outreach Center of Bartlesville, Inc.

THIS AGREEMENT is entered into by and between the City of Bartlesville, Oklahoma (hereinafter referred to as "CITY") and Lighthouse Outreach Center of Bartlesville, Inc. (hereinafter referred to as "LIGHTHOUSE"), collectively referred to as the "Parties".

#### RECITALS

WHEREAS, the City of Bartlesville has been awarded a grant in the amount of \$936,189.33 from the FY 2021 Community Development Block Grant – Coronavirus Relief (hereinafter referred to as "CDBG-CV") Program (Contract #18111 CDBG CR 20); and

WHEREAS, the CDBG-CV grant project funding period is from April 1, 2021 through December 31, 2024; and

WHEREAS, part of the CDBG-CV grant is to be used for rehabilitation of public facilities and the improvement of air quality as a result of the COVID-19 pandemic; and

WHEREAS, Lighthouse plans to use grant funds to replace heating, ventilation and air conditioning units and systems at its facility located at 1411 SE Hensley Boulevard; and

WHEREAS, the City and Lighthouse want to formalize the relationship between them by setting forth a series of mutual expectations;

NOW THEREFORE, in consideration of the mutual covenants, promises and commitments herein, the Parties agree as follows:

#### 1. CITY RESPONSIBILITIES

a. The CITY shall assist LIGHTHOUSE in obtaining disbursement of funds from the Oklahoma Department of Commerce.

#### 2. LIGHTHOUSE RESPONSIBILITIES

- a. LIGHTHOUSE shall use grant funds only for the purposes authorized under the CDBG-CV grant program relating to air quality improvement.
- b. LIGHTHOUSE shall keep records and provide the CITY with any documentation and information needed for a request for disbursement of funds or a reimbursement claim for CDBG-CV funds.
- h. Within 14 days of the end of the grant project funding period, LIGHTHOUSE shall pay back to the CITY any CITY funds that have not been expended, if any.
- i. LIGHTHOUSE shall follow the regulations, policies and procedures of the CDBG-CV grant program or otherwise may be held financially responsible for any necessary repayment of grant funds to the CITY, the Oklahoma Department of Commerce, or the U.S. Department of Housing and Urban Development.

j. LIGHTHOUSE shall obtain insurance, if available in the insurance market, to cover any required repayment of funds or denial of reimbursement by the CDBG Program. LIGHTHOUSE shall keep documentation of coverage for possible modification to and reimbursement from the grant.

| SIC  | GNATURES               |             |
|--|------------------------|-------------|
| IN WITNESS WHEREOF, the City of Bartlesville Center of Bartlesville, Inc. have executed this Agree effective date of this Agreement. |                        |             |
| LIGHTHOUSE OUTREACH CENTER OF BARTLESVILLE, INC.   | CITY OF BARTLESVILLE   |             |
| By (Signature)   | Ву                     | <del></del> |
| (Printed Name)   | Dale Copeland, Mayor   |             |
| (Title)  SUBSCRIBED AND SWORN to before me this  day of,   | ATTEST:                |             |
| My Commission Expires: Commission Number:  (SEAL/STAMP)  | City Clerk (City Seal) |             |



Agenda Item 6.c.iv.
February 29, 2024
Prepared by Micah Siemers
Engineering

#### I. SUBJECT, ATTACHMENTS, AND BACKGROUND

Approval of an Interlocal Agreement between the Board of County Commissioners of Washington County, Oklahoma and the City of Bartlesville to complete an open cut of Bison Road to advance the sewer installation at the intersection of Bison Road and Highway 60.

Attachments:

Interlocal Agreement – Open Cut Option

#### II. STAFF COMMENTS AND ANALYSIS

Washington County Emergency Management is constructing a new facility on the west side of Bison Road, approximately 3,000 feet north of US Highway 60. The development requires the extension of a sanitary sewer line to serve the new facility – the line can also serve future development along a portion of Bison Road. The proposed sewer extension will start on the east side of Bison Road, at the intersection of Industrial Boulevard, cross to the west side of Bison Road via a road bore, and then extend north to the north side of the Emergency Management property, as shown by the exhibit below.



Whaling Construction was hired by Steve Adams to install the sewer line extension, but Whaling did not include boring Bison Road in his bid. The sewer line extension has languished for months with no progress. The City of Bartlesville and Washington County entered into an Interlocal Agreement in January for the County to bore Bison Road in an effort to complete this portion of the project. They only received one bid for the work that was in excess of \$200,000. With this unreasonably high bid price, staff has agreed to open cutting Bison Road to facilitate trenching for the sewer line crossing. Whaling Construction will not be permitted to complete this work due to how poor the rest of their work has been on this project. Bison Road will have to be closed with traffic detoured through the Industrial Park and time is of the essence in completing the work once Bison is closed. City staff have required more stringent design considerations for the open cutting of Bison Road than we would normally use for trenching local streets in an effort to prevent future settlement of the road in the location of the trench since we do not permit open cutting of arterial streets and are making an exception. The County is actively seeking proposals from contractors for this work, hoping that it can be done under the \$100,000 threshold requiring public bidding.

#### III. BUDGET IMPACT

None

#### IV. RECOMMENDED ACTION

Staff recommends approval of agreement.

# INTERLOCAL AGREEMENT

called "County" and City of Bartlesville, Oklahoma ("City").

#### WITNESSETH:

WHEREAS, by virtue of 74 O.S. Section 1008 (2011), local governmental units are authorized to enter into agreements for joint or cooperative action; and

WHEREAS, County and City are desirous of jointly advancing the sewer installation at the intersection of Bison Road and Highway 60, in compliance with the City's standards and specifications. This joint project will be mutually advantageous to both units of government as it will ensure compliance with the City's regulations, expand residential development and ad valorem tax collection, and facilitate completion of County's EOC facility;

THEREFORE, in consideration of the covenants, provisions and conditions hereinafter contained, the parties hereby agree as follows:

County agrees to cause to be completed the open cutting and to generally oversee the Project more particularly described in Exhibit "A," attached hereto and made a part hereof, in accordance with previous City Council approval of PLAT-0423-0018/19.

In addition, County agrees to maintain the above-described area for two (2) years from the date of completion of the project.

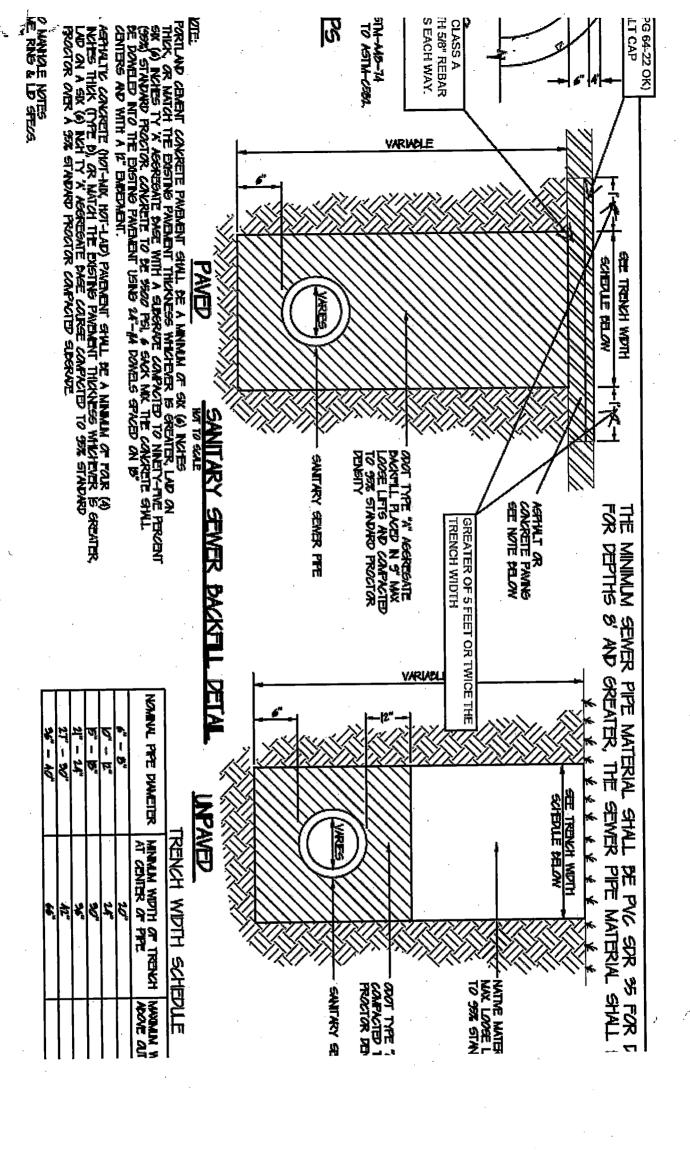
Each party, to the extent allowed by law, agrees to hold the other harmless from all claims, damages, injuries or liability which might arise or result from the performance of this Agreement.

Neither party shall assign the rights, duties, or obligations of or arising from this agreement without the express written consent of the other.

This agreement shall remain in effect until the open cutting of Bison road portion of the sewer line construction is complete and accepted by the City unless terminated earlier by either party by providing sixty (60) days written notice to the other by certified mail.

agreement.

This agreement has been approved and authorized by the governing body of each party to this **BOARD OF COUNTY COMMISSIONERS** Washington COUNTY, OKLAHOMA Member on County Cler Approved as to form: District Attorney Mayor of City of Bartlesville City Clerk





Agenda Item <u>6.c.</u>v. February 29, 2024
Prepared by Micah Siemers
Department

#### I. SUBJECT, ATTACHMENTS, AND BACKGROUND

Approve short form contract with Bob Chaney Steel Construction to construct a 25'x30' steel storage building at Fire Station No. 3.

#### Attachments:

Short Form Contract and Contractor Quotes

#### II. STAFF COMMENTS AND ANALYSIS

Fire Department staff requested funding for a storage building to be located at Station No. 3 as part of the FY 23-24 capital budget. Station No. 3 is located near Sooner Park at the intersection of Madison Boulevard and Tuxedo Boulevard. \$70,000 was approved for this project. The proposed building is a 25'x30' metal building with 12' tall eaves. The primary use of the building will be to store hose, but other items will be stored in the building as well.

Fire Department staff worked with Lucas Metal to spec out the building and secure quotes from three different contractors. The scope of work includes the site work, building pad, concrete slab, building package, and erection of the building. Conduit will be stubbed in place prior to construction of the slab and electrical work will be done by a separate contract once the building is installed. This is just a storage building, so no plumbing will be included. Staff received the following quotes:

| Bob Chaney Steel Construction (Dewey, OK)  | \$50,500.00 |
|--|-------------|
| M4 Construction & Welding, LLC (Inola, OK) | \$55,000.00 |
| Rafter WM LLC (Skiatook, OK)               | \$54,700.00 |

#### III. BUDGET IMPACT

The low price of \$50,500.00 is \$19,500.00 below the available \$70,000 budget. Funds are currently available in the Capital Reserve Fund for this project. The remaining funds will be used to contract with an electrician for the electrical portion of the project.

#### IV. RECOMMENDED ACTION

Staff recommends awarding the short form contract for the Fire Department Storage Building to Bob Chaney Steel Construction in the amount of \$50,500.00.

# CITY OF BARTLESVILLE SHORT FORM CONSTRUCTION CONTRACT

In a THIS AGREEMENT, made this 4<sup>th</sup> day of March, 2024, by and between <u>Bob Chaney Steel</u> <u>Construction</u> hereinafter called "Contractor", and the City of Bartlesville, Oklahoma, hereinafter called "City".

WITNESSETH, that the Contractor and the City, for considerations hereinafter named, agree as follows:

- 1. <u>SCOPE OF WORK</u>. The contractor shall provide and erect a 25'x30'x12' metal building with one (1) walk door, one (1) overhead door with opener, and 3" insulation. The price includes site preparation, building pad construction, a concrete slab and all other labor, equipment, and materials for a complete finished building. Owner shall provide conduit stubbed through slab for future electrical. No plumbing is included in the project.
- 2. <u>TIME OF COMPLETION</u>. The work shall be completed in a timely fashion and is completely dependent upon lead time for the red iron building that could be in excess of 35 weeks from notice to proceed.
- 3. <u>CONTRACT SUM</u>. The City will pay the Contractor for the performance of this contract based on the quoted lump sum price totaling (\$50,500.00). This contract price is based on Quote Q-22-0368 dated, 7/6/2023 and adding and additional \$1,500.00 for increase on the price of the concrete slab since the date of the quote. This contract amount may be amended by written agreement of the parties.
- 4. <u>ACCEPTANCE AND PAYMENT</u>. Payment will be made by the City upon completion and acceptance of the work by the City Engineer, subject to the provisions of Paragraph 11 and 14 of the General Conditions. Partial payments will be allowed based on measured quantities of work installed at the time of request.

#### **GENERAL CONDITIONS**

- 1. <u>CONTRACT DOCUMENTS</u>. The Contract includes the Agreement and its General Conditions, the drawings and specifications, and any additional written directives from the Engineer. The intent of these documents is to include all labor, materials, equipment, and services of every kind necessary for the proper execution of the work, and the terms and conditions of payment therefore. The documents are to be considered as one, and whatever is called for by any one of the documents shall be as binding as if called for by all.
- 2. <u>DEFINITIONS</u>. "City" shall refer to the City Engineer or other designated administrative official of the City of Bartlesville.
- 3. <u>MATERIALS, EQUIPMENT, EMPLOYEES</u>. Except as otherwise noted, the Contractor shall provide and pay for all materials, labor, tools, water, power, and other items necessary to complete the work. Unless otherwise specified, all materials shall be new. Workmanship and materials shall be of superior quality and acceptable to the City. All workers shall be

# CITY OF BARTLESVILLE SHORT FORM CONSTRUCTION CONTRACT

skilled in their trades.

- 4. <u>SURVEY, PERMITS AND REGULATIONS</u>. The Contractor will furnish all surveys and layouts unless otherwise specified. Final building location will be agreed upon by the contractor and City. Easements and rights-of-ways will be secured and paid for by the City. The Contractor shall comply with all laws and regulations applicable to the work and shall notify the City if the drawings or specifications are at variance therewith.
- 5. PROTECTION OF WORK, PROPERTY AND PERSONS. The Contractor shall adequately protect the work, adjacent property, and all persons in accordance with all laws and regulations. The Contractor shall be completely responsible for any damage or injury due to his acts or negligence. Damage caused by carelessness, neglect, negligence or that is outside the defined work area {attached} will be the Contractors sole responsibility to correct.
- 6. <u>ACCESS TO WORK</u>. The Contractor shall permit and facilitate observation of the work by the City or his agents at all times. The Contractor shall coordinate all required inspections with the appropriate code inspecting agent.
- 7. <u>CHANGES IN WORK</u>. The City may order changes in the work, with any adjustment of the Contract Sum by mutual agreement of the parties. All such orders and adjustments shall be in writing. Claims by the Contractor for extra cost shall be made in writing to the City before executing the work involved.
- 8. <u>CORRECTION OF WORK</u>. The Contractor shall correct any work determined by the City not to conform to the requirements of the contract.
- 9. <u>CITY'S RIGHT TO TERMINATE CONTRACT</u>. Should the Contractor fail to prosecute the work properly, or to perform any provision of the contract, the City, after seven (7) days' written notice to the Contractor may, without prejudice to any other remedy it may have, complete the work by such means as it sees fit. If the unpaid balance of the contract price exceeds the expense of completing the work, such excess will be paid to the Contractor. If such expense exceeds the unpaid balance, the Contractor shall pay the difference to the City.
- 10. CONTRACTOR'S RIGHT TO TERMINATE CONTRACT. Should the work be stopped by any public authority for a period of thirty (30) days or more through no fault of the Contractor, or should the work be stopped through act or neglect of the City for a period of seven (7) days, then the Contractor, upon seven (7) days' written notice to the City, may stop work or terminate the contract, and recover from the City payment for all work executed, including reasonable profit and damages.
- 11. <u>PAYMENT</u>. Payment will be made based upon unit prices in the Proposal and the actual completed construction progress as determined by the Engineer. The making and acceptance

# CITY OF BARTLESVILLE SHORT FORM CONSTRUCTION CONTRACT

of the payment shall constitute a waiver of all claims by the City, other than those arising from unsettled liens or from defective work appearing thereafter as provided in Paragraph 8, and of all claims by the Contractor except any previously made and still unsettled. Payment may be withheld on account of defective work not remedied, liens filed, damage by the Contractor to others not adjusted, or failure to make materials or labor payments.

12. <u>BONDS</u>. The Contractor shall furnish surety bonds to the City as indicated herein. **NO BONDS ARE REQUIRED FOR THIS PROJECT** 

- 13. <u>CONTRACTOR'S INSURANCE</u>. The Contractor shall maintain such insurance as will protect him and the City from claims under worker's compensation acts and other employee benefits acts; from liability claims for damages because of bodily injury or death; and from liability claims for damages to property which may arise from operations under this contract, whether such operations be by himself, any subcontractor or vendor, or anyone directly or indirectly employed by them. Liability insurance shall be written for not less than \$1,000,000 in each case. Certificates of such insurance shall be filed with the City prior to beginning construction. The Contractor shall provide certification to the City that all insurance is effective for the duration of the work.
- 14. <u>LIENS</u>. Payment shall not be made by the City until the Contractor has provided a complete release of all lien able claims on the work included in this contract.
- 15. <u>ENGINEER</u>. The City Engineer shall be the City's representative and shall have the authority to stop or suspend the work as necessary. All work shall be done to his satisfaction. Determination of final acceptance shall be by the Engineer. He shall certify to the City when payment under the contract is due and the amount to be paid. He shall make final decision on all claims by the City and Contractor.
- 16. <u>CLEANUP</u>. The Contractor shall keep the premises free from waste material and rubbish, and at the completion of the work he shall remove from the premises all rubbish, debris, and surplus materials, and leave the site in a condition acceptable to the Engineer.

IN WITNESS WHEREOF the parties hereto have executed this Agreement, the day and year first above written.

CITY OF BARTLESVILLE

| Mayor, Dale Copeland | Contractor |
|----------------------|------------|



398110 W. 1300 RD, DEWEY, OK. 74029 PH: 918 534-3242 FAX: 918 534-2191 CELL: 918 397-4727

# **ESTIMATE**

07/06/2023

David Topping

Phone: 918-397-7201

drtopping@cityofbartlesville.org

Quote: Q-22-0368

Bartlesville, ok 74006

# INCLUDES THE FOLLOWING

• 25' X 30' X 12' metal building \$27,383.00
• 1) Walk door
• 1) Overhead door w/ opener 3,667.00
• 3" Insulation
• Building pad 2,500.00
• Concrete 8,250.00 > \$9,750.00
• Labor for erecting \$7,200.00

Total Estimate \$49,000.00 > \$50,500.00

Thank- You

Bob Chaney

Accepted Accepted

## M4 Construction & Welding, LLC

34411 S 4220 Rd Inola, OK 74036 (918) 906-6727 m4construct@yahoo.com



#### Estimate

ADDRESS

City of Bartlesville

ESTIMATE

1009

DATE

07/11/2023

|          | DESCRIPTION  | QTY RATE  | AMOUNT    |
|----------|--|-----------|-----------|
| Services | Labor to erect a 25x30x12 PEMB 3" insulation in roof and walls. 1 3070 walk door. 1 overhead door with opener. Concrete. Labor to erect. | 55,000.00 | 55,000.00 |

TOTAL

\$55,000.00

Accepted By

Accepted Date

## Rafter WM LLC

12345 N. Peoria Ave. Skiatook, OK 74070

# **Estimate**

| Date      | Estimate # |
|-----------|------------|
| 7/11/2023 | 1401       |

| Name / Address       |  |
|----------------------|--|
| City of Bartlesville |  |
|                      |  |
|                      |  |
|                      |  |
|                      |  |

| Description  | Qty | Rate      | Total       |
|--|-----|-----------|-------------|
| Bartlesville, OK   |     |           |             |
| Labor to erect 25' x 30' x 12' PEMB, (1) walk door, (1) overhead door w/ opener, 3" insulation, building, pad, concrete slab | 1 : | 54,700.00 | 54,700.00   |
| ·  |     |           |             |
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|  |     |           |             |
| •  |     | Total     | \$54,700.00 |



Agenda Item <u>6.c.</u>.vi. February 29, 2024
Prepared by Micah Siemers
Engineering

#### I. SUBJECT, ATTACHMENTS, AND BACKGROUND

Discuss and take action on a Change Order No. 1 from Multisports, LLC for the Pickleball Court project.

Attachments:

Contractor-signed Change Order No. 1

#### II. STAFF COMMENTS AND ANALYSIS

One of the priority projects included on the voter approved 2020 General Obligation (GO) Bond ballot is the Pickleball Court project. Funding was included in the 2022 Issuance of the 2020 GO Bond. A contract was awarded to Multisports, LLC in November, 2023. The project was bid with a base bid that included six (6) courts with associated paving, fence, benches and shade structures over the benches. The bid also included bid alternates for court lighting, larger shade structures on the east side of the site, two (2) additional courts, and 8' tall fence in lieu of 6' fence. Court lighting is a priority to maximize use of the facility. The base bid was under the available \$420,500 budget, however adding the lighting component created a \$102,227.00 deficit. At the time of the bid award, the local pickleball group committed to an effort to secure private funding to cover the deficit to add lights and potentially even add the two additional courts, but they weren't certain they could raise sufficient funding. The base bid was awarded with the understanding that an effort would be made to fund as much of the rest of the project as possible. At this point staff has been assured that there will be sufficient private funding to be able to add the lighting bid alternate to the scope. The final available private funding won't be realized until a meeting later in March from one of the primary donors. To keep the project moving forward, a change order can be approved now so that lighting equipment can be purchased without delaying the project. Sufficient funds are available from other projects not yet under construction to cover this contractually until the private funds are received.

Staff has coordinated with Multisports, LLC to add this work to the contract via Change Order No. 1 with no increase from the original bid price for the lighting alternate.

#### III. BUDGET IMPACT

Change Order No. 1 will add \$170,864.00 to the original contract of \$351,863.00 for a total contract price of \$522,727.00. \$68,637.00 is currently available as part of the original budget for the project. Sufficient funds are available in the 2022 GO Bond funds to cover the remaining \$102,227.00 until the private funding becomes available towards the end of March or early April. Ultimately, the only public funds used for this project will be what was originally approved and budgeted.

#### IV. RECOMMENDATION

Staff recommends approval of Change Order No. 1 with Multisports, LLC for an overall net increase in the contract amount of \$170,864.00.

## **CONTRACT CHANGE ORDER**

| Change Order N                  | No.:                          | 1                                   | Bid No.:                          | 2023-2024-010                                  | P.O. No.:                       |                               |
|---------------------------------|-------------------------------|-------------------------------------|-----------------------------------|--|---------------------------------|-------------------------------|
| Contract For:                   | Pickleball C                  | ourts                               |                                   |  | Dated:                          | February 28, 2024             |
| Owner:                          | City of Bart                  | lesville                            |                                   |  | <del></del>                     |                               |
| To:                             | Multisports                   | LLC                                 |                                   |  |                                 |                               |
|                                 | You are h                     | ereby requested to                  | comply with the fo                | ollowing changes from the                      | contract plans and speci        | fications:                    |
|                                 | DES                           | CRIPTION OF (                       | CHANGES                           |  | DECREASE IN<br>CONTRACT PRICE   | INCREASE IN<br>CONTRACT PRICE |
| Add Alternate N  Justification: | o. 1 for cour                 | t lighting to the                   | contract                          |  |                                 | \$ 170,864.00                 |
| The base bid av                 | vard for \$351<br>remaing ava | ,863.00 was \$6<br>ialble budget to | 58,637.00 und<br>o fully fund the | er the remaining bud<br>light alternate that v | dget. Private funds<br>was bid. | have been committed to        |
| The sum of contract price.      | \$                            | 170,864.                            | 00 is hereby                      |  | ADDED TO                        | the total                     |
| This documer                    | nt will become                | a supplement to                     | the contract ar                   | nd all provisions of the                       | contract will apply her         | reto                          |
| Requested:                      |                               | TIM                                 | gineer-City of Bartle             |  |                                 | 2/28/24<br>(Date)<br>2/28/24  |
| Accepted:                       |                               | City Engine                         | per City of Bartlesvill           | е  |                                 | 2/28/24<br>(Date)             |
| Approved:                       |                               | O de la de                          |                                   |  |                                 |                               |
| Approved:                       |                               | Contractor                          |                                   |  |                                 | (Date)                        |
| A444-                           |                               | Mayor-City                          | of Bartlesville                   |  |                                 | (Date)                        |
| Attest:                         | -                             | City Clark                          | City of Bartlesville              |  |                                 | (Data)                        |



3/04/2024

Prepared by Mike Richardson. Airport Director Bartlesville Municipal Airport

#### I. SUBJECT, ATTACHMENTS, AND BACKGROUND

BIA Land Use Agreement to utilize Bartlesville Airport for SEAT (Single Engine Air Tankers) Base Operations for deployment to Wildland fire(s) as dispatched. Ramp/office space in the terminal and PAS Hangar 1 to be utilized.

Attachments:

BIA Land Use Agreement.

#### II. STAFF COMMENTS AND ANALYSIS

We have worked with the BIA to accommodate emergency fire-fighting air tanker operations.

#### III. BUDGET IMPACT

Revenue: \$270.00 a day minimum guaranteed to be paid \$2,590

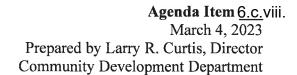
#### IV. RECOMMENDED ACTION

Staff recommends entering into the Land Use Agreement with the BIA.

| ENIERGENCY FACILITIES O   | X LAND USE AGREEMENT   | rev. 05/2023               |  |  |  |
|---|--|----------------------------|--|--|--|
| INCIDENT AGENCY (name, address, phone number) BIA, EASTERN OKLAHOMA REGIONAL OFFICE BRANCH OF FORESTRY 3100 WEST PEAK BLVD MUSKOGEE, OK 74401   | AGREEMENT NUMBER MUST A<br>RELATING TO THIS<br>AGREEMENT I<br>A0824LUA   | AGREEMENT<br>NUMBER:       |  |  |  |
| POINT OF CONTACT: Brent Gohring, RAM EMAIL: Brent.Gohring@bia.gov (580) 351-8800  | EFFECTIVE DATES a. beginning: 02/28/2024   | b. ending: END OF INCIDENT |  |  |  |
| OWNER (name, address, phone number-include day/night/cell)  CITY OF BARTLESVILLE 401 S JOHNSTONE AVENUE BARTLESVILLE, OK 74003  POINT OF CONTACT (if applicable): Mike Richardson (918) 350-0076 EMAIL: msrichardson@cityofbartlesville.org PAYMENT ADDRESS: Same as above, or UEI: CKY9XKKMR6V8 REGISTERED IN SAM.GOV: Yes or No, Vendor Code Information Worksheet attached N/A County: Osage State: OK Township: Range: Section:   | INCIDENT NAME:QUAPAW CF INCIDENT NUMBER:OK-OSA-00 RESOURCE ORDER NUMBER: MODIFICATION No/DATE: MODIFICATION CO Initials: | 00505<br>S-2               |  |  |  |
| TYPE OF CONTRACTOR ("X" APPROPRIATE BOXES):  ☐ SMALL BUSINESS ☐ LARGE BUSINESS ☐ SMALL DISADVAN ☐ SERVICE-DISABLED VETERAN ☐ PUBLIC ENTITY ☐ GOVER  | TAGED OWNED   WOMEN OWNE   | DHUBZONE                   |  |  |  |
| The owner of the property described herein, or the duly appointed representative of the owner, agrees to furnish the land/facilities for use as <u>SEAT BASE &amp; RETARDANT BASE</u> . <u>DESCRIPTION OF LAND/FACILITIES:</u> Address or specific location. If street or highway address is unavailable, use distance from nearest city, crossroads, or other significant landmark. The local description of how to get to the land/facilities is also   |  |                            |  |  |  |
| Bartlesville Municipal Airport, 401 Wiley Post Rd, Bartlesville, OK 74003  Utilization of (1) old FBO facility and adjacent pilots lounge, approximately 25' X 25' and 20' X40' respectively, that includes lounging area, offices, electricity, restrooms, ramp space, retardant mix plant and air tanker retardant loading area. (2) Radio room 12' X 22' that includes base radio(s) and attached restroom on 2nd floor of Terminal building. Conference room located on the North end of Terminal building that includes electricity, restrooms, internet, and aircraft radios; and (3) 2 Trailers at Hangar # 2 ramp.  Outside area to be used for a retardant base to include office space, loading area, additional vehicle & trailer parking if needed. Area identified is approximately .50 acres.  Water meter is provided by the City of Bartlesville. Government is responsible for the cost. |  |                            |  |  |  |
| RATE: For each day that the land/facilities are used, the Govern used. Ordinary wear and tear is included in the rate. The minimu be \$2,700.00, regardless of the length of use. The maximum ample Payment shall be in accordance with the Incident Agency payment.  | m amount guaranteed to be paid ur<br>ount to be paid under this agreeme  | nder this agreement shall  |  |  |  |
| <u>UTILITIES AND SERVICES:</u> ☐The above rate includes utility charges for the following:  ☐ SUPPLIES ☐ JANITORIAL SERVICES & SUPPLIES ☐ TRAS  TELECOMMUNICATIONS  ☐The above rate excludes utility charges. The Government will  Officer based on:  | H REMOVAL SEPTIC SERVIC  | E 🛛 EXISTING               |  |  |  |

|  |  | Page <u>2</u> of <u>3</u>  | • |  |  |  |
|--|--|--|---|--|--|--|
|  |  | Agreement No: A0824LUA0002   | 2 |  |  |  |
| practical. Restoration work includes: No Res  ☐The above sum excludes restoration of land/   | ation of land/fac<br>toration is Expe<br>'facilities. Reas | ilities. Restoration shall be performed to the extent reasonable   | • |  |  |  |
| <u>ALTERATIONS:</u> The Government may make alterations, attach fixtures or signs, erect temporary structures in or upon the land/facilities, install temporary culverts, trenching for utilities, which shall be the property of the Government. Alterations will be removed by the Government after the termination of the emergency use, unless otherwise agreed.   |  |  |   |  |  |  |
| ORAL STATEMENTS: Oral statements or commot be considered as modifying or affecting the p   | nitments supple<br>rovisions of this                       | mentary or contrary to any provisions of this Agreement shall Agreement.                                   |   |  |  |  |
| ORDINARY WEAR AND TEAR: Ordinary wear resulting from the incident.   | and tear is base   | ed on the customary use of the land/facilities, and not the use  |   |  |  |  |
| CONDITION REPORTS: A joint pre- and post-us the parties; the purpose of the inspections shall be   |  | ection report of the land/facilities shall be made and signed by existing site condition.                  | / |  |  |  |
| OTHER: Describe in detail:   |  |  |   |  |  |  |
| TERMS AND CONDITIONS: See attachment.  |  |  |   |  |  |  |
| <b>INSURANCE/ INDEMINIFCATION:</b> The United States Federal Government is self-insured and does not have the authority to indemnify and hold harmless the Contractor, from any and all claims, liabilities, losses, damages, charges, etc. The Contractor does not have the authority to indemnify and hold harmless the United States Federal Government from any and all claims, liabilities, losses, damages, charges etc. The Contractor will be responsible for errors, omissions, and negligence of its employees. The United States Federal Government will be responsible for errors, omissions, and negligence of its employees to the extent provided by Congress under the Federal Tort Claims Act [28 U.S.C. 1346(b), 2401(b), 2671-2680, as amended by P.L. 89-506, 80-Stat. 306].  CHECKLIST(s): See attachment. Fill in the following drawing showing the land/facilities under agreement. Include buildings,  |  |  |   |  |  |  |
|  |  | d any other physical features which help describe the area.  |   |  |  |  |
| FAR 52.252-2 Clauses Incorporated by Reference (FEB 1998) This contract incorporates one or more clauses by reference, with the same force and effect as if they were given in full text. Upon request, the Contracting Officer will make their full text available. Also, the full text of a clause may be accessed electronically at this/these address(es): <a href="www.usrnet.gov/far/">www.usrnet.gov/far/</a> or <a href="www.usda.gov/procurement/policy/agar.html">www.usda.gov/procurement/policy/agar.html</a> FAR 52.213-4 Terms and Conditions Simplified Acquisitions (Other Than Commercial Items) (FEB 2024) FAR 52.232-1 Payments (APR 1984) FAR 52.232-1 Payments (APR 1984) FAR 52.232-11 Extras (APR 1984) FAR 52.232-17 Interest (MAY 2014) FAR 52.232-15 Prompt Payment (JAN 2017) FAR 52.233-1 Disputes (MAY 2014) ALT I (DEC 1991) FAR 52.243-1 Changes—Fixed Price (AUG 1987) ALT I (APR 1984) FAR 52.249-8 Termination for Default (Fixed-Price Supply and Service) (APR 1984) Loss, Damage or Destruction: The Government will assume liability for the loss, damage, or destruction of facilities furnished under this Agreement, provided that no reimbursement will be made for loss, damage, or destruction when due to (1) ordinary wear and tear or (2) the fault or negligence of the owner or the owner's agent(s). |  |  |   |  |  |  |
| OWNER / OWNER'S AGENT SIGNATURE:   | DATE:  | CONTRACTING OFFICER'S SIGNATURE: DATE:   |   |  |  |  |
| PRINT NAME AND TITLE:  |  | PRINT NAME AND TITLE:  |   |  |  |  |
| PHONE NUMBER:<br>EMAIL:  |  | Teihahnietuh McCargo, Contracting Officer PHONE NUMBER: (918) 781-4612 EMAIL: Teihahnietuh.McCargo@bia.gov |   |  |  |  |

|   | Page <u>3</u> of <u>3</u> |  |       |
|---|---------------------------|--|-------|
| Agreement No: A0824LUA0002 ATTACHMENT 1   |                           |  |       |
| PRE-USE INSPECTION: Description or photos/ condition immediately prior the Government's occupancy. Refer to attached checklist.   |                           |  |       |
|   |                           |  |       |
|   |                           |  |       |
|   |                           |  |       |
|   |                           |  |       |
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|   |                           |  |       |
|   |                           |  |       |
| OWNER / OWNER'S AGENT SIGNATURE:  | DATE:                     | GOVERNMENT AGENT/ EMPLOYEE'S               | DATE: |
| OWNER OWNER O AGENT GIGNATURE.  | BATE.                     | SIGNATURE:                                 | DATE. |
| PRINT NAME AND TITLE:   |                           | PRINT NAME AND TITLE:                      |       |
| POST-USE INSPECTION: Description of photos/ condition immediately following the Government's occupancy.   |                           |  |       |
| ·   |                           |  | *     |
| 3   |                           |  |       |
|   |                           |  |       |
| <del></del>   |                           |  |       |
|   |                           |  |       |
|   |                           |  |       |
|   |                           |  |       |
|   |                           |  |       |
| □ NO DAMAGE NO CLAIMS   |                           |  |       |
| TOTAL AMOUNT DUE \$   |                           |  |       |
| RELEASE OF CLAIMS STATEMENT: Contract release for and in consideration of receipt of payment in the amount shown in 'total amount due'. Contractor hereby releases the Government from any and all claims arising under this agreement except as reserved in remarks. |                           |  |       |
| REMARKS:  |                           |  |       |
|   |                           |  |       |
| OWNER / OWNER'S AGENT SIGNATURE:  | DATE                      | GOVERNMENT AGENT/ EMPLOYEE'S<br>SIGNATURE: | DATE: |
| PRINT NAME AND TITLE:   | J.                        | PRINT NAME AND TITLE:                      |       |





#### I. SUBJECT, ATTACHMENTS, AND BACKGROUND

Consider and take action on a request to approve the User License with 4F Sports, Inc DBA Washington County Youth Baseball and Softball for the programing and management of Baseball and Softball at Price Fields and Artunoff Complex's.

Attachments: Draft Ordinance (Red Text are Additions, Strikes are proposed removals).

#### II. STAFF COMMENTS AND ANALYSIS

The City of Bartlesville is proposed to grant 4F Sports, Inc. DBA Washington County Youth Baseball and Softball a User License to program and manage of Baseball and Softball at Price Fields and Artunoff Complex's. The agreement will ensure that 4F Sports adheres to the city's standards for sportsmanship, ethical conduct, and safety in youth sports. Should 4F Sports materially breach the terms, the city will have the right to terminate the agreement.

4F Sports will be governed by a Board of Directors tasked with overseeing the association. This board will operate with transparency, ensuring no conflicts of interest among its members. It will conduct annual elections for board positions.

4F Sports will be responsible for providing its own officials and personnel. They will also be required to create and maintain a website with up-to-date information on leagues and tournaments, and promote local businesses.

Instead of lease fees, 4F Sports will make agreed-upon improvements to the facilities. Detailed plans and budgets for these improvements will be submitted annually for city approval. Regular inspections by the city will ensure compliance with maintenance standards, and any noncompliance may lead to termination of the agreement.

Concession rights will be granted to 4F Sports, which will need to adhere to tax regulations and display necessary permits. They will also be tasked with providing scholarships based on financial need and hardship.

Annual participation and financial reports will be required from 4F Sports to the city, ensuring transparency and compliance with IRS regulations.

The agreement will have a one-year term with annual reviews for potential renewal. Maintenance responsibilities are clearly delineated for both parties, including playing surfaces, restroom facilities, and general maintenance.

For the initial agreement year, special provisions will be in place recognizing 4F Sports startup costs. These include the CI city TY taking on additional maintenance responsibilities and waiving the requirement for capital improvements by 4F Sports.

4F Sports will be required to maintain significant liability insurance. The agreement will be governed by the laws of the State of Oklahoma.

This agreement represents a future collaborative effort to enhance youth sports in Bartlesville, focusing on safety, sportsmanship, and community engagement.

#### III. RECOMMENDED ACTION

Approval of User License with 4F Sports, Inc for the programing and management of Baseball and Softball at Price Fields and Artunoff Complex's.

#### CITY OF BARTLESVILLE USER GROUP AGREEMENT

Organization:

4F Sports, LLC DBA Washington County Youth Baseball and Softball

Program / Activity:

**Baseball and Softball at Price Fields and Artunoff Complexes** 

The City of Bartlesville is dedicated to promoting and maintaining the highest quality and enjoyable youth sports experience for players, parents, and coaches. Our mission is to teach the fundamentals of the game in a positive and safe environment with a strong focus on ethical conduct, sportsmanship, and teamwork. The league strives to build self-esteem in young athletes to improve their abilities as players but moreover as conscientious citizens.

The parties to this Agreement shall be the City of Bartlesville, Oklahoma, a municipal corporation, ("CITY") and 4F Sports, Inc. ("4F SPORTS").

- 1. <u>USER LICENSE</u>: The CITY hereby grants a User License to 4F SPORTS for the administration and management of softball and baseball activities and for the use and maintenance of the fields at the Price Fields Complex whose entrance is located north of the Tuxedo Blvd and Young Ave intersection and Artunoff Fields whose entrance is located west of Johnstone Ave and north of Cudahy Steet. These complexes shall be collectively referred to as FACILITIES for purposes of this agreement. In consideration for such User License, 4F SPORTS hereby agrees to the provisions of this Agreement. This Agreement may be terminated at any time by the CITY if 4F SPORTS materially breaches the terms of this Agreement.
- 2. <u>BOARD OF DIRECTORS</u>: 4F SPORTS will be governed by a volunteer Board of Directors focused on the oversight of the association.
  - A. Board members shall not let their personal interests interfere with the decisions they make as directors. All officers and directors will sign an agreement that provides an "arm's length" relationship with any vendor doing business with the organization. No officer or director shall be a vendor of products or services to the organization.
  - B. Officers of the board must be nominated and elected for a specified term.
  - C. The beginning of term of office for all elected officers should be an annual designated date following the annual meeting at which they are elected.
  - D. The elected officers of this Club may serve consecutive terms or until their successors are elected.
  - E. A designated period must be publicized to all participants for nominations and allow any interested party to be considered for a leadership role.
  - F. Election of the officers will take place annually.
- 3. PERSONNEL: 4F SPORTS shall provide its own officials and all other necessary personnel.\_\_\_\_\_

- 4. <u>WEBSITE</u>: 4F SPORTS shall create and maintain a website providing current information to the public. The website shall be updated as necessary throughout the year to contain accurate and timely information.
  - A. Included will be baseball and softball league and all tournament information.
  - B. 4F SPORTS agrees to encourage its teams, tournament teams, and their families to utilize Bartlesville businesses by including a page with headings that list:
    - 1. Hotels
    - 2. Restaurants
    - 3. Local Businesses
  - C. Website will include a list of vendors identifying business address.
- 5. <u>USER LEASE FEE</u>: 4F SPORTS shall make agreed upon improvements and invest resources to the FACILITIES in lieu of lease fees. Proposed improvements will be submitted on **FORM #2** of the Verification Documents which identifies annual improvements along with future plans. Investment plan will include item, budget and completion target. **Form #2** will be reviewed and approved/disallowed during annual contract review. Only approved improvements will count toward investment requirement.
- 6. <u>INVESTMENT DOCUMENTATION</u>: All improvements completed will be maintained on **FORM** #3 of Verification Documents. Inspections of improvements will be conducted by CITY staff for approval. **FORM** #3 will include description of improvement, improvement cost, all receipts and/or invoices. Failure to timely remit documentation shall be a material breach of this Agreement and may result in termination of the Agreement by the CITY.
- 7. CONCESSION: 4F SPORTS may provide concessions and retail sales (t-shirts, hats, lanyards, equipment, etc.) during baseball and softball league seasons and at all tournaments at the FACILITIES. It is the responsibility of 4F SPORTS to provide the CITY with the sales tax permit number and for 4F SPORTS to comply with all state and federal tax regulations. 4F SPORTS must prominently display sales tax permit when providing concessions and/or retail sales. Should 4F SPORTS have an exemption permit issued by the Oklahoma Tax Commission, then 4F SPORTS shall remit a copy to the CITY before engaging in fundraising sales. This is in addition to the Sales Tax Permit.
- 8. <u>SCHOLARSHIPS</u>: Scholarships shall be provided by 4F SPORTS to players who meet that organization's criteria for financial hardship and need.

- 9. <u>PARTICIPATION REPORT:</u> 4F SPORTS will provide the CITY with a seasonal status report at the beginning of each season on **FORM #4** of Verification Documents. **Form #4** will include all applicable information to verify the number of players and teams along with enrollment change from previous season.
- 10. <u>ANNUAL FINANCIAL REPORTS</u>: 4F SPORTS will be a registered Oklahoma not-for-profit organization and comply with all IRS reports and forms applicable to their organization.4F SPORTS agrees to provide financial documents if/when requested by the CITY's Finance Department staff. All financial documents, records, and detailed accounts of financial operations shall be open to the CITY's Finance Department for review and/or audit with reasonable notice given that such review or audit will occur. Failure by 4F SPORTS to provide reports in compliance with the provisions within this section shall constitute a material breach of the contract and may result in termination of the Agreement.
- 11. <u>TERM</u>: The Agreement between the CITY and 4F SPORTS shall be for a period of one year and become effective on the 1st day of January 2024 ending the 31st day of December 2024. In subsequent years, an annual review will be conducted with 4F SPORT's leadership. With CITY consent and absent any issues of non-compliance, defined Agreement may be automatically renewed annually.
- 12. GENERAL MAINTENANCE: 4F SPORTS shall be responsible for all routine maintenance and repairs of lighting, fences, irrigation systems, baseball and softball fields, bleachers, concession areas, restrooms, and any other facilities utilized during the seasons at the designated fields with no charge to the CITY as more fully described below. 4F SPORTS shall also be responsible for the general clean-up and collection of trash and debris in and around all baseball and softball fields at the end of the last game each day, and parking lots before the beginning of the first game on the following day. The following illustrations are provided to better describe the parties' responsibilities but are not intended to be and shall not serve as an exhaustive list.
  - A. Irrigation system. 4F SPORTS shall provide all maintenance related to the irrigations system after the backflow preventer. City shall provide all maintenance up to and including the backflow preventer.
  - B. Plumbing. 4F SPORTS shall provide all maintenance of restrooms and plumbing fixtures including but not limited to toilets, sinks, drinking fountains, and clogged drains.
  - C. General electrical. 4F SPORTS shall provide all maintenance related to electrical systems including but not limited to replacement of light bulbs. City shall provide all maintenance related to field lights.

- D. General maintenance. 4F SPORTS shall provide all routine maintenance related to HVAC systems including changing and cleaning filters and soap and paper towel dispensers.
- 13. <u>MAINTENANCE STANDARDS</u>: 4F SPORTS agrees to maintain the high quality of playing surfaces on the FACILITIES' fields in good working order sufficient to ensure safety of the players, spectators, coaches, managers and all other officials and personnel at all times.
  - A. The baseball and softball fields, as often as is needed, will have dirt added, will be sprayed for weeds, will be aerated and fertilized, will have dirt lips and buildups removed, and will be mowed and swept. Nitrogen shall be applied at 1lb per 1,000 sf on all fields in the months of May, June, and July.
  - B. The following conditions must be maintained within the duration of this contract in the following areas:
    - 1. Complete turf coverage within the playing field fences except for the areas intended to remain dirt.
    - Playing surfaces will be kept uniform and level to allow for proper drainage and player safety. All soil areas will be maintained with a quality soil. Regular field maintenance will be performed in such a way to avoid lip or ridge formation resulting from loose dirt being dragged or pushed into grass areas.
    - 3. Mowing of grass area inside of fields' fence line. Mowing heights will be maintained between ¾ inches and 2 ½ inches depending on season and variety of grass.
    - 4. Mowing of grass area outside of fields' fence line. Entire complex and property out of the fences shall be mowed and maintained so as not to exceed 4 inches in height.
    - 5. Edging should be performed on a regular basis as needed to provide consistent edges and lines.
    - 6. Outfield fences will be kept free of any thatch that might impede drainage.
- 15. <u>INSPECTION</u>: All FACILITIES will be in working order on the date this contract becomes effective and will be inspected by both the CITY and 4F SPORTS before this Agreement shall be executed. The CITY retains the right to enter upon the fields and facilities at any time for inspection, maintenance, repairs or any other purpose related to this Agreement. The CITY will inspect the FACILITIES bi-annually for the duration of this contract year, to determine whether or not the fields and facilities are being maintained by 4F SPORTS in compliance with the specified maintenance standards.

**FORM # 1** of Verification Forms will be used to detail the results of each inspection. In the event the fields or facilities are not in compliance with the maintenance standards specified by this Agreement, the CITY shall provide a written Notice of Noncompliance to 4F SPORTS within five (5) business days from the date of the inspection. The Notice of Noncompliance will state the specific nature and extent of each area of noncompliance and shall require 4F SPORTS to remedy the violation and become compliant in each area within a stated period of time to be negotiated with 4F SPORTS but ultimately decided by the CITY. Failure to do so shall be a material breach of this Agreement and may result in termination of the Agreement by the CITY.

- 16. IMPROVEMENTS OR EMERGENCY REPAIRS: The FACILITIES shall at all times remain the property of the CITY and no improvements or structures may be built upon the fields or facilities without written permission from the CITY. The CITY shall be responsible for all major repairs necessary at FACILITIES to include, but not be limited to restrooms, plumbing, parking lots, and general electrical issues. 4F SPORTS shall be responsible for all other repairs including any damage caused by 4F SPORTS. Each parties' responsibilities are more fully described in Section 12. A. through D.
- 17. <u>RESTROOMS</u>: The CITY will provide restroom facilities at FACILITIES to be utilized by 4F SPORTS 4F SPORTS will provide ample restroom supplies for each restroom facility utilized by participants. 4F SPORTS will open, stock and clean the restroom facilities prior to each scheduled game and practice, including both league and tournament play. 4F SPORTS will lock restroom(s) after each scheduled game and practice, including both league and tournament play.
- 18. <u>UTILITIES</u>: 4F SPORTS shall be responsible for all utilities except for water and sanitation as explained below at FACILITIES. The CITY agrees to provide up to 35,000 gallons of water per month at no charge to 4F SPORTS, which amount should be sufficient to provide irrigation and all other necessary water for the FACILITIES. Any usage in excess of this amount, shall be charged to 4F SPORTS at the standard rate. The CITY also agrees to provide up to 5 dumpsters which shall be emptied up to 2 times per week during baseball and softball seasons at no charge to 4F SPORTS. Any additional service shall be charged to 4F SPORTS at the standard rate.
- 19. <u>INSURANCE</u>: 4F SPORTS shall maintain general liability insurance covering the premises and activities of the FACILITIES and program in an amount not less than Two Million Dollars (\$2,000,000) and shall name the CITY as a co-insured. A copy of the policy shall be provided to the CITY at the time this Agreement is executed. 4F SPORTS shall maintain the required insurance with an insurer carrying a Best's "A" or equivalent rating that is licensed and admitted to write and issue insurance policies in the State of Oklahoma.

- 20. <u>EXCEPTIONS TO STANDARD CONTRACT FOR CURRENT AGREEMENT YEAR</u>: Any exceptions to the standard agreement are hereby incorporated as listed in Addendum A. It is understood by both parties that these exceptions arise from unusual circumstances and that they should not be expected to be included in any future agreements.
- 21. <u>SCORE BOARD REVENUES</u>: Periodically CITY may receive revenues from advertisements on the score boards at Price Fields. These revenues shall be transferred to 4F SPORTS within 30 days of their receipt.
- 22. <a href="INDEMNIFICATION">INDEMNIFICATION</a>: As partial consideration for this Agreement, 4F SPORTS agrees to indemnify, defend (at the CITY's option), and hold harmless the CITY, its employees, officials, agents, representatives and volunteers from and against any and all liabilities, damages, injuries (including death), property damage (including loss of use), claims, liens, judgments, costs, expenses, suits, actions, or proceedings, reasonable attorney's fees, and actual damages of any kind or nature, arising out of or in connection with any aspect of the acts, omissions, negligence or misconduct of 4F SPORTS, its competitors, invitees, licensees, members, volunteers, representatives, employees, agents, officers, contractors or subcontractors, including but not limited to permitted uses of the fields and facilities, any injury or damage that occurs on or about the fields or facilities relating to 4F SPORTS activities, or 4F Sport, Inc.'s performance or failure to perform the terms and conditions of this Agreement. 4F SPORTS shall promptly notify the CITY of any serious injuries occurring on the fields or facilities and of any claim asserted by any individual.
- 23. <u>LAWS</u>: This Agreement shall be governed by the laws of the State of Oklahoma. Exclusive jurisdiction and venue for any action relating to this Agreement shall be solely in the District Court of Washington County, Oklahoma.
- 24. <u>ENTIRE AGREEMENT</u>: This Agreement constitutes the entire agreement and understanding between the parties, and supersedes all proposals, oral or written, or other communications between the parties with respect to the subject matter of this Agreement. If any provision of this Agreement shall be held invalid, such invalidity shall not affect the other provisions herein, and the provisions of this Agreement are intended to be and shall be deemed severable.

| IN WITNESS HEREOF, the parties have cabelow.     | aused this Agreement to be exec | uted on the date set forth |
|--|---------------------------------|----------------------------|
| Executed this 4 <sup>th</sup> day of March 2024. |                                 |                            |
| CITY OF BARTLESVILLE:                            |                                 |                            |
|  |                                 |                            |
| Mayor Dale Copeland                              | City Clerk                      | ,                          |
| 4F SPORTS, INC.:                                 |                                 | *<br>9                     |
|  |                                 |                            |

### ADDENDUM A EXCEPTIONS TO THE STANDARD AGREEMENT

In recognition of unexpected startup costs incurred by 4F SPORTS, CITY agrees to waive certain provisions and assume additional responsibilities for the current agreement year as specified below in this section.

- A. CITY shall provide all required spraying and fertilization required in Section 12. A. of this agreement.
- B. CITY shall provide maintenance and repairs for plumbing fixtures at the two northern most concession/restroom facilities.
- C. CITY shall provide maintenance and repairs for irrigation system including those assigned to 4F SPORTS in Section 11. A. of this agreement. Said maintenance will include all repairs, maintenance, and winterization of the system.
- D. CITY agrees to waive requirement that 4F SPORTS provide capital improvements as described in Section 5.
- E. CITY shall allow 4F SPORTS to utilize any infield groomers owned by the CITY. 4F SPORTS agrees to return infield groomers to the CITY at the end of this agreement in the same condition which they were received by 4F SPORTS.



Agenda Item 6.d.i.
February 29, 2024
Prepared by Greg Collins
Community Development Department

#### I. SUBJECT, ATTACHMENTS, AND BACKGROUND

Application and deed restriction agreement between the City of Bartlesville and Watie and Julie Pack, to forgive liens in the amount of \$4,950.00 plus interest, fees and penalty, on property located at 201 NW Bucy Avenue.

#### Attachments/Exhibits:

Exhibit A: Aerial / Map

Exhibit B: Street view image of lot

Exhibit C: Lien Release Application from Watie and Julie Pack, with Deed and

Recorded Liens on 201 NW Bucy Ave.

Exhibit D: Deed Restriction Agreement

#### II. STAFF COMMENTS AND ANALYSIS

Watie and Julie Pack (the "owners") request the City to release its lien of \$4,950.00, plus interest, late penalties, and fees, (total charges of \$5,613.35 as of 2/29/2024), for demolition of a dilapidated house owned by a prior owner on the lot addressed as 201 NW Bucy Avenue (legal description: Lot 6, Block 6, Keeler's Addition). This lot is located across the street from the owners' residence. The lot and the neighborhood are zoned Single-Family Residential RS-5. The current owners successfully bid on this lot at the annual County Treasurer tax resale auction of tax delinquent properties, held every second Monday in June, in this case, June 12, 2023. The owners have a County Treasurer's Resale Deed, recorded at the County Clerk's Office at Book 1210, Page 2395 on June 14, 2023.

The timeline chart below summarizes the events of this case and the costs assessed. The City held a code enforcement hearing and the property was declared dilapidated on 10/20/2022. A notice of this hearing and order was recorded at the County Clerk's office on 10/21/2022. The prior owner was given a required 30 days to remove the house themselves (per 11 O.S. Section 22-112 A. 3), to be completed by 11/23/2022. The prior owner was deceased, her deed was not probated, and no heirs came forward to demolish the house or contact the City. As such, the City demolished the house on 4/7/2023, at a cost of \$4,950. The City recorded a lien on the property for this amount on 4/11/2023.

The City was required to wait 6 months before certifying to the County Treasurer the lien for the demolition, to give that prior owner (or her estate) the opportunity to pay the bill directly to the City, per 11 O.S. Section 22-112 A.5.

In the meantime, the County's Tax Resale Auction occurred on 6/12/2023, and the owners successfully bid on the property and purchased it. The City certified the lien to the County

Treasurer later on 11/01/2023, enabling the County Treasurer to levy the costs on the property and collect them from the property owner as are other taxes, on behalf of the City, as a special assessment. The County Treasurer then sent an assessment to the new owners on 1/2/2024.

| Date            | Event                         | Dollar      | Recorded Book/Page   |
|-----------------|-------------------------------|-------------|----------------------|
|                 |                               | Amount      |                      |
| 10/20/2022      | Code Enforcement Hearing      |             |                      |
|                 | on Dilapidated House          |             |                      |
| 10/21/2022      | Notice of Dilapidation &      |             | Book 1196, Page 14   |
|                 | Lien, Order to Demolish,      |             |                      |
|                 | Recorded at County Clerk      |             |                      |
| 11/23/2022      | Prior owner's <u>30-day</u>   |             |                      |
|                 | deadline to demolish house    |             |                      |
| 04/07/2023      | City demolishes dilapidated   |             |                      |
|                 | house                         |             |                      |
| 04/11/2023      | Lien Recorded for Removal     | \$4,950.00  | Book 1195, Page 1323 |
|                 | of Dilapidated Structure at   |             |                      |
|                 | County Clerk                  |             |                      |
| 06/12/2023      | County Tax Resale Auction,    |             |                      |
|                 | owners acquire property       |             |                      |
| 11/01/2023      | City Certifies Lien to County |             |                      |
| (6 months after | Treasurer, and Charges City   |             |                      |
| demolition)     | Interest (10%)                | \$ 495.00   |                      |
|                 | City Subtotal                 |             |                      |
|                 | a.k.a "Base Tax"              | \$5,445.00  |                      |
|                 | County Collection Fee (1)     | \$ 5.00     |                      |
| 01/2/2024       | County Assessment sent to     | \$5,450.00  |                      |
|                 | new owners                    |             |                      |
| 01/31/2024      | County Late Penalty (2)       | \$ 81.675   |                      |
|                 | (1.5% of "Base Tax" \$5,445)  |             |                      |
| 02/29/2024      | County Late Penalty (2)       | \$ 81.675   |                      |
|                 | (1.5% of "Base Tax" \$5,445)  |             |                      |
|                 | TOTAL DUE                     | \$ 5,613.35 |                      |

- (1) County Collection Fee is a flat \$5.00 fee, per 11 O.S. Section 22-112 A. 5.
- (2) County charges a Late Penalty of 1.5% of the Base Tax, per month.

| Year | ∨ Tax Id | ♦ Lot/Block | Owner Name              | туре 🤇                | Legal 🗘                           | Base Tax |          |
|------|----------|-------------|-------------------------|-----------------------|-----------------------------------|----------|----------|
| 2023 | 0013648  | 006-006     | PACK, WATIE W & JULIE A | Real Estate           | LOT 6 BLK 6<br>KEELER'S<br>ADDN   | 137.00   | PAID     |
| 2022 | 5000125  | 006-006     | FUGATE, DOROTHY M       | Special<br>Assessment | LOT 6 BLK 6<br>KEELER'S<br>ADDN . | 5,445.00 | 5,613,35 |

**TOTAL DUE:** 

\$5,613.35

Source: Washington County Treasurer's Office, <a href="https://oktaxrolls.com/searchTaxRoll/Washington">https://oktaxrolls.com/searchTaxRoll/Washington</a>

The owners request that the City of Bartlesville release the lien. They base their request on (1) the fact that they did not own the property at the time of the City's demolition, and, (2) that the City lien was not listed in any special assessment by the County Treasurer until after the date of the County Tax Resale auction, and they were surprised by the lien.

City staff counters that (1) City liens run with the land, and are the responsibility of future owners of property, not just the owner of the property at the time of code violation, and (2) that the owners were on legal notice of the existence of the lien by its recordation on 4/11/2023 at the Washington County *Clerk's* office, two months prior to the tax resale auction, and that had the OWNERS conducted a title search of the Washington County *Clerk's* records, , or at least an online search of the County *Clerk's* records at <a href="https://countycourthouse.org/county-records">https://countycourthouse.org/county-records</a>, on or after 4/11/2023, prior to the auction on 6/12/2023, they would have been aware of the City's lien in the title record.

In any event, City staff is sensitive to the unusual circumstances of this case, specifically that the certification of the lien to the County Treasurer occurred after the owners' purchase of the property at the tax resale auction. City staff understands from the owners that they have no imminent plans to develop the property. City staff supports a release of the lien, on the condition that the owners agree to a deed restriction agreement on the property, stating that the owners shall not develop the property, or construct anything on the property that requires a building permit, until such time in the future when the owners shall appear before the Bartlesville City Council and present a project proposal to Council, showing how such proposal fulfills a municipal public purpose, or otherwise satisfies future requirements for granting a lien release, to the satisfaction of City Council.

<u>Lien release history</u>. Since 2020, using the Lien Release Application process, the City has forgiven and released liens on four properties, totaling \$18,196.80. The highest dollar amount released on a single property to date is \$6,601.74. The lowest dollar amount released is \$111.00. The average dollar amount is \$4,549.20.

#### III. RECOMMENDED ACTION

Staff recommends approval of the lien release on the condition that the owners and the City enter into a deed restriction agreement, where the City agrees to release its lien in exchange for the owners' restricting development on the lot until such time as they are ready to develop, and they present City Council with a proposal that is approved by City Council.

Attached is a deed restriction agreement of which the owners have indicated their approval.

**EXHIBIT A: Aerial Image / Map of Property** 



**EXHIBIT B: Street View Image of Lot (February 29, 2024)** 



### EXHIBIT C



#### CITY LIEN RELEASE / LIEN MODIFICATION APPLICATION

| SUBJECT PROPERTY INFORMATION (all information)   | ation is required; attach ad               | ditional sheets if needed)           |
|--|--|--------------------------------------|
| Street Address:  | Existing Use(s) on                         | Zoning District:                     |
| 201 N. BUCH  | Property:                                  | NA                                   |
| Parcel ID Number: Tax Assessor's Account #   | , . op ood o oo(o) o                       | Proposed Rezoning:                   |
| 010204-006006-000000-01  | Property:                                  | N/A                                  |
| Legal Description (attach additional sheet(s) if needed)   |  | 1011                                 |
| Lot 6 Block 6 Kee Code Violation(s)/Abatement Action(s):   | ler's                                      |                                      |
| Code Violation(s)/Abatement Action(s):   | Dollar Amount of Lien(s)                   |                                      |
| Clearing Dilapidated Struct APPLICANT INFORMATION (all information is req Property Owner & Applicant Name:               | 5, 445, C                                  | 00                                   |
| Property Owner & Applicant Name:   | (uirea)                                    | 1. 0 11                              |
| Watie  | Pack +                                     | Julierack                            |
| Mailing Address: 149 N. Bucy   |  |                                      |
| City, State, Zip Boutles Ville,  |  | 03                                   |
| Telephone: 918-440-23:   |  |                                      |
| Email: Jrack 2321@iclaid   | 0 136                                      |                                      |
| Have the violation(s) on the subject property be-  | en corrected? Enter "Yes                   | " or (No")                           |
| Date(s) when the subject property was brought  | into compliance: 2 -                       | 2023                                 |
| Were you the property owner, or an agent, reprocurred and the lien was imposed? Enter "Yes"                              |  | the owner, at the time the violation |
| If so, how many days elapsed from the date of t  | he violation notice to the d               | ate of compliance? N/A               |
| If you were not the property owner, or an ager<br>violation occurred and the lien was imposed, v<br>Enter "Yes" or "No". |  |                                      |
| If the property was not in compliance at the time acquisition did it take for you to come into comp                      | e you acquired the propert<br>liance? N/i4 | y, how many days from the time of    |
| Provide the factual basis upon which the applicatio sheets if needed).   | n for release of the lien sh               | ould be granted. (Attach additional  |
| aneeta ii needed).   |  |                                      |
|  |  |                                      |
|  |  |                                      |
|  |  |                                      |
|  |  |                                      |
|  |  |                                      |
|  |  |                                      |
|  |  |                                      |

#### City Lien Release

After receiving nuisance calls in October of 2022 concerning the property at 201 North Bucy, Bartlesville, OK, the property was demolished in early February 2023. The former residents were deceased and the house was abandoned and had become very dilapidated.

On June 12, 2023, my husband and I purchased the vacant lot at 201 N. Bucy at a county auction for \$2,650. At the time of our purchase we were handed a copy of an OHCH lien for \$300,000. We understood the county received \$1,616.40 and OHCH received \$1,033.60.

The land was taxed at \$137.00. which we paid in Dec. 2023.

On January 5, 2024 we received a special assessment which was due Jan. 2<sup>nd</sup> but was postmarked Jan 2<sup>nd</sup>. It was for \$5,450 for the demo of the property at 201 N. Bucy.

We had not purchased the property at the time of the demo nor was the cost of the demo included in the purchase price.

Thus, we do not feel it is our responsibility to pay this assessment.

Signed, Julie Pack

| Please submit the following items in order to complete the application:  |
|--|
| Reimbursement to City for recording costs for the original lien(s), plus the release of the lien(s). Costs are due at the time of application, along with \$50 application fee.  |
| Letter of authorization. If the applicant is not the property owner, a notarized letter of authorization or agent amdavit is required, unless the applicant is the Attorney of the owner. Each property owner must complete a separate authorization form or other suitable documentation to allow the agent to act upon his/her behalf.   |
| Corporate documents. If the applicant/owner is representing a company, articles of incorporation or other organizational document which show the applicant/owner is authorized to represent the company is required. A data record printout from the Oklahoma Secretary of State's office website may also be provided   |
| Additional information (optional). Submit any information that may be helpful in understanding the request. may include photos, sketches, elevations, plans, and documentation of any financial investment made to improve the property.   |
| INSPECTION   |
| Inspection of the property must be performed prior to scheduling this Application for consideration by City Council.   |
| Applicant's signature below shows consent to such inspections.   |
| AFFIDAVIT:<br>STATE OF OKLAHOMA  |
| COUNTY OF WASHINGTON   |
| I. Watie + Julie Pack being first duly sworn, depose and say that:   |
| [check one]:  I am the owner of the subject property, or if a corporation, I am the officer of the corporation, or if another business entity, I am the principal or agent, authorized to act for the owner on this application.   |
| I am the legal representative of the owner, and a notarized letter of authorization or agent affidavit accompanies this application, unless the applicant is the attorney representing the owner.  |
| was not the property owner at the time the violation(s) occurred and the lien(s) was/were imposed on the subject property, nor was I an agent, representative, or a relative of such property owner.   |
| I consent to City Staff's inspection of the property before the application is brought before the Code Compliance Hearing Board and City Council.  |
| Applicant Name (Print)  Applicant Signature  Applicant Signature   |
| The foregoing instrument was sworn to and subscribed before me this 9th day of Februar 4.  2024, by Watie William Hack Tr 1. who Wis personally known to me, or has produced as identification.  |
| Notary Public:  Printed Name:  Debhi & Gray  [Notary 90 grant]  [Notar |
| Printed Name: Delohie Gray [Notarnys Gradio ]  |
| Office Use Only,   |
| Pate: 5/7/2021 Date: 2/2021  |
| The state of the s |

201 N. Buch



# City of Bartlesville CITY LIEN RELEASE / MODIFICATION POLICY AND APPLICATION INSTRUCTIONS

It is the policy of the City of Bartlesville to promote revitalization and reinvestment in derelict property in the city that may be difficult to develop because of accumulated code enforcement and abatement related liens.

It is also the City's policy to be responsible stewards of public money, and to recover public money spent on abatement of derelict properties that violate city code and that endanger life, health, safety welfare, and property values of the community.

To implement both of these policies, the City allows property owners to apply for a partial or full release of certain code enforcement and abatement related liens under particular circumstances. Applications are heard by City Council.

#### Conditions for application:

- 1. Only the owner of the subject property may apply.
- 2. The applicant shall affirm that at the time the lien(s) were incurred, the applicant was not an owner of the property, an agent or other representative of the owner of the property, related to the owner of the property, or an officer, director, employee, or agent of an entity that owned the property.
- 3. The property currently is being maintained in accordance with City Code.
- 4. Any new liens levied during the applicant's ownership of the property must be paid in full prior to or simultaneously with this application.
- 5. The attached application must be complete to be accepted, along with a non-refundable application fee of \$50, paid at the time of application submission.
- 6. Fees for recording/releasing the liens must also be paid by the applicant.
- 7. The release of the city lien(s) must fulfill a *municipal public purpose*.
- 8. **Abatement liens and municipal public purpose.** Where the property has city lien(s) for the cost of abatement of the property by the City (for example, mowing, clean up, or demolition and removal of a dilapidated structure), an applicant must meet at least the following criteria to show a *municipal public purpose* and be eligible for a release of abatement liens:

- A. The market value of the property (as determined by the County Assessor) is less than the lien amount and recording costs associated with the lien.
- B. *Measurable value*. The applicant must have planned imminent development of the property through new construction, substantive rehabilitation, or other development project on the property that will provide *measurable value* to the city by increasing the tax base, creating jobs, or providing other measurable value to the city.
- C. The *measurable value* provided to the city shall be equal to or greater than the City's costs of abatement (including the recording and administrative costs associated with the lien(s) and their release), or otherwise fulfill a *municipal public purpose* as determined by City Council.
- D. Any lien release based upon a proposed development of the property will be effective only upon completion of the project, as evidenced by a final inspection, certificate of occupancy, or similar documentation. The City may require that the applicant enter into an agreement to complete the project, and may require financial security to ensure completion.





#### Washington

#### **Assessment Property Record Card**

Data provided by Todd Mathes County Assessor

Date Time 06/12/2023 12:35:54

11:10.2021

11/18/2021

Page

sessment Data

740013648 count

cel ID 010204-006006-000000-01

dastral ID perty Type

Real - Real Property

perty Class

12 - I-30 BARTLESVILLE

(Area me ID

48599

IGATE, DOROTHY M

1 NW BUCY AVE

ARTLESVILLE

OK 74005-

ircel Location

:US

00201 NW BUCY AVE

bdivision t/Block

KEELER'S ADDN 0006 / 0006

Parcel Size 1 - Lots

c/Twn/Rng

0/0/0/0

10204 - KEELER'S ADDN ighborhood S030 - BARTLESVILLE :hool District

egal Description

**Assessment History** 

**Building Permits** 

Primary Image

Description Opened Amount Number 0423/.864 ENTIRE STRUCTURE 04/2023

OT 6 BLK 6 KEELER'S ADDN

xemptions Active Maximum Exemption Code Type 1,000 Νo Н Homestead

Sale History Date Price Code Grantor Bk/Pg CHARTER, ORMA JANE 08/20/2001 7,000 Yes 956/799

Parcel Valuation 119.790 **Current Tax** Asmnt Level Assessed Levy Rate REAL Fair Cash Capped 137.40 1.147 206 1.720 12% Assessed 0 Land Value 1,720 temove Cap 941 0 0 37,335 7,845 Penalty Improvements 'ear Frozen 0 0.00 0 0 0 Exemption 0 Mobile Home lew Construction 137.00 9,565 1,147 Total Taxable 1,147 0 39,055 Total Value 'IF Project ID

| Tax Year | Statement Number | Billed Owner      | Tax Area | Total Value | Exemptions | Taxable Value | Billed Tax |
|----------|------------------|-------------------|----------|-------------|------------|---------------|------------|
| 2022     | 2022-740013648   | FUGATE, DOROTHY M | 12       | 39,055      | 0          | 1,093         | 131.00     |
| 2021     | 2021-740013648   | FUGATE, DOROTHY M | 12       | 22,290      | 0          | 1,041         | 122.00     |
| 2020     | 2020-740013648   | FUGATE, DOROTHY M | 12       | 22,290      | 0          | 991           | 119.00     |
| 2019     | 2019-740013648   | FUGATE, DOROTHY M | 12       | 22,290      | 944        |               | .00        |
| 2018     | 2018-740013648   | FUGATE, DOROTHY M | 12       | 22,290      | 917        |               | .00        |
| 2017     | 2017-740013648   | FUGATE, DOROTHY M | 12       | 7,420       | 890        |               | .00        |
| 2016     | 2016-740013648   | FUGATE, DOROTHY M | 12       | 7,420       | 890        |               | .00        |
| 2015     | 2015-740013648   | FUGATE, DOROTHY M | 12       | 7,420       | 890        |               | .00        |
| 2014     | 2014-740013648   | FUGATE, DOROTHY M | 12       | 7,420       | 890        |               | .00        |
| 2013     | 2013-740013648   | FUGATE, DOROTHY M | 12       | 7,420       | 890        |               | .00        |
| 2012     | 2012-740013648   | FUGATE, DOROTHY M | 12       | 7,420       | 890        |               | .00        |
| 2011     | 2011-740013648   | FUGATE, DOROTHY M | 12       | 7,420       | 890        |               | .00        |
| 2010     | 2010-0013648     | FUGATE, DOROTHY M | 12       | 7,420       | 1000       |               | .00        |

# MELISSA THORNBRUGH WASHINGTON COUNTY TREASURER

#### List of Property Held for Resale As of 5/31/2023

#### Date of Sale 6/12/2023

PLEASE NOTE: This office does its best to ensure that any information distributed to the public is accurately stated. However, we do not guarantee that the information provided is infallible and recommend that additional research be done for serious inquiries.

| Property Description | Situs Address     | Current Owner                      | Tax ID | SD    | Total Due  |
|----------------------|-------------------|------------------------------------|--------|-------|------------|
| L4-0 B020 -          | 113 SW CASS       | BACKGATE 3 LLC                     | 21381  | 030B  | 1,898.52   |
| L2-0 B090 -          | 551 N CLARK       | BARAJAS, CHARLES PATTON            | 24824  | 018R  | 167.20     |
| L2-0 B450 -          | 518 NW INWOOD     | BEARD, WALTER L JR & BARBARA P     | 16430  | 030B  | 5,667.94   |
| L1-0 B090 -          | 750 E MAPLE       | BONNER, BRADLEY S                  | 1104   | 018R  | 1,829.65   |
| L3-0 B090 -          | SEE PLAT MAP      | BONNER, BRADLEY S                  | 24822  | 018R  | 193.04     |
| L5-0 B620 -          | 314 E 5TH         | BRODRICK, GERALDINE REVOC          | 5178   | 007D  | 1,389.52   |
| L2-0 B040 -          | 529 SW MORTON     | BROWN, JAMES C                     | 21524  | 030B  | 647.93     |
| L3-0 B040 -          | 535 SW MORTON     | BROWN, JAMES C                     | 21525  | 030B  | 3,553.69   |
| L3-0 B050 -          | 705 SW ROGERS     | BROWN, SABRINA & JAMES             | 14194  | 030B  | 188.72     |
| L0-0 B850 -          | 404 W 11TH        | CONE, TODD A & ELIZABETH A         | 9124   | TIFF2 | 609.37     |
| L0-0 B850 -          | NE CREEK          | CUNNINGHAM, PEGGY K & LESTER J: TA | 5661   | 007D  | 187.65     |
| L1-0 B850 -          | SEE PLAT MAP      | CUNNINGHAM, PEGGY K & LESTER J: TA | 5662   | 007D  | 197.16     |
| L6-0 B040 -          | 1524 SW OAK       | DARAKR HILLCREST FUELMARTS INC     | 9855   | 030B  | 11,807.21  |
| LB-                  | 319 SW VIRGINIA   | DUFFY, PAMELA SUE                  | 21492  | 030B  | 331.92     |
| L8-0 B190 -          | 1329 S ARMSTRONG  | DUNCAN, MARY E GREEN               | 14608  | 030B  | 3,147.07   |
| L1-0 B030 -          | 901 S CREEK       | EGAN, JAMES & CHERYL               | 9976   | TIFF2 | 5,801.53   |
| L6-0 B060            | 201 NW BUCY       | FUGATE, DOROTHY M                  | 513648 | 030B  | 1,616.40   |
| L6-0 B030 -          | 512 SW MORTON     | GARRISON, BILL                     | 21512  | 030B  | 188.72     |
| L4-0 B020 -          | 1231 N CHOCTAW    | GILLIAM, JACLIN A                  | 5490   | 007D  | 3,167.77   |
| L3-0 B050 -          | 209 S CREEK       | GOMEZ, LYNDA K: BETTY CONE:        | 5091   | 007D  | 1,671.21   |
| L5-A B079 -          | 4715 SE ADAMS     | GUMIENNY, CYNDI L                  | 22111  | 030B  | 2,490.58   |
| L8-0 B040 -          | 4215 SE STATE     | HILL, SUSAN                        | 17478  | 030B  | 3,060.49   |
| L3-0 B926 -          | 222 SE WASHINGTON | HOSPITALITY SUITES V LLC           | 23533  | 030B  | 289,957.70 |
| L7-0 B010 -          | 219 NW SANTA FE   | JACKSON, H L S/C MARTHA F PARRACK  | 24315  | 030B  | 1,008.02   |
| L0-0 B000 -          | 3041 W 1300       | JONES, BOBBY E:                    | 7916   | 004   | 594.56     |
| L5-0 B020 -          | 110 NW SEMINOLE   | JONES, PATRICK                     | 524311 | 030B  | 525.09     |
| L1-0 B030 -          | 311 N CENTRAL     | JONTRA, GARY A                     | 7189   | 004C  | 2,177.98   |
| L2-0 B030 -          | 209 W WALNUT      | JONTRA, GARY A                     | 7190   | 004C  | 768.66     |
| L1-0 B020 -          | 134 NW VIRGINIA   | KEITEL, ANNETTE JEAN:              | 25493  | 030B  | 2,159.04   |
| L2-0 B010 -          | 1624 S ARMSTRONG  | LOWE, CORY W                       | 11761  | 030B  | 3,075.84   |
| L3-0 B010 -          | 142 NW CHEYENNE   | LOWE, CORY W                       | 16875  | 030B  | 3,984.43   |
| L0-0 B050 -          | 202 S WYANDOTTE   | LUDLUM, DAVID A                    | 5095   | 007D  | 1,327.84   |
| L3-0 B220 -          | 601 SE YALE       | MARSHALL, MARY KAY                 | 17945  | 030B  | 3,310.30   |
|                      |                   |                                    |        | _     | -          |

Run: 5/31/23 1:11PM Page: 1

#### This is your TAX RECEIPT

#### Taxpayer's Copy - Keep for your records

MELISSA THORNBRUGH WASHINGTON COUNTY TREASURER

Init JJW

Date 6

6/12/2023

**Wkst-** 38

Tran#

19761

FUGATE, DOROTHY M 201 NW BUCY AVE BARTLESVILLE OK 74005-0000

|  | Gross Assessed     | 1,093    | 2022     |                    | Amount Paid  |
|--|--------------------|----------|----------|--------------------|--------------|
| FUGATE, DOROTHY M  | Exemptions         | 0        | 13648    | Tax<br>Penalty     |              |
| 201 NW BUCY AVE<br>BARTLESVILLE OK 74005-0000                  | Net Assessed       | 1,093    |          | Mail               |              |
| Situs: 201 NW BUCY AVE BARTLESVILLE                            | Tax Before Payment | 131.00   |          | Lien               |              |
| PID:010204-006006-000000-01                                    | None Due           | 0.00     |          | Advertise<br>Other |              |
| KEELER'S   | Real Estate        | Receipt# | 33656    | Total              |              |
| LOT 6 BLK 6 KEELER'S ADDN                                      |                    |          | Paid By: | ER #2              |              |
| EOT O BEN O NELLENG ADDIN                                      |                    |          | БібБ     |                    |              |
|  | Gross Assessed     | 1,041    | 2021     |                    | Amount Paid  |
| FUGATE, DOROTHY M  | Exemptions         | 0        | 13648    | Tax<br>Penalty     | 1            |
| 201 NW BUCY AVE  | Net Assessed       | 1,041    |          | Mail               |              |
| BARTLESVILLE OK 74005-0000 Situs: 201 NW BUCY AVE BARTLESVILLE | Tax Before Payment | 122.00   |          | Lien               |              |
| PID:010204-006006-000000-01                                    | None Due           | 0.00     |          | Advertise          |              |
| KEELER'S   | Real Estate        | Receipt# | 35066    | Other<br>Total     |              |
|  |                    |          | Paid By: |                    | 172.01       |
| LOT 6 BLK 6 KEELER'S ADDN                                      |                    |          | RIDD     | ER #2              |              |
|  | Gross Assessed     | 991      | 2020     |                    | Amount Paid  |
| FUCATE DODOTUVA  | Exemptions         | 0        | 13648    | Tax                |              |
| FUGATE, DOROTHY M<br>201 NW BUCY AVE                           | Net Assessed       | 991      |          | Penalty<br>Mai     |              |
| BARTLESVILLE OK 74005-0000                                     | Tax Before Payment | 119.00   |          | Lien               |              |
| Situs: 201 NW BUCY AVE BARTLESVILLE                            | None Due           | 0.00     |          | Advertise          |              |
| PID:010204-006006-000000-01                                    | Real Estate        | Receipt# | 36269    | Other<br>Total     |              |
| KEELER'S   | rtour Estato       | •        | Paid By: |                    | 190.00       |
| LOT 6 BLK 6 KEELER'S ADDN                                      |                    |          | BIDD     | ER #2              |              |
|  | Gross Assessed     | 0        | 2018     | WEEDB              | Amount Paid  |
|  | Exemptions         | 0        | 513648   | Tax                |              |
| FUGATE, DOROTHY M<br>P O BOX 2282                              | Net Assessed       | 0        | 010040   | Penalty<br>Mai     |              |
| BARTLESVILLE OK 74005-0000                                     | Tax Before Payment | 233.59   |          | Lier               |              |
|  | None Due           | 0.00     |          | Advertise          | <del>)</del> |
| PID:010204-006006-000000-01                                    | Special Assessment | Receipt# | 101877   | Other              |              |
| KEELER'S   | Special Assessment | Noocipur | Paid By: | Tota               | 427.78       |
| LOT 6 BLK 6 KEELER'S ADDN                                      |                    |          | BIDD     | ER #2              |              |

Run: 6/12/23 9:48AM

Page:

1

#### This is your TAX RECEIPT Taxpayer's Copy -Keep for your records **Gross Assessed** 0 **Amount Paid WEEDB** 2019 Tax 227.11 0 Exemptions 513648 Penalty 139.67 FUGATE, DOROTHY M 0 Net Assessed 201 NW BUCY AVE Mail BARTLESVILLE OK 74005-0000 Tax Before Payment 227.11 Lien None Due 0.00 Advertise PID:010204-006006-000000-01 Other 160.60 Receipt# 101878 Special Assessment Total 527.38 KEELER'S Paid By: BIDDER #2 LOT 6 BLK 6 KEELER'S ADDN **Gross Assessed** 0 **Amount Paid WEEDB** 2021 Tax 191.16 Exemptions 0 513648 FUGATE, DOROTHY M Penalty 20.07 Net Assessed 0 201 NW BUCY AVE Mail BARTLESVILLE OK 74005-0000 Tax Before Payment 191.16 Lien Advertise None Due 0.00 PID:010204-006006-000000-01 Other 978.25 Receipt# 101879 Special Assessment Total 1,189.48 KEELER'S Paid By:

BIDDER #2

2,650.00

2,650.00

0.00

Cash Payment

**Total Paid** 

**Total Still Due** 

Run: 6/12/23 9:48AM Page:

2

LOT 6 BLK 6 KEELER'S ADDN

Report Total

**I-2023-004304** B 06/14/2023 9:33am

Book 1210 Pg 2395 Pg 2395-2396

Fee: \$20.00 Doc: \$0.00
Annette Smith - Washington County Clerk
State of Oklahoma



### COUNTY TREASURER'S RESALE DEED (INDIVIDUAL)

| WHEREAS,   | MELISSA THORNBRUGH  |  |   | County   | / Treasurer                                     |
|--|---|--|---|--|---|
| ofWASHING  | TON COUNTY  | , State of Oklahoma, on  | Ju  | ne 12. 2023  | '   |
| sold seperately and s  | ngly, in the manner provided by la  | w, at tax resale andJULIE F  | PACK & WATIE P  | ACK  |   |
| bid in for\  | VATIE PACK & JULIE PACK, 149  | N BUCY BARTLESVILLE, OK  | 74003   |  |   |
| the real estate herei  | nafter described, and   |  |   |  |   |
|  | proceedings, notices and duties p   |  |   |  | authority in                                    |
| WHEREAS, th  | e said <u>MELISSA THORNBR</u>   | RUGH   |   | , County Treas   | urer  |
| is now by law vested   | with power and authority to execut  | e this resale deed,  |   |  |   |
| NOW, THERE   | FORE, this indenture made on  | June 12, 2023  |   |  | between   |
| the State of Oklahom   | a, byMELISSA THORNBR  | RUGH   |   | , the Treas  | urer of   |
| WASHINGT   | ON COUNTY, of   | f the first part, and <u>WATIE PA</u>  | ACK & JULIE PAC   | CK .   | ,   |
| of the Second part, w<br>paid, to-wit<br>hath granted, bargain | tnesseth, that the said party of the  2,650.00  ed and sold, and by these presents  | e first part for and in considerations s doth grant, bargain, sell and c   | convey to the said  | party of the secor   | id part, his                                    |
| of the Second part, w<br>paid, to-wit                          | tnesseth, that the said party of the  2,650.00  ed and sold, and by these presents  ors, administrators, and assigns, for the amount bid in the total sum   | e first part for and in considerations s doth grant, bargain, sell and conserver, the following seperately conset opposite each, all of said tr  | convey to the said<br>described tracts, p   | party of the secor   | nd part, his                                    |
| of the Second part, w<br>paid, to-wit                          | tnesseth, that the said party of the  2,650.00  ed and sold, and by these presenters, administrators, and assigns, for  | e first part for and in considerations s doth grant, bargain, sell and conserver, the following seperately conset opposite each, all of said tr  | convey to the said<br>described tracts, p   | party of the secor   | nd part, his<br>and so sold<br>ocated in        |
| of the Second part, w<br>paid, to-wit                          | tnesseth, that the said party of the  2,650.00  ed and sold, and by these presenters, administrators, and assigns, for the amount bid in the total sumpton  | e first part for and in considerations s doth grant, bargain, sell and conserver, the following seperately conset opposite each, all of said tr  | convey to the said<br>described tracts, p   | party of the secor   | nd part, his                                    |
| of the Second part, we paid, to-wit                            | tnesseth, that the said party of the  2,650.00  ed and sold, and by these presenters, administrators, and assigns, for the amount bid in the total sumpton.  OUNTY  City, Tov   | e first part for and in considerations of the first part for and in considerations of the first part of the following separately on set opposite each, all of said the followit:    In the first part for and in consideration of the first part of th | convey to the said<br>lescribed tracts, p<br>racts, parcels, or k   | party of the secor<br>arcels, or lots of la<br>ots of land being k   | and part, his and so sold ocated in Amount (Bid |
| of the Second part, we paid, to-wit                            | tnesseth, that the said party of the  2,650.00  ed and sold, and by these presents  ors, administrators, and assigns, for for the amount bid in the total sum  DUNTY  City, Tov  BaseID  BARTLESVI  | e first part for and in considerations of the first part for and in considerations of the first part of the following separately of the set opposite each, all of said the following separately of the following separately of the following separately of the following separately of the first part of the | convey to the said<br>lescribed tracts, p<br>racts, parcels, or lo  | party of the secon<br>arcels, or lots of la<br>ots of land being lo<br>Rng. or Lot   | Amount (Bid on each)                            |
| of the Second part, we paid, to-wit                            | tnesseth, that the said party of the  2,650.00  ed and sold, and by these presents  ors, administrators, and assigns, for for the amount bid in the total sum  DUNTY  City, Tov  BaseID  BARTLESVI 13648  | e first part for and in considerations of the first part for and in considerations of the first part of the following seperately of the set opposite each, all of said the following separately of the first part of the following separately of the following | convey to the said described tracts, parcels, or lot two. or Blk.   | party of the secon<br>arcels, or lots of la<br>ots of land being lo<br>Rng. or Lot   | Amount (Bid on each) 2,650.0                    |
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| of the Second part, we paid, to-wit                            | tnesseth, that the said party of the  2,650.00  ed and sold, and by these presents  ors, administrators, and assigns, for for the amount bid in the total sum  DUNTY  City, Tov  BaseID  BARTLESVI  13648  hold said tracts and parcels of lan cutors, administrators and assigns                                 | e first part for and in considerations of the first part for and in considerations of the first part of the following seperately of the set opposite each, all of said the ato-wit:    wn or Subdivision   Sec.  | convey to the said described tracts, parcels, or lot two. Twp. or Blk.  To belonging to said anner as the said  | party of the secon<br>arcels, or lots of la<br>ots of land being lo<br>Rng. or Lot   | Amount (Bid on each) 2,650.0                    |
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| of the Second part, we paid, to-wit                            | tnesseth, that the said party of the  2,650.00  ed and sold, and by these presents  ors, administrators, and assigns, for for the amount bid in the total sum  DUNTY  City. Tov  BaseID  BARTLESVI 13648  hold said tracts and parcels of lan cutors, administrators and assigns to sell the same.  MELISSA THORN | e first part for and in considerations of the first part for and in considerations of the first part of the following separately of the set opposite each, all of said the first ato-wit:    wn or Subdivision   Sec.      ILLE  | convey to the said lescribed tracts, practs, parcels, or lot with the said tracts of the said anner as the said | party of the secon<br>arcels, or lots of la<br>ots of land being lo<br>Rng. or Lot<br>id party of the secon<br>Treasurer of said | Amount (Bid on each) 2,650.0                    |
| of the Second part, we paid, to-wit                            | tnesseth, that the said party of the  2,650.00  ed and sold, and by these presents  ors, administrators, and assigns, for for the amount bid in the total sum  DUNTY  City. Tov  BaseID  BARTLESVI 13648  hold said tracts and parcels of lan cutors, administrators and assigns to sell the same.  MELISSA THORN | e first part for and in considerations of the first part for and in considerations of the first part of the following separately of the set opposite each, all of said the first ato-wit:    wn or Subdivision   Sec.      ILLE  | convey to the said lescribed tracts, practs, parcels, or lot with the said tracts of the said anner as the said | party of the secon<br>arcels, or lots of la<br>ots of land being lo<br>Rng. or Lot<br>id party of the secon<br>Treasurer of said | Amount (Bid on each) 2,650.0                    |

THE ASSESSMENT THE ASSESSMENT OF THE ASSESSMENT

M ...

WASHINGTON COUNTY TREASURER 400 S JOHNSTONE Rm. 200 BARTLESVILLE, OK 74003 PHONE (918) 337-2810

ELISSA THORNBRUGH, TREASURER



Real Estate

13648 BT 030B 2023 Values 1,147 **Gross Assessed** 0 Exemptions 1,147 Net Assessed 137.00 Total Tax 0.00 **Total Tax Payments** 

**Total Due** 

\$137.00

PACK, WATIE W & JULIE A 149 N BUCY AVE BARTLESVILLE OK 74003-2242

Legal Description: 201 NW BUCY AVE (1 Lot) LOT 6 BLK 6 KEELER'S ADDN

### TO AVOID PENALTY, PAYMENTS MUST BE RECEIVED OR **ENVELOPES POSTMARKED ON OR BEFORE JANUARY 2, 2024**

IF PAYING HALF, 2ND PAYMENT IS DUE ON OR BEFORE MARCH 31, 2024.

### OUR OFFICES WILL BE CLOSED ON THE FOLLOWING HOLIDAYS:

Thanksgiving: November 22nd @ 12:00 & November 23rd - 24th Christmas: December 25th - 26th

New Year's: January 1, 2024

GO TO WWW.COUNTYCOURTHOUSE.ORG AND CLICK ON TREASURER LINK TO VIEW TAX RECORDS OR MAKE PAYMENT ON LINE.



### **MELISSA THORNBRUGH**

Washington County Treasurer 400 S. JOHNSTONE, RM. 200 BARTLESVILLE, OKLAHOMA 74003-6637 TULSA OK 740

2 JAN 2024 PM 3

quadient

FIRST-CLASS MAIL

POSTAGE

\$000.63 9

01/02/2024 ZIP 74003 043M31242488

IMPORTANT TAX INFORMATION ENCLOSED • PLEASE OPEN AT ONCE

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C/O PACK, WATIE W & JULIE A IMAT 3A3F

149 BUCY AVE LACI

BARTLESVILLE OK 74003

74003-224249

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## Make Checks Payable to: WASHINGTON COUNTY TREASURER MELISSA THORNBRUGH

400 S JOHNSTONE RM. 200 BARTLESVILLE, OK 74003 PHONE (918) 337-2810

KEELER'S 201 NW BUCY AVE (1 Lot)

Owner 48599

FUGATE, DOROTHY M 201 NW BUCY AVE BARTLESVILLE OK 74005-0000

School Dist Tax Year Account # 5000125 **DEMOB** 2022 Values **Gross Assessed** 0 Exemptions 0 **Net Assessed** 0 **Total Tax** 5.445.00 12/29/23 Total Tax Payments 11:00 0.00 Fees \$5.00 VDM \$5,450.00 **Total Due** Legal Description: 201 NW BUCY AVE (1 Lot) LOT 6 BLK 6 KEELER'S ADDN

BVILLE .

2 0 2 2 5 0 0 0 1 2 5 P

Retain this portion for your records or when paying in person bring entire statement

WASHINGTON COUNTY TREASURER MELISSA THORNBRUGH

**Special Assessment** 

School Dist Tax Year **DEMOB** 2022 500

Account #

022 5000125

### WASHINGTON COUNTY TREASURER MELISSA THORNBRUGH

400 S JOHNSTONE RM. 200 BARTLESVILLE, OK 74003 PHONE (918) 337-2810 Full Payment Special Assessment

201 NW BUCY AVE (1 Lot) KEELER'S

LOT 6 BLK 6 KEELER'S ADDN

Account # School Dist Tax Year **DEMOB** 2022 5000125 Payment Enclosed **Payments** 5,445,00 Tax Penalty Mail Lien Advertising 5.00 Other 5,450.00 Total

Owner 48599

FUGATE, DOROTHY M 201 NW BUCY AVE BARTLESVILLE OK 74005-0000

Enter Address Changes Here

Return this stub with FULL payment before JANUARY 2

payment before ANUARY 2



# NOTICE OF PUBLIC NUISANCE AND LIEN REMOVAL OF DILAPIDATED STRUCTURE

City of Bartlesville, Oklahoma City Clerk's Office 401 S. Johnstone Ave., Bartlesville, OK 74003

### TO THE COUNTY CLERK OF WASHINGTON COUNTY, OKLAHOMA

Case Number: DS-0922-0105

NOTICE IS HEREBY GIVEN as follows:

In accordance with the provisions of Title 11 O.S. 22-112, the undersigned, being the duly appointed City Clerk of the City of Bartlesville, Oklahoma, hereby advises that on 10/20/2022, the real property located at 201 NW BUCY AVE and legally described as follows, to wit:

Legal Description: LOT 6 BLK 6 KEELERS ADDN, Bartlesville, Washington County, Oklahoma

was found to have located thereon a public nuisance, specifically a dilapidated structure as defined under the provisions of Title 11 O.S. 22-112, and further that such nuisance has been abated by the City of Bartlesville, Oklahoma by demolishing and removing, or other procedure necessary, to correct the public nuisance conditions upon said property.

The undersigned hereby states that the City of Bartlesville, Oklahoma in accordance with Title 11 O.S. 22-112.1, hereby claims a lien on the aforesaid property for the actual costs of boarding and securing, or other procedures necessary, as well as any additional costs related thereto, incurred by the City of Bartlesville, Oklahoma, said actual costs specifically in the amount of \$4,950,00. All costs herein shall be the personal obligation of the property owner.

CITY SEAL STATE OF OKLAHOMA

COUNTY OF WASHING AND DISS.

Jason Muninger, City Clerk City of Bartlesville

Given under my hand and seal the day and year last above written.

My Commission Expires: 

AN. 17. 200. 0

Notary Public

Karen M. Tanner
NOTARY PUBLIC
State of Oklahoma
Weshington County
Commission #06000658

**1-2023-002525** 04/11/2023 1:09pm

Book 1209 Pg 66 Pg 0066-0066

Fee: \$18.00 Doc: \$0.00

Annette Smith - Washington County Clerk
State of Oklahoma



Washington County Treasurer Bartlesville, Ok. 74003

Date: 11-01-23

RE:

#### Assessment for clearing Dilapidated structures.

| LOT:        | BLOCK: | ADDITION:         | ASSESSMENT: | INT.       | TOTAL       |
|-------------|--------|-------------------|-------------|------------|-------------|
| 6           | 6      | KEELERS           | \$4,950.00  | \$495.00   | \$5,445.00  |
| 17 18 19 20 | 11     | MOUNTAIN VIEW     | \$245.28    | \$24.53    | \$269.81    |
| 20          | 16     | McDANIELS 2nd     | \$12,950.00 | \$1,295.00 | \$14,245.00 |
| 14          | 2      | BARTLESVILLE ZINC | \$4,450.00  | \$445.00   | \$4,895.00  |
|             |        |                   |             | \$0.00     | \$0.00      |
|             |        |                   |             | \$0.00     | \$0.00      |
|             |        |                   |             | \$0.00     | \$0.00      |
|             |        |                   |             | \$0.00     | \$0.00      |
|             |        |                   |             | \$0.00     | \$0.00      |
|             | . 4    |                   |             | \$0.00     | \$0.00      |
|             |        | TOTALS            | \$22,595.28 | \$2,259.53 | \$24,854.81 |

Tammy Hudgens Customer Service Manager City Treasurer's Office 918-338-4223

tlhudgen@cityofbartlesville.org

### INVOICE (INV-00016288) FOR CITY OF BARTLESVILLE

#### **BILLING CONTACT**

JULIE PACK PROPERTY OWNER 149 NW BUCY AVE 149 NW BUCY AVE Bartlesville, OK 74003



| INVOICE NUMBER | INVOICE DATE | INVOICE DUE DATE | INVOICE STATUS | INVOICE DESCRIPTION |
|----------------|--------------|------------------|----------------|---------------------|
| INV-00016288   | 02/12/2024   | 03/13/2024       | Due            | NONE                |

| REFERENCE NUMBER         | FEE NAME   |           | TOTAL              |
|--------------------------|--|-----------|--------------------|
| CLR-0224-0004            | Lien Release Application Fee Recordation Reimbursement of Lien Release Fee |           | \$50.00<br>\$54.00 |
| 201 Nw Bucy Ave 201 Nw B | Bucy Ave Bartlesville, OK 74003  | SUB TOTAL | \$104.00           |

| REMITTANCE INFORMATION     |  |
|----------------------------|--|
| City of Bartlesville       |  |
| Accounts Receivable        |  |
| 401 S. Johnstone Avenue    |  |
| Bartlesville, OK 74003     |  |
| www.cityofbartlesville.org |  |

| TOTAL | \$104.00 |
|-------|----------|
|       | 7.0      |



# City of Bartlesville City Hall 401 S Johnstone Ave Bartlesville, OK 74003 (918) 338-4224

www.cityofbartlesville.org

02/12/2024 10:07AM Kayle A. 011852-0002

#### INVOICE

PACK, JULIE (PROPERTY OWNER)
CLR-0224-0004
2024 Item: INV-00016288
This is a flat fee
for applying to get a

lien rele \$50.00

This fee is the cost of recording a lien

release a \$54.00

Payment Id: 120035

\$104.00

 Subtotal
 \$104.00

 Total
 \$104.00

CASH \$104.00

Change due \$0.00

Paid by: PACK, JULIE (PROPERTY OWNER)

Comments: PACK, JULIE (PROPERTY OWNER)

Thank you!

CUSTOMER COPY

### EXHIBIT D

#### DEED RESTRICTION AGREEMENT

THIS DEED RESTRICTION AGREEMENT (the "Agreement") is entered into this 4<sup>th</sup> day of March, 2024 (the "Effective Date") by and between the City of Bartlesville ("CITY") and Watie Pack and Julie Pack, also known as Watie W. Pack and Julie A. Pack, husband and wife, with an address of 149 NW Bucy Avenue ("OWNERS"), each a "Party" and collectively the "PARTIES").

WHEREAS, OWNERS purchased at the Washington County Treasurer's Office annual tax resale held on the second Monday in June, June 12, 2023, per 68 O.S. Section 3125, the real property located at 201 NW Bucy Avenue, Bartlesville, Oklahoma 74003, legally described as Lot 6, Block 6, Keeler's Addition to the City of Bartlesville, I.T., now City of Bartlesville, Washington County, Oklahoma (the "Property"); and

WHEREAS, the Property has CITY liens for the CITY's past abatement of public nuisance conditions on the Property, including demolishing and removing dilapidated structure(s), and additional costs related thereto; and

WHEREAS, OWNERS wish to have the CITY release its liens on the Property; and

**WHEREAS**, the PARTIES acknowledge that the Property is currently vacant and undeveloped, and the OWNERS have no imminent plans to develop the property; and

**WHEREAS**, the PARTIES acknowledge that to qualify for a release of CITY liens, the OWNERS must show a municipal public purpose for the release; and

**WHEREAS**, the OWNERS have agreed to place restrictions and conditions on the development and use of the Property.

NOW, THEREFORE, for and in consideration of the mutual promises and covenants contained herein, the sufficiency of which is mutually acknowledged, the PARTIES agree as follows:

- 1. The OWNERS shall not develop the Property or construct anything on the Property that requires a building permit, until such time in the future when the OWNERS shall appear before the Bartlesville City Council and present a project proposal to Council, showing how the proposal fulfills a municipal public purpose, or otherwise satisfies future requirements for granting a lien release, to the satisfaction of City Council.
- 2. The CITY agrees to execute a release of its liens of record as of the date of this Agreement, for unpaid expenses for demolition of the dilapidated structure on the Property, said release to be done by separate instrument.

#### 3. Remedies.

A. In the event the OWNERS breach this Deed Restriction Agreement, the CITY shall have any and all remedies provided by law and in equity for a violation of this Deed Restriction Agreement, including without limitation: (i) damages, including the dollar amount of the CITY liens that are released under this Agreement, plus interest; (ii)

- specific performance; and (iii) injunctions, including without limitation an injunction requiring eviction of the occupant(s) and an injunction to prohibit the occupancy of the Property in violation of this Deed Restriction. All remedies shall be cumulative.
- B. The cost to the CITY of any activity taken in response to any violation of this Deed Restriction, including reasonable attorney fees, shall be paid promptly by the OWNERS.

#### 4. Miscellaneous.

- a. *Modification*. This Agreement may only be modified by subsequent written agreement of the PARTIES.
- b. *Integration*. This Agreement constitutes the entire agreement between OWNERS and the CITY, superseding all prior oral or written communications.
- c. Runs with the Land. The benefits and obligations of the PARTIES under this Agreement shall run with the land, and OWNERS' obligations hereunder shall be binding on any subsequent holder of any ownership interest in the Property.
- d. Severability. If any provision of this Agreement is determined to be void by a court of competent jurisdiction, such determination shall not affect any other provision hereof, and all of the other provisions shall remain in full force and effect.
- e. *Governing Law and Venue*. This Agreement shall be governed by the laws of the State of Oklahoma, and any legal action concerning the provisions hereof shall be brought in Washington County, Oklahoma.
- f. Agreement Binding; Assignment. This Agreement, and the terms, covenants, and conditions herein contained, shall inure to the benefit of and be binding upon the heirs, personal representatives, successors, and assigns of the PARTIES.
  - g. Third Parties. There are no intended third-party beneficiaries to this Agreement.
- h. *No Joint Venture*. Notwithstanding any provision hereof, the CITY shall never be a joint venture in any private entity or activity which participates in this Agreement, and the CITY shall never be liable or responsible for any debt or obligation of any participant in this Agreement.
- i. *Notice*. Any notice under this Agreement shall be in writing, and shall be deemed sufficient when directly presented or sent pre-paid, first class United States Mail to the PARTIES at the following addresses:

City of Bartlesville 401 S. Johnstone Ave. Bartlesville, OK 74003 Watie and Julie Pack 149 NW Bucy Ave. Bartlesville, OK 74003

j. *Recording*. This Agreement shall be recorded in the Office of the County Clerk for Washington County, Oklahoma.

- k. *Savings Clause*. If any of the terms, covenants, conditions, restrictions, uses, limitations, obligations or options created by this Agreement are held to be unlawful or void for violation of: the rule against perpetuities or some analogous statutory provision; the rule restricting restraints on alienation; or any other statutory or common law rules imposing like or similar time limits, then such provision shall continue only for the period of the lives of the current duly elected and seated members of the Bartlesville City Council, their now living descendants, if any, and the survivor of them, plus 21 years.
- 1. *Governmental Immunity*. The CITY and its officers, attorneys and employees, are relying on, and do not waive or intend to waive by any provision of this Agreement, the monetary limitations or any other rights, immunities or protections provided by state law, or otherwise available to the CITY and its officers, attorneys or employees.

IN WITNESS WHEREOF, the PARTIES have executed this Agreement as of the Effective Date.

| WATIE PACK and JULIE PACK,                           | husband and wife     | e:   |      |
|--|----------------------|--|------|
| Watie Pack   | _                    | Date   |      |
| Julie Pack   |                      |  |      |
| STATE OF OKLAHOMA                                    | )                    |  |      |
| County of Washington                                 | ) ss<br>)            |  |      |
| , 2024, personally a                                 | ppeared (names) _    | said County and State, on this day of  |      |
|  | g instrument, and a  | , to me known to be the identical person acknowledge to me that they executed the same pose therein set forth. |      |
| IN WITNESS WHEROF, I hereunto se last above written. | et my official signa | ature and affixed my notarial seal the day and y   | /ear |
| My commission expires:                               |                      |  |      |
|  |                      |  |      |
| Notary Public  |                      |  |      |

| CITY OF BARTLESVILLE: by   |      |
|----------------------------|------|
| Dale Copeland, Mayor       | Date |
| ATTEST:                    |      |
| Jason Muninger, City Clerk |      |
| (City Seal)                |      |



Agenda Item 6.e.i.
February 29, 2024
Prepared by Jason Muninger
Accounting and Finance

#### I. SUBJECT, ATTACHMENTS, AND BACKGROUND

A resolution amending the budget of the City of Bartlesville for fiscal year 2023-24 appropriating Private Donations from Phillips 66 for the Police Department.

#### Attachments:

A resolution amending the Budget for the City of Bartlesville for fiscal year 2023-2024. Appropriating Donation Revenue for the Police Department.

#### II. STAFF COMMENTS AND ANALYSIS

The City of Bartlesville Police Department applied for and received a \$23,250 grant from Phillips 66 for the parks/pathfinder patrol vehicle. These funds must be appropriated prior to their expense.

#### III. BUDGET IMPACT

Budgetary impact nets zero, \$23,250 increase in revenue and \$23,250 increase in expenditure.

#### IV. RECOMMENDED ACTION

Staff Recommends approval of resolution to appropriate funds.

| RESOLUTION   | N  |
|--|--|
| A RESOLUTION AMENDING TH<br>BARTLESVILLE, OKLAHOMA F<br>APPROPRIATING UNBUDGETED REV | FOR FISCAL YEAR 2023–2024,                     |
| WHEREAS, THE City of Bartlesville has re amount of \$23,250; and                     | ceived donation funds from Phillips 66 in the  |
| WHEREAS, the City of Bartlesville needs to their expenditure;                        | o appropriate \$23,250 of these revenues prior |
| NOW, THERFORE, BE IT RESOLVED I<br>OF BARTLESVILLE, OKLAHOMA that:                   | BY THE CITY COUNCIL OF THE CITY:               |
| The Police Dept (270) of the Cl follows:   | IP-Sales Tax Fund (449) shall be increased as  |
| Vehicles & Off-road Equi   | \$\text{sp}(55960)    23,250                   |
| APPROVED BY THE CITY COUNCIL A CITY OF BARTLESVILLE THIS 4th DAY                     |  |
| Attest:  | Mayor  |
| City Clerk   |  |



Agenda Item <u>6.f.i.</u>

February 26, 2024

Prepared by Jason Muninger, CFO/City Clerk

Accounting and Finance

#### I. SUBJECT, ATTACHMENTS, AND BACKGROUND

Receipt of Interim Financials for the seven months ending January 31, 2024.

Attachments:

Interim Financials for January 31, 2024

#### II. STAFF COMMENTS AND ANALYSIS

Staff has prepared the condensed Interim Financial Statements for January 2024; these should provide sufficient information for the City Council to perform its fiduciary responsibility. All supplementary, detailed information is available for the Council's use at any time upon request. All information is subject to change pending audit.

#### III. BUDGET IMPACT

N/A

#### IV. RECOMMENDED ACTION

Staff recommends the approval the Interim Financials for January 31, 2024.



# REPORT OF REVENUE, EXPENDITURES AND CHANGES IN FUND BALANCES

For The Seven Months Ended January 31, 2024

#### **CITY COUNCIL**

Ward 1 - Dale Copeland, Mayor

Ward 2 - Loren Roszel

Ward 3 - Jim Curd, Vice Mayor

Ward 4 - Billie Roane

Ward 5 - Trevor Dorsey

City Manager Mike Bailey

Prepared by:

Jason Muninger Finance Director

Alicia Shelton Accountant

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WATER OPERATING/BMA WATER FUNDS
SANITATION

#### **OTHER FUNDS:**

REVENUE BUDGET STATUS
EXPENDITURE BUDGET STATUS
CHANGE IN FUND BALANCE

#### **EXPLANATORY MEMO**

#### FINANCIAL STATEMENT REVENUE HIGHLIGHTS

(Dashed line represents average percent of year for 4 preceding fiscal years)



### **GENERAL FUND**

Statement of Revenue, Expenditures, and Changes in Fund Balances

58% of Year Lapsed

|                          |               |               | 2023-24 Fisc  | al Year    |               |         | 2022-23 Fisc  | al Year |
|--------------------------|---------------|---------------|---------------|------------|---------------|---------|---------------|---------|
|                          |               |               |               |            |               | % of    |               | % Total |
|                          | Total Budget  | YTD Budget    | YTD Actual    | YTD Encum  | YTD Total     | Budget  | YTD Total     | Year    |
| Revenue:                 |               |               |               |            |               |         |               |         |
| Sales Tax                | \$ 17,643,955 | \$ 10,292,307 | \$ 10,749,939 | \$ -       | \$ 10,749,939 | 60.9%   | \$ 10,522,464 | 58.1%   |
| Use Tax                  | 2,500,000     | 1,458,333     | 2,901,694     | -          | 2,901,694     | 116.1%  | -             | 0.0%    |
| Gross Receipt Tax        | 1,582,000     | 922,833       | 928,581       | -          | 928,581       | 58.7%   | 935,629       | 57.5%   |
| Licenses and Permits     | 256,700       | 149,742       | 205,433       | -          | 205,433       | 80.0%   | 198,526       | 77.1%   |
| Intergovernmental        | 700,400       | 408,567       | 396,459       | -          | 396,459       | 56.6%   | 451,115       | 63.3%   |
| Charges for Services     | 478,800       | 279,300       | 358,509       | -          | 358,509       | 74.9%   | 321,425       | 53.7%   |
| Court Costs              | 160,000       | 93,333        | 106,968       | -          | 106,968       | 66.9%   | 112,555       | 59.2%   |
| Police/Traffic Fines     | 460,000       | 268,333       | 201,159       | -          | 201,159       | 43.7%   | 241,225       | 59.5%   |
| Parking Fines            | 68,200        | 39,783        | 29,495        | -          | 29,495        | 43.2%   | 28,630        | 59.8%   |
| Other Fines              | 80,400        | 46,900        | 35,320        | -          | 35,320        | 43.9%   | 40,739        | 58.0%   |
| Investment Income        | 150,000       | 87,500        | 1,934,691     | -          | 1,934,691     | 1289.8% | 58,333        | 6.1%    |
| Miscellaneous Income     | 875,700       | 510,825       | 632,237       | -          | 632,237       | 72.2%   | 203,495       | 27.0%   |
| Transfers In             | 6,561,228     | 3,827,383     | 3,827,388     |            | 3,827,388     | 58.3%   | 5,349,721     | 58.3%   |
| Total                    | \$ 31,517,383 | \$ 18,385,139 | \$ 22,307,873 | <u> </u>   | \$ 22,307,873 | 70.8%   | \$ 18,463,857 | 53.6%   |
| Expenditures:            |               |               |               |            |               |         |               |         |
| General Government       | \$ 8,965,657  | \$ 5,229,967  | \$ 4,611,716  | \$ 189,732 | \$ 4,801,449  | 53.6%   | \$ 4,702,069  | 57.3%   |
| Public Safety            | 16,604,031    | 9,685,685     | 9,728,927     | 167,117    | 9,896,044     | 59.6%   | 9,320,291     | 60.3%   |
| Street                   | 2,051,398     | 1,196,649     | 1,014,445     | 20,498     | 1,034,943     | 50.5%   | 1,044,637     | 58.1%   |
| Culture and Recreation   | 3,666,412     | 2,138,740     | 1,937,324     | 8,134      | 1,945,458     | 53.1%   | 1,892,727     | 58.1%   |
| Transfers Out            | 4,189,369     | 2,138,740     | 2,443,664     | 6,134      | 2,443,664     | 58.3%   | 2,339,832     | 58.3%   |
| Reserves                 | 1,194,800     | 696,967       |               |            |               | 0.0%    |               | N.A.    |
| Total                    | \$ 36,671,667 | \$ 21,391,807 | \$ 19,736,076 | \$ 385,481 | \$ 20,121,558 | 54.9%   | \$ 19,299,556 | 59.0%   |
| Changes in Fund Balance: |               |               |               |            |               |         |               |         |
| Fund Balance 7/1         |               |               | \$ 6,559,526  |            |               |         |               |         |
| Net Revenue (Expense)    |               |               | 2,571,797     |            |               |         |               |         |
|                          |               |               |               |            |               |         |               |         |

\$ 9,131,323

**Ending Fund Balance** 

### **COMBINED WASTEWATER OPERATING & BMA WASTEWATER FUNDS**

Statement of Revenue, Expenditures, and Changes in Fund Balances

|                          | 2022-23 Fiscal Year |              |              |              |              |        |              | Fiscal Year |  |
|--------------------------|---------------------|--------------|--------------|--------------|--------------|--------|--------------|-------------|--|
|                          |                     |              |              |              |              | % of   |              | % Total     |  |
|                          | Total Budget        | YTD Budget   | YTD Actual   | YTD Encum    | YTD Total    | Budget | YTD Total    | Year        |  |
|                          |                     |              |              |              |              |        |              |             |  |
| Revenue:                 |                     |              |              |              |              |        |              |             |  |
| Wastewater Fees          | \$ 6,007,344        | \$ 3,504,284 | \$ 3,581,067 | \$ -         | \$ 3,581,067 | 59.6%  | \$ 3,502,601 | 70.3%       |  |
| Investment Income        | -                   | -            | -            | -            | -            | N.A.   | -            | 0.0%        |  |
| Debt Proceeds            | -                   | -            | -            | -            | -            | N.A.   | -            | N.A.        |  |
| Miscellaneous            | 30,000              | 17,500       | 135,701      |              | 135,701      | 452.3% | 165,362      | 812.3%      |  |
| Total                    | \$ 6,037,344        | \$ 3,521,784 | \$ 3,716,768 | \$ -         | \$ 3,716,768 | 61.6%  | \$ 3,667,963 | 73.3%       |  |
|                          |                     | ,. , .       |              | <del>-</del> |              |        |              |             |  |
|                          |                     |              |              |              |              |        |              |             |  |
| Expenditures:            |                     |              |              |              |              |        |              |             |  |
| Wastewater Plant         | \$ 2,965,385        | \$ 1,729,808 | \$ 1,736,885 | \$ 1,194,517 | \$ 2,931,402 | 98.9%  | \$ 2,672,896 | 100.2%      |  |
| Wastewater Maint         | 861,009             | 502,255      | 474,938      | (1,248)      | 473,690      | 55.0%  | 394,951      | 60.4%       |  |
| BMA Expenses             | 27,735              | 16,179       | 13,883       | -            | 13,883       | 50.1%  | 13,954       | N.A.        |  |
| Transfers Out            | 1,646,975           | 960,735      | 960,740      | -            | 960,740      | 58.3%  | 958,174      | 66.5%       |  |
| Reserves                 | 88,790              | 51,794       |              |              |              | 0.0%   |              | N.A.        |  |
|                          |                     |              |              |              |              |        |              |             |  |
| Total                    | \$ 5,589,894        | \$ 3,260,771 | \$ 3,186,446 | \$ 1,193,269 | \$ 4,379,715 | 78.4%  | \$ 4,039,975 | 84.8%       |  |
|                          |                     |              |              |              |              |        |              |             |  |
|                          |                     |              |              |              |              |        |              |             |  |
| Changes in Fund Balance: |                     |              |              |              |              |        |              |             |  |
| Fund Balance 7/1         |                     |              | \$ 2,904,457 |              |              |        |              |             |  |
| Net Revenue (Expense)    |                     |              | 530,322      |              |              |        |              |             |  |
| Ending Fund Balance      |                     |              | \$ 3,434,779 |              |              |        |              |             |  |

### **COMBINED WATER OPERATING & BMA WATER FUNDS**

Statement of Revenue, Expenditures, and Changes in Fund Balances

58% of Year Lapsed

|                          | 2022-23 Fiscal Year |              |              |            |              |        |              | 22 Fiscal Year |  |
|--------------------------|---------------------|--------------|--------------|------------|--------------|--------|--------------|----------------|--|
|                          |                     |              |              |            |              | % of   |              | % Total        |  |
|                          | Total Budget        | YTD Budget   | YTD Actual   | YTD Encum  | YTD Total    | Budget | YTD Total    | Year           |  |
| Revenue:                 |                     |              |              |            |              |        |              |                |  |
| Water Fees               | \$ 11,091,140       | \$ 6,469,832 | \$ 6,346,030 | \$ -       | \$ 6,346,030 | 57.2%  | \$ 7,421,945 | 70.6%          |  |
| Investment Income        | -                   | -            | -            | -          | -            | N.A.   | -            | 0.0%           |  |
| Debt Proceeds            | -                   | -            | -            | -          | -            | N.A.   | -            | N.A.           |  |
| Miscellaneous            |                     |              | 2,293        |            | 2,293        | N.A.   | 2,683        | 265.6%         |  |
| Total                    | \$ 11,091,140       | \$ 6,469,832 | \$ 6,348,323 | \$ -       | \$ 6,348,323 | 57.2%  | \$ 7,424,628 | 70.6%          |  |
| Expenditures:            |                     |              |              |            |              |        |              |                |  |
| Water Plant              | \$ 3,930,908        | \$ 2,293,030 | \$ 1,961,592 | \$ 159,157 | \$ 2,120,749 | 54.0%  | \$ 2,339,252 | 84.1%          |  |
| Water Administration     | 403,611             | 235,440      | 221,662      | 31,472     | 253,133      | 62.7%  | 219,280      | 64.9%          |  |
| Water Distribution       | 2,251,525           | 1,313,390    | 994,316      | (18,300)   | 976,016      | 43.3%  | 1,040,197    | 77.1%          |  |
| BMA Expenses             | 3,826,024           | 2,231,847    | 1,744,093    | (14,530)   | 1,729,563    | 45.2%  | 215,721      | 7.2%           |  |
| Transfers Out            | 2,585,280           | 1,508,080    | 1,508,085    | -          | 1,508,085    | 58.3%  | 1,498,812    | 66.9%          |  |
| Reserves                 | 294,520             | 171,803      | -            |            |              | 0.0%   |              | N.A.           |  |
| Total                    | \$ 13,291,868       | \$ 7,753,590 | \$ 6,429,748 | \$ 157,799 | \$ 6,587,547 | 49.6%  | \$ 5,313,262 | 54.8%          |  |
| Changes in Fund Balance: |                     |              |              |            |              |        |              |                |  |
| Fund Balance 7/1         |                     |              | \$ 7,243,671 |            |              |        |              |                |  |
| Net Revenue (Expense)    |                     |              | (81,425)     |            |              |        |              |                |  |

\$ 7,162,246

**Ending Fund Balance** 

### **SANITATION FUND**

Statement of Revenue, Expenditures, and Changes in Fund Balances

|                          | 2023-24 Fiscal Year |             |    |            |    |            |    |          | 2022-23 Fiscal Year |           |        |           |           |         |
|--------------------------|---------------------|-------------|----|------------|----|------------|----|----------|---------------------|-----------|--------|-----------|-----------|---------|
|                          |                     |             |    |            |    |            |    |          |                     |           | % of   |           |           | % Total |
|                          | Т                   | otal Budget | _\ | /TD Budget |    | YTD Actual | Υ  | TD Encum |                     | YTD Total | Budget |           | YTD Total | Year    |
|                          |                     |             |    |            |    |            |    |          |                     |           |        |           |           |         |
| Revenue:                 |                     |             |    |            |    |            |    |          |                     |           |        |           |           |         |
| Collection Fees          | \$                  | 6,055,185   | \$ | 3,532,191  | \$ | 3,605,463  | \$ | -        | \$                  | 3,605,463 | 59.5%  | \$        | 3,350,619 | 58.0%   |
| Investment Income        |                     | -           |    | -          |    | -          |    | -        |                     | -         | N.A.   |           | -         | N.A.    |
| Miscellaneous            |                     | 173,239     |    | 45,669     |    | 79,944     |    | -        |                     | 79,944    | 46.1%  |           | 91,359    | 54.9%   |
| Transfers In             |                     |             | _  |            |    | -          |    |          | _                   |           | N.A.   | _         |           | N.A.    |
| Total                    | \$                  | 6,228,424   | \$ | 3,577,860  | \$ | 3,685,407  | \$ |          | \$                  | 3,685,407 | 59.2%  | \$        | 3,441,978 | 57.9%   |
| Expenditures:            |                     |             |    |            |    |            |    |          |                     |           |        |           |           |         |
| Sanitation               | \$                  | 3,564,131   | \$ | 2,079,076  | \$ | 1,772,536  | \$ | 304,153  | \$                  | 2,076,689 | 58.3%  | \$        | 2,178,740 | 66.7%   |
| Transfers Out            |                     | 2,649,730   |    | 1,545,676  |    | 1,545,680  |    | -        |                     | 1,545,680 | 58.3%  |           | 1,544,346 | 58.3%   |
| Reserves                 | _                   | 134,997     | _  | 78,748     |    |            |    |          | _                   |           | 0.0%   | _         |           | N.A.    |
| Total                    | \$                  | 6,348,858   | \$ | 3,703,500  | \$ | 3,318,216  | \$ | 304,153  | \$                  | 3,622,369 | 57.1%  | <u>\$</u> | 3,723,086 | 63.0%   |
| Changes in Fund Balance: |                     |             |    |            |    |            |    |          |                     |           |        |           |           |         |
| Fund Balance 7/1         |                     |             |    |            | \$ | 322,482    |    |          |                     |           |        |           |           |         |
| Net Revenue (Expense)    |                     |             |    |            |    | 367,191    |    |          |                     |           |        |           |           |         |
| Ending Fund Balance      |                     |             |    |            | \$ | 689,673    |    |          |                     |           |        |           |           |         |

### ALL OTHER FUNDS

Revenue Budget Report - Budget Basis

|   | Budget      | Actuals   | Percent of Budget |
|---|-------------|-----------|-------------------|
| Special Revenue Funds:                                    |             |           |                   |
| Economic Development Fund                                 | 1,902,083   | 1,133,446 | 60%               |
| E-911 Fund  | 1,095,403   | 656,085   | 60%               |
| Special Library Fund                                      | 123,970     | 171,931   | 139%              |
| Special Museum Fund                                       | -           | 39,401    | N/A               |
| Municipal Airport Fund                                    | -           | 75,583    | N/A               |
| Harshfield Library Donation Fund                          | -           | -         | N/A               |
| Restricted Revenue Fund                                   | 50,000      | 73,599    | 147%              |
| Golf Course Memorial Fund                                 | -           | 25,100    | N/A               |
| CDBG-COVID  | -           | -         | N/A               |
| ARPA  | -           | -         | N/A               |
| Justice Assistance Grant Fund                             | -           | 7,185     | N/A               |
| Neighborhood Park Fund                                    | -           | -         | N/A               |
| Cemetery Care Fund  | 2,600       | 1,450     | 56%               |
| Debt Service Fund   | 4,818,069   | 3,687,256 | 77%               |
|   | 4,010,003   | 3,007,230 | 7770              |
| Capital Project Funds: Sales Tax Capital Improvement Fund | 3,580,030   | 2,438,557 | 68%               |
| Park Capital Improvement Fund                             | 3,380,030   | 2,430,337 | N/A               |
| Wastewater Capital Improvement Fund                       | _           | 17,200    | N/A               |
| Wastewater Regulatory Capital Fund                        | _           | 17,200    | N/A               |
| City Hall Capital Improvement Fund                        | 47,880      | 47,880    | 100%              |
| Storm Drainage Capital Improvement Fund                   | 47,880      | 3,406     | N/A               |
| Community Development Block Grant Fund                    | _           | 219,087   | N/A               |
| 2008B G.O. Bond Fund                                      | -           | 219,067   | •                 |
| 2009 G.O. Bond Fund                                       | -           | -         | N/A               |
|   | -           | -         | N/A               |
| 2010 G.O. Bond Fund                                       | -           | -         | N/A               |
| 2012 G.O. Bond Fund                                       | -           | -         | N/A               |
| 2014 G.O. Bond Fund                                       | -           | -         | N/A               |
| 2014B G.O. Bond Fund                                      | -           | -         | N/A               |
| 2015 G.O. Bond Fund                                       | -           | -         | N/A               |
| 2017 G.O. Bond Fund                                       | -           | -         | N/A               |
| 2018A G.O. Bond Fund                                      | -           | -         | N/A               |
| 2018B G.O. Bond Fund                                      | -           | -         | N/A               |
| 2018C G.O. Bond Fund                                      | -           | -         | N/A               |
| 2019A G.O. Bond Fund                                      | -           | -         | N/A               |
| 2019B G.O. Bond Fund                                      | -           | -         | N/A               |
| 2021A G.O. Bond Fund                                      | -           | -         | N/A               |
| 2022 G.O. Bond Fund                                       | -           | -         | N/A               |
| 2023 G.O. Bond Fund                                       | 6,900,000   | 138,000   | 2%                |
| Proprietary Funds:  |             |           |                   |
| Adams Golf Course Operating Fund                          | 663,654     | 414,094   | 62%               |
| Sooner Pool Operating Fund                                | 72,245      | 42,145    | 58%               |
| Frontier Pool Operating Fund                              | 94,205      | 54,955    | 58%               |
| Municipal Airport Operating                               | 585,975     | 429,810   | 73%               |
| Internal Service Funds:                                   |             |           |                   |
| Worker's Compensation Fund                                | 93,460      | 62,185    | 67%               |
| Health Insurance Fund                                     | 3,757,814   | 3,100,183 | 82%               |
| Auto Collision Insurance Fund                             | 75,000      | 47,008    | 63%               |
| Stabilization Reserve Fund                                | 1,291,774   | 753,544   | 58%               |
| Capital Improvement Reserve Fund                          | 6,998,023   | 4,697,168 | 67%               |
| Mausoleum Trust Fund                                      | -,- = =,-== | , ,==3    | N/A               |
| iviausoieuiii Trust Fullu                                 | -           | -         | N/A               |

### ALL OTHER FUNDS

### Expenditure Budget Report - Budget Basis

|   | Rudgot     | Actuals    | Percent of Budget  |
|---|------------|------------|--------------------|
| Consid Revenue 5                        | Budget     | Actuals    | reiteilt of buuget |
| Special Revenue Funds:                  | F 440      | 4 500 55 5 | :                  |
| Economic Development Fund               | 5,416,131  | 1,526,294  | 28%                |
| E-911 Fund                              | 1,226,020  | 687,781    | 56%                |
| Special Library Fund                    | 220,970    | 104,336    | 47%                |
| Special Museum Fund                     | 51,500     | 19,063     | 37%                |
| Municipal Airport Fund                  | 28,508     | -          | 0%                 |
| Harshfield Library Donation Fund        | 382,568    | 7,521      | 2%                 |
| Restricted Revenue Fund                 | 295,441    | 103,931    | 35%                |
| Golf Course Memorial Fund               | 65,940     | 47,614     | 72%                |
| CDBG-COVID                              | -          | -          | N/A                |
| ARPA                                    | 1,000,000  | 583,335    | 58%                |
| Justice Assistance Grant Fund           | 7,619      | -          | 0%                 |
| Neighborhood Park Fund                  | 29,599     | -          | 0%                 |
| Cemetery Care Fund                      | 12,303     | 200        | 2%                 |
| Debt Service Fund                       | 4,820,069  | 1,709,124  | 35%                |
| Capital Project Funds:                  |            |            |                    |
| Sales Tax Capital Improvement Fund      | 5,891,206  | 1,092,677  | 19%                |
| Park Capital Improvement Fund           | -          | -          | N/A                |
| Wastewater Capital Improvement Fund     | 27,542     | (2,160)    | -8%                |
| Wastewater Regulatory Capital Fund      | 554,842    | 23,508     | 4%                 |
| City Hall Capital Improvement Fund      | 170,362    | -          | 0%                 |
| Storm Drainage Capital Improvement Fund | 55,577     | 7,447      | 13%                |
| Community Development Block Grant Fund  | -          | (520)      | N/A                |
| 2008B G.O. Bond Fund                    | -          | -          | N/A                |
| 2009 G.O. Bond Fund                     | -          | -          | N/A                |
| 2010 G.O. Bond Fund                     | -          | -          | N/A                |
| 2012 G.O. Bond Fund                     | -          | -          | N/A                |
| 2014 G.O. Bond Fund                     | -          | -          | N/A                |
| 2014B G.O. Bond Fund                    | 3,885      | -          | 0%                 |
| 2015 G.O. Bond Fund                     | -          | -          | N/A                |
| 2017 G.O. Bond Fund                     | -          | -          | N/A                |
| 2018A G.O. Bond Fund                    | -          | -          | N/A                |
| 2018B G.O. Bond Fund                    | 28,659     | -          | 0%                 |
| 2018C G.O. Bond Fund                    | -          | -          | N/A                |
| 2019A G.O. Bond Fund                    | 326,564    | -          | 0%                 |
| 2019B G.O. Bond Fund                    | 341,460    | -          | 0%                 |
| 2021A G.O. Bond Fund                    | 521,244    | -          | 0%                 |
| 2022 G.O. Bond Fund                     | 4,880,960  | 1,779,113  | 36%                |
| 2023 G.O. Bond Fund                     | 6,900,000  | -          | 0%                 |
| Proprietary Funds:                      |            |            |                    |
| Adams Golf Course Operating Fund        | 665,922    | 453,755    | 68%                |
| Sooner Pool Operating Fund              | 79,562     | 16,729     | 21%                |
| Frontier Pool Operating Fund            | 94,230     | 28,383     | 30%                |
| Municipal Airport Operating             | 670,036    | 379,940    | 57%                |
| Internal Service Funds:                 |            |            |                    |
| Worker's Compensation Fund              | 430,000    | 86,713     | 20%                |
| Health Insurance Fund                   | 4,079,068  | 3,033,185  | 74%                |
| Auto Collision Insurance Fund           | 443,559    | 48,531     | 11%                |
| Stabilization Reserve Fund              | 11,933,651 | .5,551     | 0%                 |
| Capital Improvement Reserve Fund        | 12,390,050 | 2,289,336  | 18%                |
| Mausoleum Trust Fund                    | 7,791      | _,_00,000  | 0%                 |
| Madaoicuiii II uat I uiiu               | 7,731      | -          | 0%                 |

### ALL OTHER FUNDS

### Fund Balance Report - Modified Cash Basis

| 30/0 01 10  | cai Lapsea        |               |            |
|---|-------------------|---------------|------------|
|   | Beginning of Year | Change        | Current    |
| Special Revenue Funds:                                    |                   |               |            |
| Economic Development Fund                                 | 3,705,288         | 9,069         | 3,714,357  |
| E-911 Fund  | 214,997           | (30,987)      | 184,010    |
| Special Library Fund                                      | 290,970           | 91,151        | 382,121    |
| Special Museum Fund                                       | 139,059           | 20,338        | 159,397    |
| Municipal Airport Fund                                    | 80,702            | 48,346        | 129,048    |
| Harshfield Library Donation Fund                          | 463,144           | (3,201)       | 459,943    |
| Restricted Revenue Fund                                   | 409,319           | (15,360)      | 393,959    |
| Golf Course Memorial Fund                                 | 45,891            | (22,514)      | 23,377     |
| CDBG-COVID  | -                 | -             | -          |
| ARPA  | 1,762,952         | (583,335)     | 1,179,617  |
| Justice Assistance Grant Fund                             | 7,619             | 7,185         | 14,804     |
| Neighborhood Park Fund                                    | 60,222            | ,<br>-        | 60,222     |
| Cemetery Care Fund  | 10,055            | 1,250         | 11,305     |
| Debt Service Fund   | 3,726,110         | 1,978,132     | 5,704,242  |
|   | 3,720,110         | 1,370,132     | 3,701,212  |
| Capital Project Funds: Sales Tax Capital Improvement Fund | 2 727 112         | 1 215 405     | 1 052 517  |
| ·   | 3,737,112         | 1,215,405     | 4,952,517  |
| Park Capital Improvement Fund                             | 162 540           | -<br>(EZ ZOO) | 104 741    |
| Wastewater Capital Improvement Fund                       | 162,540           | (57,799)      | 104,741    |
| Wastewater Regulatory Capital Fund                        | 840,690           | (24,431)      | 816,259    |
| City Hall Capital Improvement Fund                        | 125,618           | 47,880        | 173,498    |
| Storm Drainage Capital Improvement Fund                   | 57,026            | (4,041)       | 52,985     |
| Community Development Block Grant Fund                    | -                 | 211,387       | 211,387    |
| 2008B G.O. Bond Fund                                      | -                 | -             | -          |
| 2009 G.O. Bond Fund                                       | -                 | -             | -          |
| 2010 G.O. Bond Fund                                       | -                 | -             | -          |
| 2012 G.O. Bond Fund                                       |                   | -             |            |
| 2014 G.O. Bond Fund                                       | 7,686             | -             | 7,686      |
| 2014B G.O. Bond Fund                                      | 3,886             | -             | 3,886      |
| 2015 G.O. Bond Fund                                       | 12,444            | -             | 12,444     |
| 2017 G.O. Bond Fund                                       | 56,485            | -             | 56,485     |
| 2018A G.O. Bond Fund                                      | 52,547            | -             | 52,547     |
| 2018B G.O. Bond Fund                                      | 46,204            | -             | 46,204     |
| 2018C G.O. Bond Fund                                      | -                 | -             | -          |
| 2019A G.O. Bond Fund                                      | 327,431           | -             | 327,431    |
| 2019B G.O. Bond Fund                                      | 397,717           | (35,219)      | 362,498    |
| 2021A G.O. Bond Fund                                      | 526,494           | -             | 526,494    |
| 2022A G.O. Bond Fund                                      | 6,765,084         | (2,409,164)   | 4,355,920  |
| 2023 G.O. Bond Fund                                       | -                 | 138,000       | 138,000    |
| Proprietary Funds:  |                   |               |            |
| Adams Golf Course Operating Fund                          | 19,376            | 12,992        | 32,368     |
| Sooner Pool Operating Fund                                | 21,830            | 25,590        | 47,420     |
| Frontier Pool Operating Fund                              | 23,562            | 26,189        | 49,751     |
| Municipal Airport Operating                               | 309,066           | 60,041        | 369,107    |
| Internal Service Funds:                                   |                   |               |            |
| Worker's Compensation Fund                                | 196,884           | (15,258)      | 181,626    |
| Health Insurance Fund                                     | 45,564            | 77,098        | 122,662    |
| Auto Collision Insurance Fund                             | 509,867           | (39,647)      | 470,220    |
| Stabilization Reserve Fund                                | 11,933,651        | 753,544       | 12,687,195 |
| Capital Improvement Reserve Fund                          | 17,068,585        | 3,619,607     | 20,688,192 |
| Mausoleum Trust Fund                                      | 8,164             | -             | 8,164      |



**FROM:** Jason Muninger, CFO/City Clerk

**SUBJECT:** Financial Statement Explanatory Information

### **GENERAL INFORMATION**

The purpose of this memo is to provide some insight as to the construction of the attached financial statements and to provide some guidance as to their use.

The format of the attached financial statements is intended to highlight our most important revenue sources, provide sufficient detail on major operating funds, and provide a high level overview of all other funds. The level of detail presented is sufficient to assist the City Council in conducting their fiduciary obligations to the City without creating a voluminous document that made the execution of that duty more difficult.

This document provides three different types of analyses for the Council's use. The first is an analysis of revenue vs budgeted expectations. This allows the Council to see how the City's revenues are performing and to have a better idea if operational adjustments are necessary.

The second analysis compares expenditures to budget. This allows the Council to ensure that the budgetary plan that was set out for the City is being followed and that Staff is making the necessary modifications along the way.

The final analysis shows the fund balance for each fund of the City. This is essentially the "cash" balance for most funds. However, some funds include short term receivables and payables depending on the nature of their operation. With very few exceptions, all funds must maintain positive fund balance by law. Any exceptions will be noted where they occur.

These analyses are presented in the final manner:

### **Highlights:**

The Highlights section presents a 5 year snap shot of the performance of the City's 4 most important revenue sources. Each bar represents the actual amounts earned in each year through the period of the report. Each dash represents the percent of the year's revenue that had been earned through that period. The current fiscal year will always represent the percent of the budget that has been earned, while all previous fiscal years will always represent the percent of the actual amount earned. This analysis highlights and compares not only amounts earned, but gives a better picture of how much should have been earned in order to meet budget for the year.

### Major Operating Funds:

The City's major operating funds are presented in greater detail than the remainder of the City's funds. These funds include the General, Wastewater Operating, BMA – Wastewater, Water Operating, BMA – Water, and Sanitation. Due to the interrelated nature of the Wastewater Operating/BMA – Wastewater and the Water Operating/BMA – Water funds, these have been combined into Wastewater Combined and Water Combined funds. This should provide a better picture of the overall financial condition of these operating segments by combining revenues, operating expenses, and financing activities in a single report.

### Other Funds:

All other funds of the City are reported at a high level. These funds are often created for a limited purpose, limited duration, and frequently contain only a one-time revenue source. This high level overview will provide Council with sufficient information for a summary review. Any additional information that is required after that review is available.

These condensed financial statement should provide sufficient information for the City Council to perform its fiduciary responsibility while simplifying the process. All supplementary, detailed information is available for the Council's use at any time upon request. Additionally, any other funds that the Council chooses to classify as a Major Operating fund can be added to that section to provide greater detail in the future.

| FINANCIAL STRENGTH AND OPERATIONAL EXCELLENCE   |  |               |           |          |   |  |  |  |  |
|---|--|---------------|-----------|----------|---|--|--|--|--|
| Focus on staff recruitment, retention, development, department collaborations, and safety programs to improve workplace culture and morale. |  |               |           |          |   |  |  |  |  |
| 1   | Investigate programs to recruit non-traditional employees and within schools.  | HR            | 10/23     | 100%     |   |  |  |  |  |
| 2   | Within six months of adoption of Strategic plan, investigate potential vacation buyback program.   | HR            | 10/23     | 100%     |   |  |  |  |  |
| 3   | Implement a job swap program for employees.  | HR            | 10/23     | 100%     |   |  |  |  |  |
| 4   | Hold employee appreciation luncheons twice yearly.   | HR            | 07/24     | 75%      |   |  |  |  |  |
| 5   | Investigate ways to implement a flex-hours or work from home program for applicable employees.   | HR            | 04/24     | 95%      |   |  |  |  |  |
| Impr  | ove and modernize our workplace including seeking accreditations for operational exce  | ellence, deve | loping a  | perfo    | rmance and reward-based evaluation process,   |  |  |  |  |
| 1   | Develop a committee to research best practices and accreditation programs.   | Admin         | 10/23     | 100%     | Committee has met and is gathering data.  |  |  |  |  |
| 2   | Develop and implement a performance and reward-based evaluation process for general employees by July 1, 2023 with intent to negotiate this process for uniformed groups in the future.            | HR            | 07/23     | 100%     |   |  |  |  |  |
| 3   | Re-evaluate 311 and Enterprise Asset Management (E.A.M.) to determine how we can integrate these systems into our operating departments.   | IT            | 04/24     | 50%      | Reevaluating options for software.  |  |  |  |  |
| 4   | Revise and update our website using newest technologies and integrations to improve citizen satisfaction and e-gov capabilities.   | ссо           | 10/24     | 50%      |   |  |  |  |  |
| Deve  | lop annual communications and feedback systems to include a standard report to citiz   | ens, commu    | nity surv | ey, an   | d employee survey.  |  |  |  |  |
| 1   | Create and publish annual digital report on overall City and departmental achievements, progress, and goals. Summary of report to be circulated in utility bill.                                   | Admin         | 09/24     | 15%      | Changed the date to match up with our fiscal year. Original completion date was 4/24. |  |  |  |  |
| 2   | Create and distribute an annual survey to obtain citizen feedback and requests for all City departments. Individual departments may also be surveyed individually as part of a larger survey plan. | Admin         | 04/24     | 5%       |   |  |  |  |  |
| 3   | Create and distribute survey for employees to rate their department and the City as an overall employer by July 1, 2023.   | HR            | 07/23     | 100%     |   |  |  |  |  |
| 4   | Develop feedback cards for golf course, library and other City services as appropriate.  | Admin         | 10/23     | 85%      | All ideas for feedback cards have been submitted and are being reviewed.              |  |  |  |  |
| 5   | Continue to enhance, improve, and promote City Beat and grow subscription base by 10%.   | ссо           | 04/24     | 100%     |   |  |  |  |  |
| Adop  | t governance best practices relating to debt, financial targets, multi-year plans, and a   | comprehensi   | ve Cour   | icil han | dbook.  |  |  |  |  |
| 1   | Develop and adopt formal policies pertaining to:   |               |           |          |   |  |  |  |  |
| а   | Formal debt policy based on GFOA authoritative guidance.   | A&F           | 10/23     | 100%     |   |  |  |  |  |

| _        |                                  |   | 1              |          |  |  |  |  |  |  |  |
|----------|----------------------------------|---|----------------|----------|--|--|--|--|--|--|--|
|          | b                                | Formal policy requiring that utility rate studies be conducted at least every 5 years     | A&F            | 10/23    | 100%   |  |  |  |  |  |  |
| <u> </u> |                                  | and requiring Council to utilize periodic rate studies to adopt multiyear rate plans.     |                |          |  |  |  |  |  |  |  |
|          |                                  | Formal capital planning policy requiring that a 5-year Capital Improvement Plan (CIP)     |                |          |  |  |  |  |  |  |  |
|          | С                                | be prepared by Staff and adopted by the City Council concurrently with the budget         | A&F            | 10/23    | 100%   |  |  |  |  |  |  |
|          |                                  | every year.   |                |          |  |  |  |  |  |  |  |
|          |                                  | Future budgets should include 5-year projections of revenue and expenditures for          |                |          | Will contact Crawford & Assoc. If they are           |  |  |  |  |  |  |
| 2        |                                  | major operating funds to assist the Council and Staff in better planning for the          | A&F            | 07/24    | 35% unable to provide service, then implementation   |  |  |  |  |  |  |
|          |                                  | future.   |                |          | may be delayed.                                      |  |  |  |  |  |  |
|          |                                  | City Council will adopt a City Council Handbook that will help to guide current and       |                |          |  |  |  |  |  |  |  |
| 3        |                                  | future City Councils. City Manager will work with Mayor to schedule a Council             | Admin          | 04/24    | 100%   |  |  |  |  |  |  |
|          |                                  | workshop to discuss this item within one year of adoption of Strategic Plan.              |                |          |  |  |  |  |  |  |  |
| EF       | EFFECTIVE INFRASTRUCTURE NETWORK |   |                |          |  |  |  |  |  |  |  |
| De       | evelo                            | p Asset Management Program for infrastructure.  |                |          |  |  |  |  |  |  |  |
|          |                                  | The intent of the asset management program is to compile age, material, condition,        |                |          |  |  |  |  |  |  |  |
|          |                                  | and service life of the City's infrastructure (facilities, airport, streets, storm drain, |                |          |  |  |  |  |  |  |  |
| 1        |                                  | wastewater, water, signals, signs, etc.) into ESRI's GIS software to aid in planning      | Eng            |          |  |  |  |  |  |  |  |
|          |                                  | improvement priority and capital needs.   |                |          |  |  |  |  |  |  |  |
|          |                                  | Staff will determine what items need to be tracked, what data exists, and what data       | _              | 40/00    | 050/14/11  |  |  |  |  |  |  |
|          | а                                | needs to be collected   | Eng            | 10/23    | 95% Waiting on asset management software             |  |  |  |  |  |  |
|          | b                                | Select consultant to collect and populate data into ESRI.                                 | Eng            |          |  |  |  |  |  |  |  |
|          | i                                | Facilities, streets, storm drains, wastewater and water                                   | Eng            | 10/24    | 25%  |  |  |  |  |  |  |
|          | ii                               | Signs and signals   | Eng            | 10/25    | 50%  |  |  |  |  |  |  |
| Im       | nprov                            | ve road conditions as captured by Pavement Condition Index (PCI).                         |                |          |  |  |  |  |  |  |  |
| 1        |                                  | Improve road conditions as captured by Pavement Condition Index (PCI).                    | Eng            |          |  |  |  |  |  |  |  |
|          | а                                | Complete PCI update currently under contract.   | Eng            | 04/23    | 100%   |  |  |  |  |  |  |
|          |                                  | Once complete, develop several PCI score scenarios (maintain existing, desired PCI in     |                |          |  |  |  |  |  |  |  |
|          | b                                | 5 years and desired PCI in 10 years) with capital investment requirements – 6             | Eng            | 06/23    | 100%   |  |  |  |  |  |  |
|          |                                  | months.   |                |          |  |  |  |  |  |  |  |
| EC       | ONO                              | OMIC VITALITY   |                |          |  |  |  |  |  |  |  |
| Re       | eval                             | uate our development regulatory policies to ensure all rules, regulations, and proces     | ses align with | n best p | ractices and reflect the character of our community. |  |  |  |  |  |  |
|          |                                  | Update the city's comprehensive plan and other long-range plans utilizing accepted        |                |          |  |  |  |  |  |  |  |
| 1        |                                  | best practices (i.e. transportation, storm drainage, utilities, etc.).                    | Comm Dev       |          |  |  |  |  |  |  |  |
|          | а                                | Staff will develop an RFP to select a consultant.   | Comm Dev       | 06/23    | 100%   |  |  |  |  |  |  |
|          |                                  |   |                |          | Start date of project was delayed, so end date       |  |  |  |  |  |  |
|          | b                                | Present recommendations to the Council  | Comm Dev       | 08/24    | has been adjusted accordingly.                       |  |  |  |  |  |  |
| Щ        |                                  |   | 1              |          | nus seen aajastea aeest amgry.                       |  |  |  |  |  |  |

| _  | 1  |   | T            |        |  |  |  |  |  |  |  |
|----|--|---|--------------|--------|--|--|--|--|--|--|--|
| 2  |  | Update zoning, subdivision, and other ordinances and codes which regulate private development and land use following the updated comprehensive land use plan. | Comm Dev     | 06/25  | 0%   |  |  |  |  |  |  |
| Co | llabo  | orate with economic development partners and experts to optimize development.   |              |        |  |  |  |  |  |  |  |
|    |  | Identify economic development partners and assign City employee to act as   |              |        |  |  |  |  |  |  |  |
| 1  |  | economic development liaison. Liaison shall act as conduit between economic   | Admin        | 06/23  | 100%   |  |  |  |  |  |  |
|    |  | development partners, developer, and City departments.  |              |        |  |  |  |  |  |  |  |
|    |  | Convene a meeting with all economic development partners to determine how best  | A -l:        | 42/22  | 1000/  |  |  |  |  |  |  |
| 2  |  | to support their efforts and to define the expectations for all parties.  | Admin        | 12/23  | 100%   |  |  |  |  |  |  |
| 3  |  | Ongoing coordination between liaison and economic development partners.   | Admin        |        | 100%   |  |  |  |  |  |  |
| De | Develop and implement strategies to retain and attract young professionals and families to Bartlesville. |   |              |        |  |  |  |  |  |  |  |
| 1  |  | Identify community partners who employ and recruit young professionals.   | Admin        | 09/23  | 100%   |  |  |  |  |  |  |
| 2  |  | Engage with community partners to learn how the City can attract young professionals and families   | Admin        | 01/24  | 10% Scheduling meeting with COP/P66 leadership |  |  |  |  |  |  |
|    |  | Examine ways to make the community more enticing for businesses and restaurants   |              |        |  |  |  |  |  |  |  |
| 3  |  | that attract young professionals and families   | Admin        | 01/24  | 0%   |  |  |  |  |  |  |
|    |  | Work closely with BDA and Visit Bartlesville to promote their efforts and   |              |        |  |  |  |  |  |  |  |
| 4  |  | accomplishments   | Admin        | 01/24  | 0%   |  |  |  |  |  |  |
| CC | MM   | IUNITY CHARACTER  |              |        |  |  |  |  |  |  |  |
|    |  | e opportunities to embrace the unique cultures of our community.  |              |        |  |  |  |  |  |  |  |
|    |  |   |              |        |  |  |  |  |  |  |  |
| 1  |  | Coordinate a multi-cultural group to highlight the diverse cultures in our community.   | Library      | 01/24  | 100%   |  |  |  |  |  |  |
| -  | a  | Use this group to support/identify cultural needs that are unmet.   |              |        |  |  |  |  |  |  |  |
|    | b  | Partner/support this group for an annual event.   |              |        |  |  |  |  |  |  |  |
| 2  |  | Allocate city resources for support group (such as facilities, properties, venues, etc.)  | Library      | 01/25  | 0%   |  |  |  |  |  |  |
| De | velo   | p and maintain healthy lifestyle options as a segment of our parks, recreation and tr   | ansportation | system | s.   |  |  |  |  |  |  |
|    |  | As part of the update to the City's comprehensive and other plans identified in   |              |        |  |  |  |  |  |  |  |
| 1  |  | Economic Vitality, update the Parks Masterplan to ensure that lifestyle options and   | Comm Dev     | 08/24  | 20% Tied to the comprehensive plan.            |  |  |  |  |  |  |
|    |  | parks and recreation systems are meeting the needs of the public.   |              |        |  |  |  |  |  |  |  |
| 2  |  | Create a Trails/Multi-model plan that incorporates existing assets and plans such as  | CD/S&T       |        | 0% Tied to the comprehensive plan.             |  |  |  |  |  |  |
|    |  | bicycle plan.   | נטואו        |        | 0/6 fried to the comprehensive plan.           |  |  |  |  |  |  |
|    | a  | Review, evaluate, and update the Bicycle Plan   | CD/S&T       | 08/24  | 0% Tied to the comprehensive plan.             |  |  |  |  |  |  |
| En | sure   | and maintain clean, bright, vibrant community spaces.   |              |        |  |  |  |  |  |  |  |
|    |  |   |              |        |  |  |  |  |  |  |  |

|             |  | 1              | , ,     |         |   |
|-------------|--|----------------|---------|---------|---|
| 1           | Address vandalism and criminal activities in our community spaces, including destruction or defacement of public restrooms, violations of park curfews, etc.   | PW/PD          |         |         |   |
| а           | Improve security measures at public restrooms using automatic locks combined with motion and smoke detectors   | Pub Works      | 04/24   | 95%     | 9 of 10 bathrooms installed                   |
| b           | Police to respond to all calls at public restrooms generated by new systems  | PD             | 04/24   | 100%    |   |
| i           | Offenders, especially repeat offenders, will be prosecuted for vandalism, arson, trespassing, etc.   | PD             | 04/24   | 100%    |   |
| 2           | Coordinate citizen volunteer efforts to supplement our maintenance efforts and to improve the appearance of our City. These could include periodic clean up days, adopt a mile programs, adopt a path programs, etc. | CD/PW          | 07/23   | 100%    | KBB established.                              |
| а           | Staff to list and prioritize possible programs.  | CD/PW          | 01/24   | 0%      |   |
| b           | Adopt formal policy for selected program(s).   | CD/PW          | 04/24   | 0%      |   |
| С           | Advertise, promote, operate, and publicly report on the success of this program.   | CD/PW          | 10/24   | 0%      |   |
| 3           | Establish Neighborhood Watch and Sentinel Program  | PD             | 10/23   | 100%    |   |
| 4           | Finalize implementation of and launch Software 311 and City App  | Comm Dev       | 04/24   | 75%     | Reevaluating options for software.            |
| 5           | Create a list of minimum maintenance intervals for our parks and rights-of-way.  | Pub Works      | 07/23   | 100%    |   |
| <b>EMER</b> | GING ISSUES  |                |         |         |   |
| Partne      | er with community groups to discuss, evaluate and report on existing needs and pote  | ntial solution | that ad | ldress: | Child Care, Housing, Homelessness, and Others |
| 1           | Child Care:  | Admin          |         |         |   |
| а           | Collaborate with local groups to help find solutions to the local child care shortage.   | Admin          | 04/24   | 70%     |   |
| b           | Help advocate for reform of child care regulations that act as barriers to new facilities.   | Admin          |         | 70%     |   |
| 2           | Housing:   | Comm Dev       |         |         |   |
| а           | Evaluate local housing supply and demand to determine gaps in local housing stock  | Comm Dev       | 04/24   | 100%    |   |
|             | by price level.  | Commi Dev      | 04/24   | 100%    |   |
| 3           | by price level. Homelessness:  | PD PD          | 04/24   | 100%    |   |
|             |  |                | 04/24   |         |   |
| 3           | Homelessness:  Collaborate with local groups seeking to reduce homelessness including "United  | PD             |         | 90%     |   |
| 3<br>a      | Homelessness:  Collaborate with local groups seeking to reduce homelessness including "United Way" and "B the Light".  Review existing laws and enforcement policies and retrain police officers to better           | PD<br>Admin/CD | 04/24   | 90%     |   |



Agenda Item 7.
03/04/2024 City Council Meeting
Prepared by Shelley Charles
Engineering Department

### BID REVIEW RECOMMENDATION

### I. SUBJECT, ATTACHMENTS, AND BACKGROUND

### A. **SUBJECT:**

Discuss and take action to award Bid No. 2023-2024-013 for the Bartlesville Library Skylight Replacement Project. The total amount budgeted for this project is \$125,000.00 (see Section II, Item C. BUDGET AMOUNT, for additional budget information).

### **B. ATTACHMENTS:**

Site Plan, Skylight Layout Sketch, 1993 Roof Plan, Existing Skylight Photo

## II. PROJECT DESCRIPTION, STAFF COMMENTS AND ANALYSIS, AND BUDGET AMOUNT.

### A. PROJECT DESCRIPTION:

This project consists of furnishing all the materials, labor, & other expenses necessary to replace the existing skylight at the Bartlesville Public Library. The original skylight system was installed back in 1993 when the library was first built, and is now on its 31<sup>st</sup> year of service. 25 years is the average life expectancy for this type of system, with proper maintenance, so replacement is now past due. The new skylight panels will be the same type and color as originally installed, but will appear much brighter because the existing panels are discolored from aging. Here's an example of the visual difference you can expect to see between the old and new panels.



Parking spaces will be made available to the contractor for staging of materials during the brief, approximate, one to two week period of on-site construction work. Construction is estimated to begin around the end of July, after the shop drawings have been prepared and fabrication has been completed.

### B. **COMMENTS**:

In addition to advertising for bids in the local newspaper, Dodge Reports, E-Plan Bidding, Southwest Construction News, and Construct Connect, two bid invitations were sent to regional contractors. A total of three (3) contractors requested copies of the bid documents. All three attended the mandatory pre-bid meeting and all three submitted bids as follows:

| Company Name                | City, State          | Base Bid     | Bid Alt 1  | Bid Alt 2  | Total Bid w/<br>Bid Alt 1 & 2 |
|-----------------------------|----------------------|--------------|------------|------------|-------------------------------|
| Burgess Company             | Oklahoma<br>City, OK | \$108,530.00 | \$3,030.00 | \$500.00   | \$112,060.00                  |
| SpecPro Inc.                | Omaha,<br>NE         | \$103,482.00 | \$6,818.00 | \$5,517.00 | \$115,817.00                  |
| Natural Light Source<br>LLC | Newcastle,<br>OK     | \$149,300.00 | \$5,000.00 | \$0.00     | \$154,300.00                  |

The bids have been evaluated for addendums, bid bonds, line item prices, and arithmetic. All bids include the necessary components and no addition errors were found. Burgess Company is the lowest bidder with both bid alternates included. The first alternate is for "thermally-broken" panels which increases their energy efficiency. The second alternate is for working through one weekend. This will allow time for the contractor to replace panels located over the circulation desk. The contractor will rope off the area under the skylight for safety during the replacement process however the circulation desk area cannot be roped off during library hours as it is required for public access.

Burgess Company is a specialty subcontractor with offices in Oklahoma City and Tulsa. The company has been in business since 1995. They recently completed a skylight on the Cheyenne Megaspace Warehouse Building in Downtown Tulsa's Arts District and in the past year they have completed similar projects for the Tulsa Zoo, Moore Public Schools, and City of Edmond. Burgess Company has the experience, qualifications, and bonding capacity needed to complete this project and has demonstrated the necessary technical and project-related expertise to be approved as contractor for this project.

### C. BUDGET AMOUNT:

| Project                      | Project # | Source of Funding / Fund-Dept-Object | Amount of<br>Funding |
|------------------------------|-----------|--------------------------------------|----------------------|
| Library Skylight Replacement | -         | 2023 GO Bond / 489-421-55930         | \$125,000.00         |
|                              |           | TOTAL                                | \$125,000.00         |

\$125,000.00 is the total budgeted amount for this project. The low bid of \$112,060.00 from Burgess Company is \$12,940.00 under the available budget. Any remaining available funds will remain in the 2023 G.O. Bond fund for future use on other facilities projects.

### III. RECOMMENDED ACTION

I, Council Member Loren Roszel, have reviewed this bid with staff and recommend that the City Council award Bid No. 2023-2024-013 to Burgess Company, in the amount of \$112,060.00.

| /s/ Loren Roszel           | February 29, 2024 |  |  |
|----------------------------|-------------------|--|--|
| Council Member's Signature | Date              |  |  |

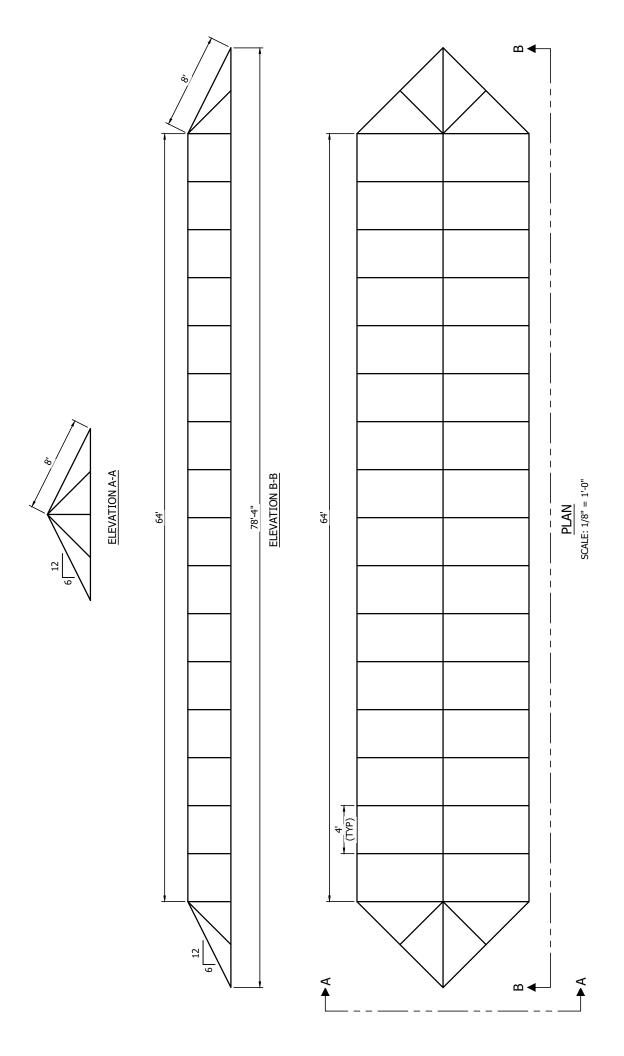
JOHNSTONE AVE

PARKING

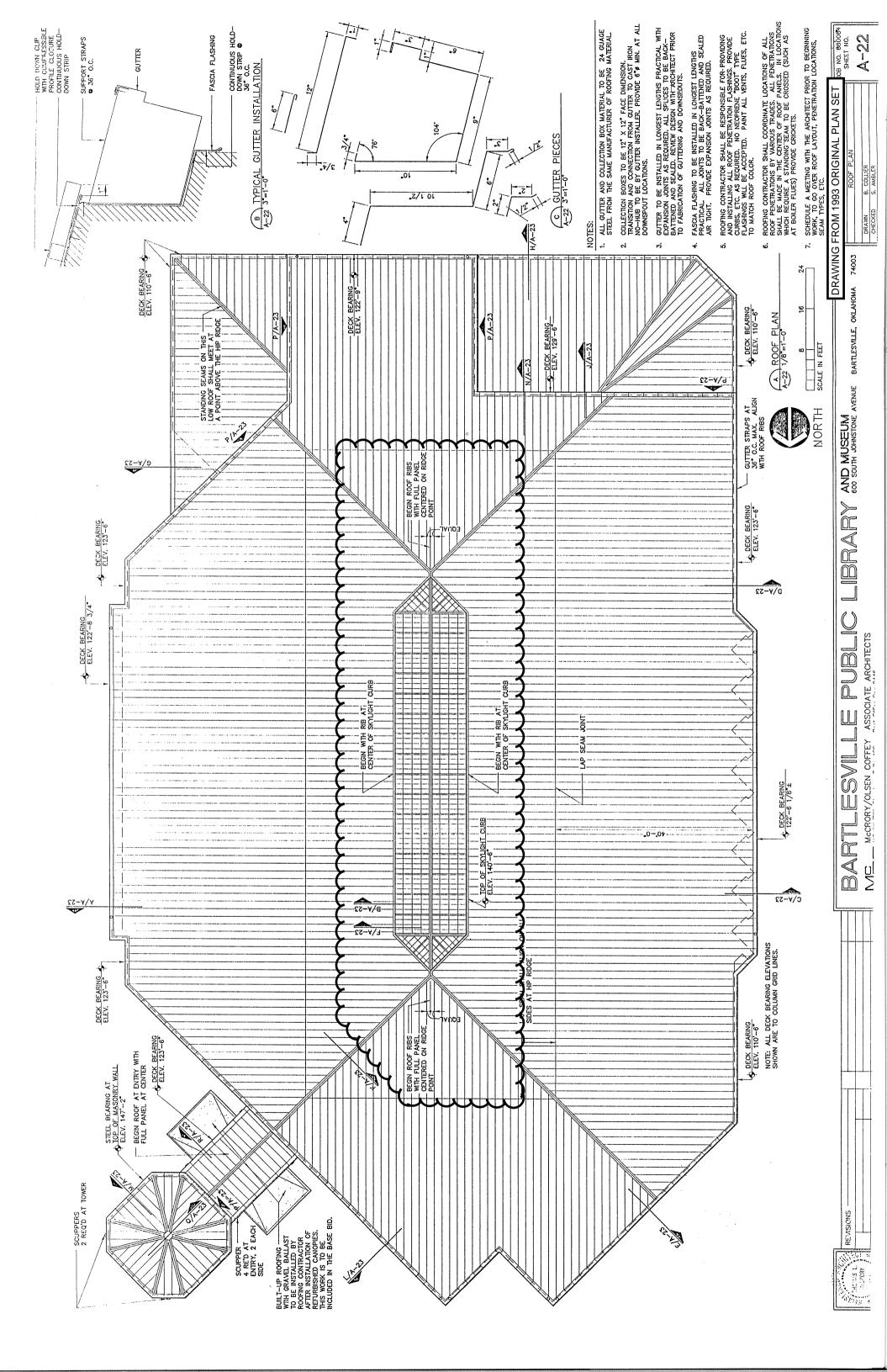
STREET

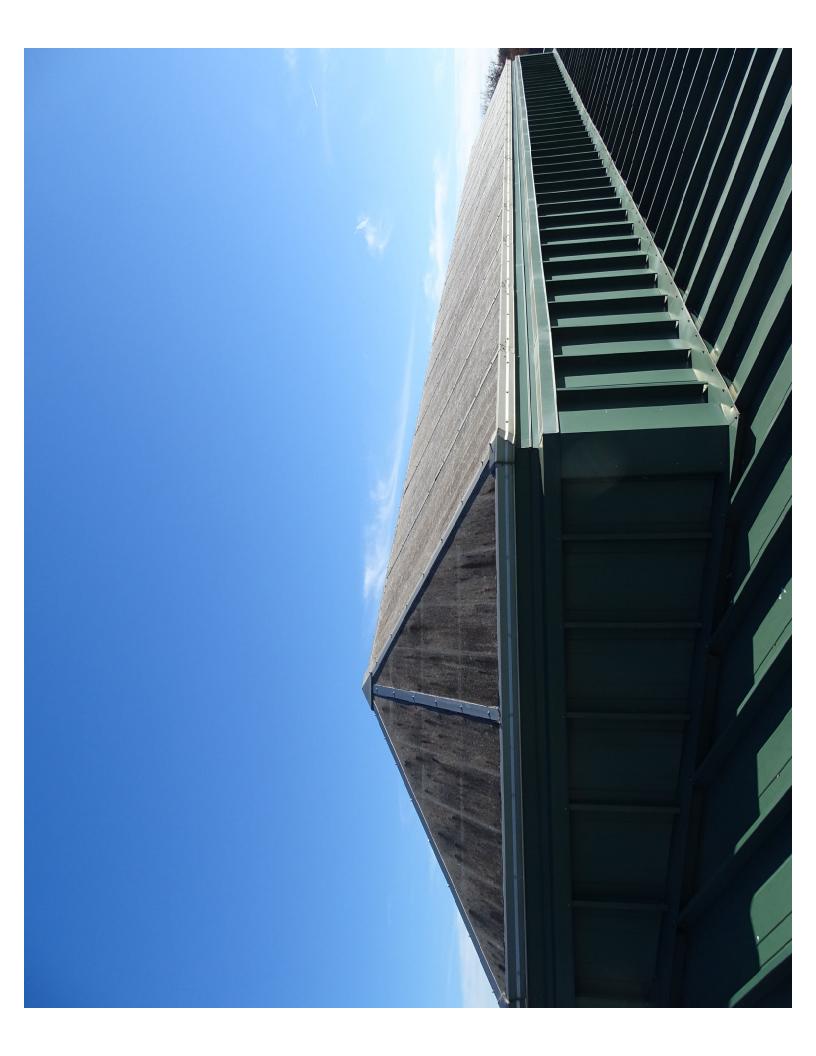
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SITE PLAN



# APPROXIMATE SKYLIGHT LAYOUT AND DIMENSIONS CONTRACTOR RESPONSIBLE FOR VERIFYING DIMENSIONS







1 Agenda Item 8. February 29, 2024 Prepared by Micah Siemers Engineering

### I. SUBJECT, ATTACHMENTS, AND BACKGROUND

A public hearing to consider a request by Edward Johnson to close a portion of a 10 foot wide utility easement located on the south side of Lot 15, Block 9, Cambridge Park First Addition, Bartlesville, Washington County, Oklahoma.

Attachments:

Ordinance Exhibit A

### II. STAFF COMMENTS AND ANALYSIS

Applicant: Edward Johnson

Requested Action: A public hearing to consider a request to close a portion of a 10 foot

wide utility easement on the south side of Lot 15, Block 9, Cambridge Park, First Addition, Bartlesville, Washington County, Oklahoma said portion of right-of-way being more particularly

described as follows:

THE SOUTH 10 FEET OF LOT 15, BLOCK 9, CAMBRIDGE PARK FIRST ADDITION, LESS THE WEST 10 FEET OF SAID

SOUTH 10 FEET OF SAID LOT 15

### SPECIAL INFORMATION:

The applicant is requesting the closure so that they can construct a storage building in the back and side yards of their property. They requested a utility locate and no utilities were marked in this portion of the yard and they would like to be able to use that part of the property more effectively.

- 1. <u>City Staff:</u> Staff has received no objections from Police, Fire, Planning, Public Works, Water Utilities or Engineering departments. There are no cityowned facilities located within the easement and no future plans for public utility extensions in this easement.
- 2. <u>Utility Companies:</u> Staff has received no objections from ONG, PSO, AT&T or Sparklight as they do not have facilities located within this easement and do not need access through this portion of the easement, therefore they have no objections to the modified request. Utilities are present in the 10' easement on

the east side of the property, thus the note in the legal description maintaining easement where the two easements converge.

### III. RECOMMENDED ACTION

Staff recommends holding the public hearing and authorizing the mayor to execute the attached ordinance vacating the utility easement on the south side of the property, excluding the west 10 feet of that easement. A public hearing notice has been placed in the *Examiner Enterprise*.

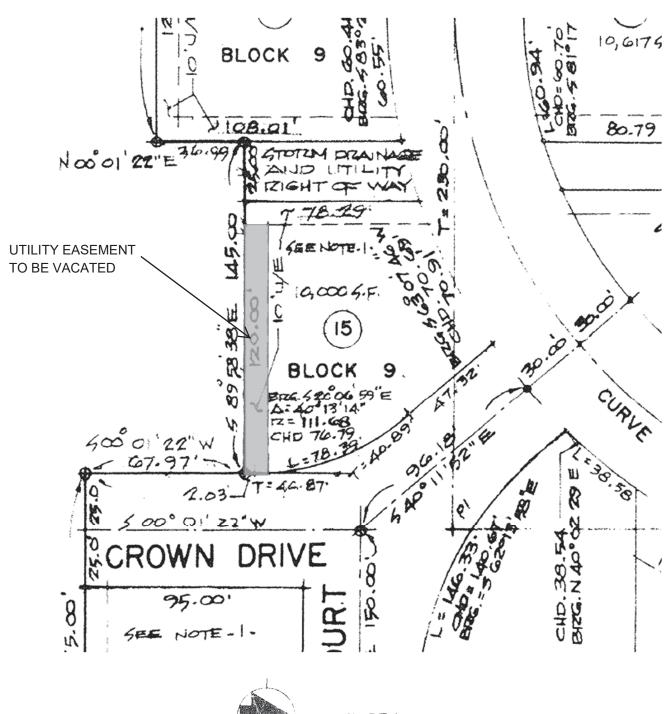
| ORDINANCE NO   |
|--|
| An Ordinance to close a portion of the utility easement, located on the south 10 feet of Lot 15, Block 9, Cambridge Park First Addition, Bartlesville, Washington County, Oklahoma.  |
| WHEREAS, heretofore the City Council of the City of Bartlesville received a request for the closing of a portion of a utility easement hereinafter described; and  |
| WHEREAS, the Council duly set said matter for public hearing and gave proper notice thereof and said matter was duly heard before the Council in an open meeting on March 4, 2024, where all viewpoints were considered; and |
| WHEREAS, the Council, after consideration, determined it necessary, expedient and desirable that the portion of the utility easement hereinafter to be closed.   |
| NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BARTLESVILLE, OKLAHOMA:  |
| The following described utility easement, described to wit:  |
| A UTILITY EASEMENT LOCATED IN LOT 15, BLOCK 9, CAMBRIDGE PARK, FIRST ADDITION, BARTLESVILLE, WASHINGTON COUNTY, OKLAHOMA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;   |
| THE SOUTH 10 FEET OF LOT 15, BLOCK 9, CAMBRIDGE PARK FIRST ADDITION, LESS THE WEST 10 FEET OF SAID SOUTH 10 FEET OF SAID LOT 15.   |
| Also, as shown as Exhibit A attached hereto and made a part of this ordinance be and the same is hereby closed.  |
| PASSED by the City Council and APPROVED by the Mayor of the City of Bartlesville, Oklahoma this 4 <sup>th</sup> day of March, 2024.  |

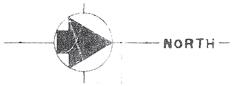
Dale Copeland, Mayor

ATTEST:

City Clerk (SEAL)

### **EXHIBIT A**









### I. SUBJECT, ATTACHMENTS, AND BACKGROUND

CASE NO. RZ-0124-0009; PUD-0124-0038/39 - Public hearing, consideration, and possible action on a request to rezone 4.27 acres from RS-12 (Single Family Residential) to RM-3 (Multifamily Residential)/PUD (Planned Unit Development), and for approval of a PUD Site Development Plan, on property located North of the Northeast corner of Silver Lake Rd and Price Rd, from Keleher Architects on behalf of Oklahoma Wesleyan University.

### Attachments:

- (1) Ordinance
- (2) Architectural Rendering and Updated Site Development Plan
- (3) Planning Commission Staff Report and Attachments

RZ-0124-0009 & PUD-0124-0038/39 are applications from Keleher Architects on behalf of Oklahoma Wesleyan University and Wendell Thompson requesting approval to rezone 4.27 acres located north of the northeast corner of Silver Lake Rd and Price Rd, between Hill Dr and Parkway St, from RS-12 (Single Family Residential) to RM-3 (Multifamily Residential) with a PUD (Planned Unit Development), and requesting approval of the associated PUD Site Development Plan. The proposal is to construct 32 dwelling units in eight two-story quadplex structures as shown on the Site Development Plan.

The attached Architectural Rendering and updated Site Development Plan were received after the Planning Commission staff report was provided, but were made part of the presentation to the Planning Commission. The rendering was presented to give an idea of the direction the applicants are considering going with the design of the buildings.

### II. STAFF COMMENTS AND ANALYSIS

There are presently eight single family residential structures on the subject property. The majority of the properties are currently used by the university for housing. The intention with these requests is to develop the property in a manner that would better serve the housing needs of the university. The subject property would ultimately be two north/south lots with four quadplexes each, referred to as the North Lot and the South Lot.

The Site Development Plan demonstrates that the development would meet the Bulk and Area Requirements of the RM-3 district with the exception of the minimum requirement for interior side yards. The RM-3 interior side yard requirement for this property would be 24 feet. The PUD proposes to modify that to 10 feet for the North Lot, and 20 feet for the South Lot. No other modifications to the RM-3 Bulk and Area Regulations are requested. However, the PUD requests to modify the following residential protection screening/landscaping requirements:

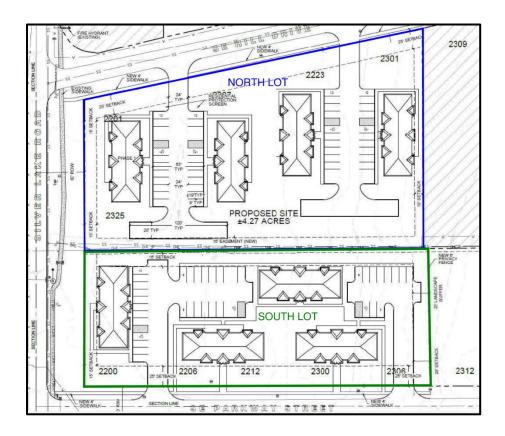
### North Lot:

o North property boundary – Minimum 3-ft fence, wall, or hedge required. Shrubs/hedges on north end of westernmost parking lot proposed instead due to the university owning the

- majority of the properties the development would face. Four street trees in excess of the minimum requirement are also proposed along Hill Dr.
- Eastern property boundary Minimum 6-ft opaque fence and 12 trees required in a 20-foot landscape buffer abutting the RS-12 property to the east. The abutting eastern property is owned by the university and is not included in this project to allow the property to serve as a Single-Family Residential buffer in lieu of protection screening.

### South Lot:

 Southern property boundary – Minimum 3-ft fence, wall, or hedge required. Due to university ownership of the property across Parkway St, proposal to allow five street trees in excess of the minimum requirement instead.



In their regular meeting held February 27, 2024, the Planning Commission recommended approval of RZ-0124-0009 & PUD-0124-0038/39 per the staff recommendations listed below. Six citizens spoke during the public hearing on this request.

- One resident of Glynnwood stated support for the proposal citing positive past experience with university-managed properties.
- One resident of Burlingame Hills stated support citing the same.
- One resident of Glynnwood stated opposition citing concerns that multifamily development here would negatively impact property values.
- One resident of Burlingame Hills suggested that the university rezone and construct this project only on the arterial streets where it currently owns property as a measured approach while the Comprehensive Plan update is in progress.
- A relative of the owners of property on Parkway St spoke on concerns that their property is being thought of as a buffer from the development proposal, and concerns that the privacy

- fence/landscaping would encroach onto their property. It was clarified that no part of this development can encroach on their property and that the buffer property is the OKWU-owned property abutting the development on the North Lot, not their property abutting the South Lot.
- A Chamber of Commerce representative spoke in favor citing the possibility of providing needed rental housing that currently may be used by students which could be freed up for others if students are provided housing via this project and also citing the benefit of growing the enrollment for the university.
- The President of the university spoke and clarified that there are currently about 70 students housed in the area, and this project would allow for up to 128.
- A Planning Commissioner had a concern that removing the residential protection screening requirements for the eastern boundary of the North Lot and instead using a property owned by the university, but not part of the development proposal could be insufficient if the property were to be under other ownership in the future. Dan Keleher offered the possibility of combining that lot with the other lots in the North Lot, or possibly moving the structures farther west, though neither option was made a condition of the recommendation to approve the request.

### III. RECOMMENDED ACTION

Planning Commission recommended approval of the requests by a vote of 6-0 subject to the following conditions:

- Prior to issuance of a building permit for the first quadplex:
  - The dedication of 60 feet of total Right of Way from the Section Line for Silver Lake Rd.
  - The dedication of Sidewalk Easements where Right of Way dedication does not or will not cover them.
  - The dedication of an 11-foot Utility Easement north of the existing 4-ft U/E over the sewer main line.
- The dedication of Right of Way for, and improvement of Parkway St prior to issuance of a building permit for the first quadplex on Parkway St as determined to be needed.
  - Improvement of Parkway St when and as determined to be needed by city staff.
- Lot Combination applications to combine the existing lots into the 2 shown on the Site Development Plan.
  - The North Lot to be created prior to issuance of a Certificate of Occupancy for the first quadplex on Hill Dr.
  - The South Lot to be created prior to issuance of a Certificate of Occupancy for the first quadplex on Parkway St.

A public hearing to consider this request for approval of a Rezoning, Planned Unit Development, and Site Development Plan has been scheduled for the Bartlesville City Council on Monday, March 4, 2024. The City Council is requested to hold this public hearing and make a final decision on this request.

| ORDINANCE NO. |  |
|---------------|--|
|---------------|--|

AN ORDINANCE AMENDING THE LAND USE AND ZONING MAP OF THE CITY OF BARTLESVILLE, AND AMENDING THE ZONING MAP ON FILE IN THE OFFICE OF THE CITY CLERK OF THE CITY OF BARTLESVILLE BY CHANGING THE BOUNDARY OF THE USE DISTRICT SO THAT CERTAIN AREAS HEREIN DESCRIBED AND LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF BARTLESVILLE, OKLAHOMA SHALL BE CHANGED FROM RS-12 TO RM-3/PUD AND ACKNOWLEDGING THE APPROVAL OF A SUPPLEMENTAL DESIGNATION PLANNED UNIT DEVELOPMENT (CASE NO. RZ-0124-0009; PUD-0124-0038/39).

WHEREAS, a petition was heretofore filed with the Planning Commission of the City of Bartlesville requesting that the real estate hereinafter described, located in the City of Bartlesville, be rezoned from RS-12 (Single-Family Residential) to RM-3/PUD (Multifamily Residential/Planned Unit Development) and materials were submitted relative to a certain supplemental designation Planned Unit Development and Site Development Plan relative to all of the real property hereinafter described; and

**WHEREAS,** the Bartlesville City Planning Commission considered said request at a public hearing on February 27, 2024, and following public input and discussion, submitted its report to the City Council with a recommendation for approval of rezoning and supplemental designation Planned Unit Development and;

WHEREAS, after receipt of said report recommending approval of the request with conditions, the City Council thereafter gave due public notice of hearing to be held relative to said proposed changes, which notice stated the nature and purpose of said proposed changes, gave the time and place of said hearing and stated where copies of the proposed changes were available for inspection prior to the time of said hearing; and

WHEREAS, on March 4, 2024, said hearing was duly held by the City Council; and

**WHEREAS,** on March 4, 2024 said City Council approved said rezoning and supplemental designation planned unit development.

# NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BARTLESVILLE, OKLAHOMA:

Section 1. That the land use and zoning map of the City of Bartlesville approved by the City Council on December 19, 1966, on file in the office of the City Clerk of the City of Bartlesville, Oklahoma, be and the same is hereby amended by re-establishing the boundary of the use districts so that the following described real estate located in the City of Bartlesville, County of Washington, Oklahoma, containing 4.27 acres, more or less, be rezoned from RS-12 to RM-3/PUD:

Part of Tract 6 – Beg. SW cor go N'ly 254.6'; N 77°47'E 92.08'; S 273.5'; W 90' to Beg. (6-A)

All of Tract 9 – E 88' of Tract 9; W 140' of E 228' of Tract 9; S 85' of W 140' of Tract 9; W 140' of Tract 9 less S 85'

Part of Tract 10 – N 182' of W 90' of E 180' Tract 10 (10-B); N 182' of W 90' of E 270' Tract 10 (10-C); W 90' of the E 360' of Tract 10 less the S 30' (10-D); E 90' of W 193' Tract 10 less S 30' (10-E); W 103' Tract 10 less S 30' (10-F),

All in Burlingame Hills Subdivision, Bartlesville, Washington County.

<u>Section 2</u>. That the PUD pertaining to Case No. RZ-0124-0009; PUD-0124-0038/39 relative to all of the real property heretofore described is hereby approved subject to the following:

• Prior to issuance of a building permit for the first quadplex:

Jason Muninger, CFO/City Clerk

- The dedication of 60 feet of total Right of Way from the Section Line for Silver Lake Rd.
- The dedication of Sidewalk Easements where Right of Way dedication does not or will not cover them.
- The dedication of an 11-foot Utility Easement north of the existing 4-ft U/E over the sewer main line.
- The dedication of Right of Way for, and improvement of Parkway St prior to issuance of a building permit for the first quadplex on Parkway St as determined to be needed.
  - Improvement of Parkway St when and as determined to be needed by city staff.
- Lot Combination applications to combine the existing lots into the 2 shown on the Site Development Plan.
  - The North Lot to be created prior to issuance of a Certificate of Occupancy for the first quadplex on Hill Dr.
  - The South Lot to be created prior to issuance of a Certificate of Occupancy for the first quadplex on Parkway St.

<u>Section 3</u>. That the materials submitted in connection with the case are hereby approved and adopted and are incorporated herein by reference.

PASSED by the City Council and APPROVED by the Mayor of the City of Bartlesville, Oklahoma this

| 4th day of March, 2024. |                      |  |
|-------------------------|----------------------|--|
| ATTEST:                 | Dale Copeland, Mayor |  |



11:06:12

2/26/2024

SITE

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PRELIMINARY
NOT FOR
CONSTRUCTION

% REVIEW SET

ER ARCHITECTS

EHER, JR., PLLC AIA

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LE, OK 74003 918-333-8855
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REVISIONS

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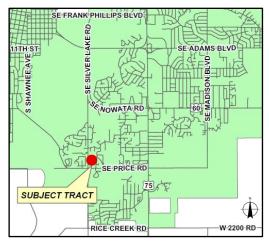
**AC101** 



# **Community Development Department STAFF REPORT**

**TO:** Bartlesville City Planning Commission **FROM:** Micah Snyder, Senior Planner

**DATE:** February 27, 2024



CASE NO. RZ-0124-0009; PUD-0124-0038/39 - Public hearing, consideration, and possible action on a request to rezone 4.27 acres from RS-12 (Single Family Residential) to RM-3 (Multifamily Residential)/PUD (Planned Unit Development), and for approval of a PUD Site Development Plan, on property located North of the Northeast corner of Silver Lake Rd and Price Rd, from Keleher Architects on behalf of Oklahoma Wesleyan University.

### **General Information:**

Applicant: Keleher Architects on behalf of Oklahoma Wesleyan University

Requested Action: Approval of rezoning to RM-3 with a PUD and associated Site Development Plan

Location: North of the Northeast corner of Silver Lake Rd and Price Rd

Legal Description: Part of Tract 6 (Beg. SW cor go N'ly 254.6'; N 77°47'E 92.08'; S 273.5'; W 90' to Beg. (6-

A)); All of Tract 9 (E 88' of Tract 9; W 140' of E 228' of Tract 9; S 85' of W 140' of Tract 9; W 140' of Tract 9 less S 85'); Part of Tract 10 (N 182' of W 90' of E 180' Tract 10 (10-B); N 182' of W 90' of E 270' Tract 10 (10-C); W 90' of the E 360' of Tract 10 less the S 30' (10-D); E 90' of W 193' Tract 10 less S 30' (10-E); W 103' Tract 10 less S 30' (10-F)) in

Burlingame Hills Subdivision, Washington County

Area of Tract: 4.27 acres

Floodplain: N/A

Present Land Use: Single Family Residential Proposed Land Use: Multifamily Residential RS-12 to RM-3/PUD

### Adjacent Zoning and Land Use:

| North: | RS-12 – Single Family Residential     |
|--------|---------------------------------------|
| South: | RS-12 – Single Family Residential     |
| West:  | RS-12/PUD – Single Family Residential |
| East:  | RS-12 – Single Family Residential     |

### **Analysis:**

Oklahoma Wesleyan University owns several residential properties within and around the Burlingame Hills Subdivision on the northeast corner of Silver Lake Rd and Price Rd, southeast of their campus across Silver Lake Rd. The majority of these properties are currently being utilized by the university for housing. RZ-0124-0009 and PUD-0124-0038/39 are requests to rezone some of these properties as well as one property currently owned by Wendell Thompson from RS-12 (Single Family Residential) to RM-3 (Multifamily Residential) with a PUD (Planned Unit Development), and requesting approval of the associated PUD Site Development Plan to develop the properties in a manner that would better serve the housing needs of the university. Keleher Architects is the design firm and applicant on their behalf. The project site is ten lots comprising approximately 4.27 acres between Hill Dr and Parkway St.

The Site Development Plan depicts the proposal to construct eight two-story quadplexes in phases, with the first phase being on the southeast corner of Hill Dr and Silver Lake Rd. At this time, each quadplex structure is planned to be its own phase. The property is already platted as part of Burlingame Hills; however, the ten lots will need to be combined as shown on the Site Development Plan into two larger north/south lots with four structures each. Additionally, there will need to be Right of Way, Sidewalk Easement, and Utility Easement dedicated as noted below.

### **Planned Unit Development Provisions:**

**Project Summary:** This property is proposed to be governed by the Zoning Regulations and the use and development regulations of the RM-3 district except as modified by the PUD. At full build-out, there would be a total of 32 dwelling units in eight structures at 7.5 Dwelling Units Per Acre, or approximately 5,800 square feet per dwelling unit. The RM-3 zoning district requires 3,000 square feet per dwelling unit. Each quadplex is proposed to have a building footprint of 3,232 square feet, with two stories totaling 6,464 square feet of floor area. Proposed lot coverage is approximately 14%. At the time of writing this report, renderings of building façades were forthcoming.

**Permitted Uses:** Uses permitted by right in the RM-3 (Multifamily Residential) district.

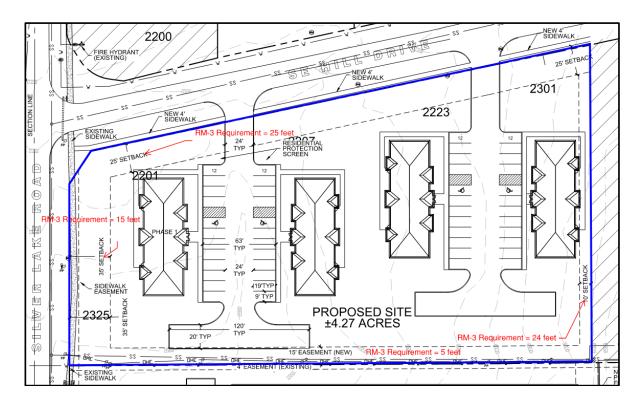
**Bulk and Area Requirements:** The Site Development Plan provided by the applicant demonstrates that the development would meet the Bulk and Area Requirements of the RM-3 district with the exception of the minimum requirement for interior side yards. The RM-3 interior side yard requirement is either 5 feet, or double the setback required when the abutting property is zoned for Single Family Residential. The properties abutting the development to the east are zoned RS-12, which has a minimum side yard requirement of 12 feet, therefore the RM-3 requirement for the eastern side yards would be 24 feet. As shown on the Site Development Plan and noted below, the PUD proposes to modify that to 10 feet for the North Lot, and 20 feet for the South Lot.

The setbacks shown on the Site Development Plan are only considered to be minimum requirements if they are in conflict with the RM-3 Bulk and Area Requirements. The RM-3 and RS-12 bulk and area regulations from Table 4.3 of the Zoning Regulations are included below for reference.

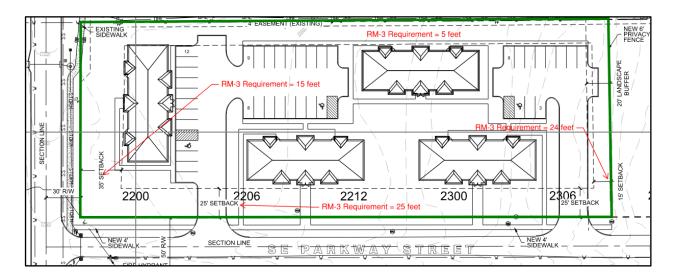
|                                | MINIMU  | AREA,<br>M (Sq. Ft.<br>indicated | WID<br>MAXI                           | MUM LOT<br>OTH AND<br>MUM LOT<br>VERAGE   |       | REQUIRED Y.               | ARDS, MINIM               | UM (FEET) | )        | MAXI<br>HEIO |      |
|--------------------------------|---------|----------------------------------|---------------------------------------|---|-------|---------------------------|---------------------------|-----------|----------|--------------|------|
| ZONING DISTRICTS               |         |                                  | Lot                                   |   |       | RE                        | AR                        | SII       | DE       |              |      |
|                                | Per Lot | Per<br>Dwelling<br>Unit          | Width at<br>Front<br>Building<br>Line | Maximum<br>Lot<br>Coverage<br>Percent (%) | FRONT | SINGLE<br>FRONTAGE<br>LOT | DOUBLE<br>FRONTAGE<br>LOT | INTERIOR  | EXTERIOR | STORIES      | FEET |
| RS (Residential Single Family) | )       |                                  |                                       |   |       |                           |                           |           |          |              |      |
| RS-12                          | 12,000  | 12,000                           | 100                                   | 35%                                       | 25    | 20                        | 25                        | 12        | 15       | 2 1/2        | 35   |
| RM (Residential Multifamily)   |         |                                  |                                       |   |       |                           |                           |           |          |              |      |
| RM-3                           | 5,000   | 3,000                            | 50                                    | 45%                                       | 25    | 20                        | 25                        | 5***      | 15       | 3 1/2        | 45   |

To assist in describing details of the development, the images below separate the development proposal into a North Lot and a South Lot with RM-3 setback requirements labeled in red.

### **NORTH LOT:**



### **SOUTH LOT:**



**Landscaping** / **Screening**: The applicant has provided a landscape plan separate from the Site Development Plan. Landscaping requirements of the Zoning Regulations are based on a point system. Point requirements can be achieved by different planting types, but the majority are required to be trees. Points for trees are based on the size of the tree. The figures below are assuming the trees shown on the applicant's landscape plan are "Large" – worth 12 points.

### North Lot:

- Along Hill Dr: 15 trees required; 19 trees provided
- Along Silver Lake Rd: 6 trees required 6 trees provided
- Parking: 4 trees required, 4 trees provided

- Residential Protection Screening:
  - North property boundary Minimum 3-ft fence, wall, or hedge required. Shrubs/hedges on north end of westernmost parking lot proposed as PUD modification due to Oklahoma Wesleyan University owning the majority of the properties this development would face. Street trees in excess of the requirement are proposed as noted above.
  - Eastern property boundary Minimum 6-ft opaque fence and 12 trees required in a 20-foot landscape buffer abutting the RS-12 property to the east. The abutting eastern property is owned by Oklahoma Wesley University and is not included in this project to allow the property to serve as a Single-Family Residential buffer in lieu of protection screening as a PUD modification.

### South Lot:

- Along Parkway St: 16 trees required; 21 trees provided
- Along Silver Lake Rd: 6 trees required; 6 trees provided
- Parking: 4 trees required; 4 trees provided
- Residential Protection Screening:
  - Southern property boundary Minimum 3-ft fence, wall, or hedge required. Due to Oklahoma Wesleyan University ownership of the property across Parkway St, proposed PUD modification to allow street trees in excess of the street frontage landscaping requirement instead.
  - Eastern property boundary Minimum 6-ft opaque fence and 8 trees required in a 20-foot landscape buffer abutting the RS-12 property to the east. 6-ft opaque privacy fence and 8 trees in a 20-foot landscape buffer abutting the RS-12 property to the east provided.

### Access / Sidewalks:

- Silver Lake Rd: A total of 60 feet of Right of Way from the Section Line will need to be dedicated. Sidewalk that does not land within this dedicated Right of Way will need to be placed within a Sidewalk Easement. Existing sidewalks are to remain unchanged unless repairs are needed.
- *Hill Dr*: The North Lot will have two driveways off of Hill Dr providing access to the two parking areas. Sidewalk built to city standard will be required on the south side of Hill Dr as part of this development.
- Parkway St: The South Lot will have two driveways off of Parkway St providing access to the two parking areas. Right of Way will need to be dedicated such that there will be a total of 50 feet for Parkway St. Sidewalk built to city standard will be required on the north side of Parkway St as part of this development. Sidewalks not within this Right of Way will need to be placed within a Sidewalk Easement. Additionally, Parkway St will be required to be improved to city standards.

*Water and Sanitary Sewer*: Water and sewer are available to serve the development. An additional 11 feet of Utility Easement will need to be dedicated for the existing sanitary sewer line that runs between the North Lot and South Lot.

**Street and Parking Lot Lighting:** None proposed at this time. Any future lighting will have to meet requirements of the Zoning Regulations.

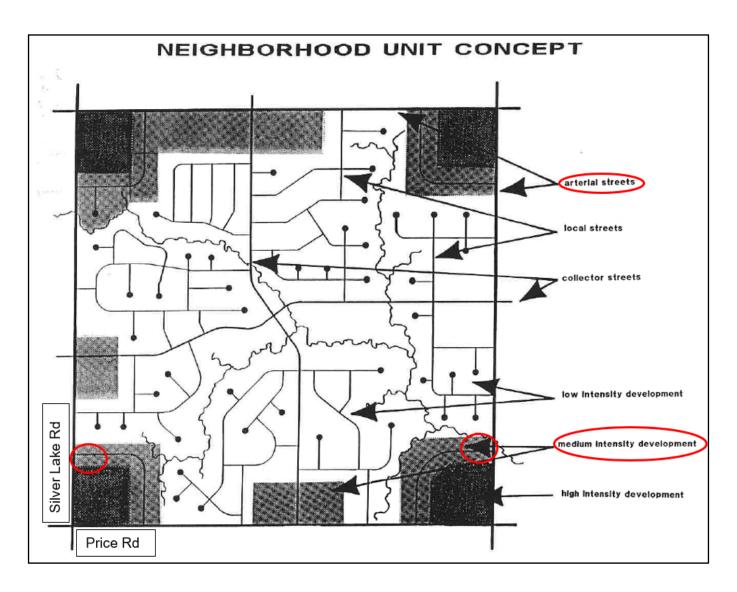
Signage: None proposed at this time. Any future signage will have to meet requirements of the Zoning Regulations.

*Off-Street Parking:* The Zoning Regulations require 1.5 parking spaces per dwelling unit for multi-family dwellings. Therefore, for 32 dwelling units, 48 spaces or 6 spaces per quadplex are required. The parking layout proposed in the Site Development Plan would provide 88 spaces – 48 spaces for the North Lot and 40 spaces for the South Lot.

Schedule of Development/Phasing: Each quadplex is proposed to be its own phase of development. The first phase is planned to be the structure on the SE corner of Hill Dr and Silver Lake Rd. Development standards such as landscaping, parking, and sidewalk construction will be required for only the phase under construction. However, Right of Way, Utility Easement, and Sidewalk Easement dedication is recommended to be required prior to issuance of the first building permit for any quadplex, with the exception of Right of Way for Parkway St. The need for dedication of Right of Way for, and improvement of Parkway St will be evaluated upon building permit application for the first quadplex on Parkway St.

### **Supplemental Information:**

Development in Bartlesville has historically turned to a concept called the Neighborhood Unit for assistance with making land use decisions. The images below are from the City's current Comprehensive Plan. Intersections of arterial streets are thought to be "nodes", where the corner is typically reserved for high intensity development with medium intensity development behind it and between intersections, and low intensity development in the interior. The Land Use Intensity Matrix below classifies Multi-Family Residential development as medium intensity. Silver Lake Rd and Price Rd are both classified as Minor Arterial Streets, and the location of the proposed multifamily development is located approximately 500 feet north of it. Therefore, while there is no high intensity development on these arterial corners, this proposal would still be compatible with the city's historic development pattern based on the Neighborhood Unit Concept.



### LAND USE INTENSITY MATRIX

| LAND USE   | Low | MEDIUM | нісн |
|--|-----|--------|------|
| Residential:                                       |     |        |      |
| Agricultural (RA Zoning District)                  | х   |        |      |
| Residential Estate (RE Zoning District)            | X   |        |      |
| Single Family Residential (RS Zoning District)     | X   |        |      |
| Multi Family Residential (RM Zoning District)      |     | X      | х    |
| Mobile Home Park (RT Zoning District)              |     | X      | X    |
| Commercial:  |     |        |      |
| Office (O Zoning District)                         |     | X      |      |
| Neighborhood Shopping (C-2 Zoning District)        |     | Х      |      |
| Major Shopping (C-3 Zoning District)               |     | X      | Х    |
| Central Commercial District (C-4 Zoning District)  |     | X      | X    |
| General Commercial (C-5 Zoning District)           |     |        | Х    |
| Commercial Amusement (C-6 Zoning District)         |     |        | X    |
| Highway Commercial (C-7 Zoning District)           |     |        | X    |
| Industrial:  |     |        |      |
| Industrial Park (IP Zoning District)               |     |        | х    |
| Limited Industrial - Light (M-) Zoning District)   |     |        | X    |
| General Industrial - Medium (M-2 Zoning District)  |     |        | X    |
| Intensive Industrial - Heavy (M-3 Zoning District) |     |        | X    |

### **Public Notice and Participation Requirements:**

In accordance with the Zoning Regulations, property owners within 300 feet of the site were notified of this request and hearing by mail. A sign was posted on the site, and a public hearing notice was placed in the Bartlesville *Examiner-Enterprise* newspaper. The applicants invited the property owners within 300 feet of the site to a citizen participation meeting. That meeting was held on Tuesday, February 13, 2024. While some support for the proposal is noted, concerns included the potential improvement of Hill Dr and increased pedestrian traffic. Results of the meeting are attached with this report. Staff also received comments from one nearby property owner concerning stormwater drainage.

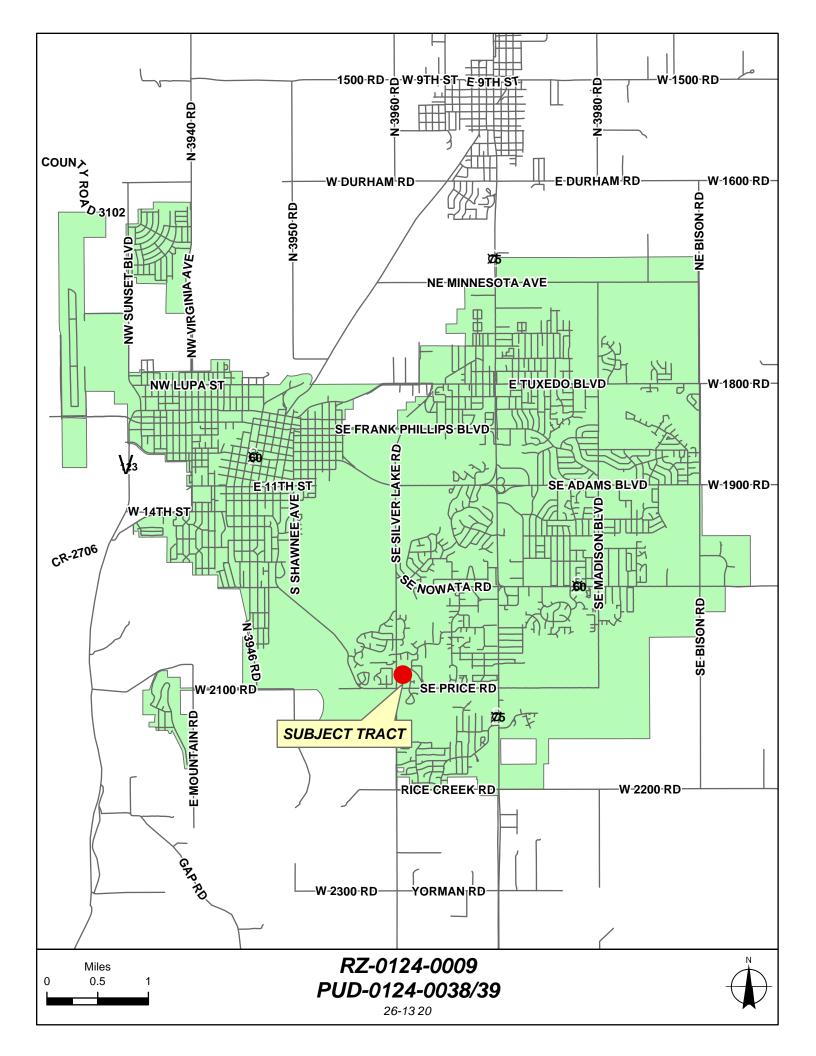
### **Staff Recommendation:**

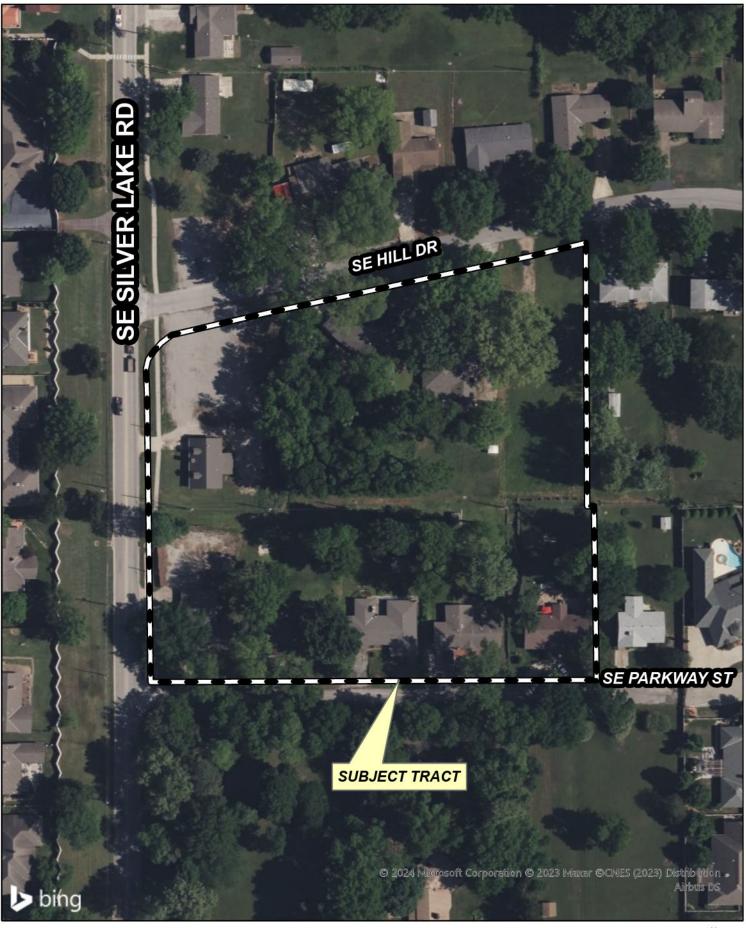
Based upon the location of the property, historic development patterns, and improvements proposed to serve the development, Staff recommends approval of RZ-0124-0009 and PUD-0124-0038/39 subject to the following:

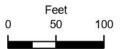
- Prior to issuance of a building permit for the first quadplex:
  - The dedication of 60 feet of total Right of Way from the Section Line for Silver Lake Rd.
  - The dedication of Sidewalk Easements where Right of Way dedication does not or will not cover them.
  - The dedication of an 11-foot Utility Easement north of the existing 4-ft U/E over the sewer main line.
- The dedication of Right of Way for Parkway St prior to issuance of a building permit for the first quadplex on Parkway St if needed.
- Lot Combination applications to combine the existing 10 lots into the 2 shown on the Site Development Plan. The North Lot to be created prior to issuance of a Certificate of Occupancy for the first quadplex on Hill Dr. The South Lot to be created prior to issuance of a Certificate of Occupancy for the first quadplex on Parkway St.

### **Attachments:**

- Location Map
   Aerial Image
- 4. Site Development Plan
- **5.** Landscape Plan
- 3. Zoning Map
- **6.** Community Participation Results
- 7. Burlingame Hills Subdivision Plat
- 8. Neighborhood Unit Concept Text
- 9. Street Functional Classification







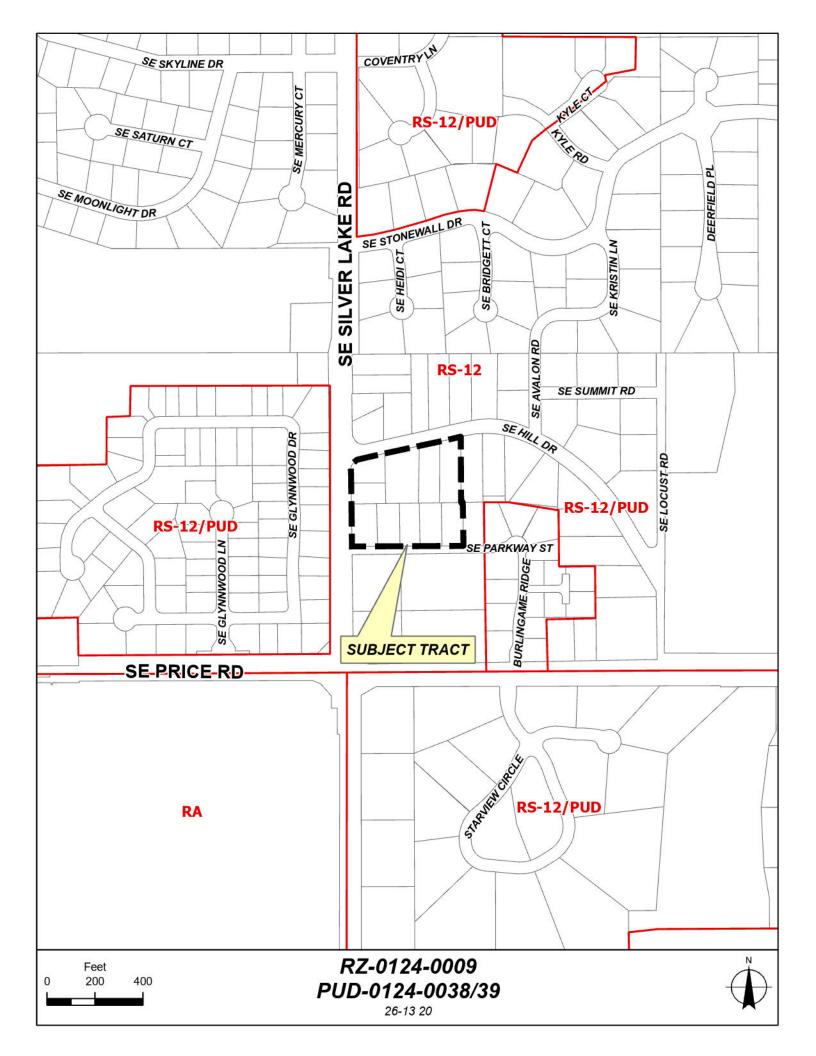


RZ-0124-0009 PUD-0124-0038/39

Note: Graphic overlays may not precisely align with physical features on the ground.

Aerial Photo Date: 2023





PΜ

/16/2024

2/

SITE

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WESLEYAN

Date 2/16/2024
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SITE PLAN

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AC101

PRELIMINARY NOT FOR CONSTRUCTION

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2/16/2024

SHEET DATA:

ARCHITECTURAL LANDSCAPE SITE PLAN

AC103

# KELEHER ARCHITECTS

DAN KELEHER JR., PLLC, AIA

KELEHER ARCHITECTS | ARCHITECTURE AND INTERIOR DESIGN | COMMERCIAL AND RESIDENTIAL

918-333-8855 PO BOX 1361, BARTLESVILLE, OK 74005 WWW.KELEHERARCHITECTS.COM

1.24.2024

Hello Neighbors,

Oklahoma Wesleyan University has made an application to the City of Bartlesville to rezone certain tracts of land on the south side of Hill Drive, north side of Parkway Drive and east of Silverlake Rd. Enclosed is a map showing the proposed lots. The purpose of the rezoning is to construct housing units to support the University's housing needs.

As part of this process, you are invited to an informational meeting where we will explain in detail the proposed projects.

Meeting details are as follows:

Location: The Lobby of the Chapel Fine Arts Center at Oklahoma Wesleyan University

2201 Silver Lake Rd. Bartlesville, OK, 74006

Time: 6:00 p.m.

Parking: Available near the Fine Arts Building

The parking lot on N.E. corner of Fine Arts Building may be utilized.

If you cannot make the informational meeting on Feb. 13<sup>th</sup> and have questions, please contact my office at 918-333-8855 or the email <u>dan@keleherarch.com</u>.

The Planning Commission meeting where this rezoning will be heard is Feb. 27<sup>th</sup> ,2024 at 5:30 at Bartlesville City Hall.

Please contact me with any questions and we look forward to seeing you on Feb. 13<sup>th</sup>.

Regards,

Dan Keleher Jr., AIA Keleher Architects

# KELEHER ARCHITECTS

DAN KELEHER JR., PLLC, AIA

KELEHER ARCHITECTS | ARCHITECTURE AND INTERIOR DESIGN | COMMERCIAL AND RESIDENTIAL

918-333-8855 PO BOX 1361, BARTLESVILLE, OK 74005

WWW.KELEHERARCHITECTS.COM

February 15, 2024

Meeting Notes For OKWU Neighborhood Meeting

The meeting was held at 6:00 pm on February 13, 2024. This meeting was held to hear and address some concerns that were had by the community for the OKWU Housing re-zoning. The comments were as follows:

- Hill Drive Street is very narrow, will it be improved? Answer the city does not require a new street. We can revisit with the city.
- The increased foot traffic is a concern from the units to the park. Will there be any new sidewalks? Answer Yes, along the new development.
- Would you develop Hill Drive before Park? Answer Yes.
- Would you remove the houses all at once or as you build? Answer We will remove the houses as we build and receive funding.
- Will they be married students? Answer it will be single students.
- This is good and will help the city reevaluate the site and help update infrastructure.
- Concerned about the amount of people moving into that space. Answer Many Wesleyan staff and students already occupy this space.
- Concerned with jay walking. Answer talking with the city to slow down speed limits and potentially add crosswalk light.
- One citizen stated his approval "There are already a lot of students over there. I want them to go through with this. This is important for our city."
- The city needs to have solutions for Hill Drive and Silver Lake.
- Will there be an RA in the building? Answer Yes.
- We lived on Hill Drive for three years the students that are there are great. We are just concerned about the density increase and the conditions of the road. The road is treacherous in icy conditions. Answer We will participate in any way that we can to make it as safe as possible.

Most in attendance were happy with the responses to their concerns. The main concern of the assembly was the infrastructure of the area.

Please contact me with any additional questions.

Regards,

Dan Keleher Jr/Keleher Architects

Under lacre Vacant 800 5 BURLINGAME HILLS SUBDIVISION Under lacre JACKSON TOWNSHIP WASHINGTON COUNTY OKLAHOMA. DEDICATION KNOW ALL MEN BY THESE PRESENTS: That C. E. Burlingame, owner of the following described real estate in Washington County, Oklahoma, described as follows, to-wit: All of the Southwest Quarter of the Southwest Quarter of Section 20, Township 26 North, Range 13 East, excepting the North Ten feet thereof, and excepting also the East 81/2 feet of the West 25.0 feet thereof, does hereby certify that he has caused the same to be surveyed into Twelve tracts numbered 1 to 12 inclusive and streets or roads, together with miscellaneous LOCATION OF SUBDIVISION easement reservations in conformity with the annexed plat, which plat is hereby adopted as the official plat of the above described land under the name of Burlingame Hills Subdivision, JACKSON TOWNShip, Washington County, Oklahoma, and all of said streets and roads, as shown on said plat, are hereby dedicated to public use. Marie Foster Burlingame, wife of said C. E. Burlingame hereby joins in the execution of this dedication. have hereunto set their hands IN WITNESS WHEREOF, the parties Ac+ 10266 this 2nd day of July, 1945 State of Oklahoma County of Washington Act 100 5 ORIN C. MONTGONIER) Before me, Mary Bashe , a Notary Public in and for said County and State on this 2nd New 10101 Act 10268 day of July 1945, personally appeared C.E. Burlingame and Marie Foster Burlingame, his wife, to me known to be the identical persons who executed the within and foregoing instrument a a acknowledged to me that they executed the same as their free and voluntary act and New 10109 Rot 273. ised for the uses and purposes therein set forth. 2-B Witness my hand and official seal the day and year last above written. S.E PARKWAY STREET My commission expires March 20th, 1949. Mary Bashe I, Allen C. Wolker, a resident of Washington County, Oklahoma, hereby certify that I am a Registered Professional Engineer, and at the instance of C.E. Burlingame, I made the above described survey, and that the annexed map or plat is a true and correct representation of the Tracts Net: 16272 and Streets or Roads as surveyed by me. Signed this 2nd day of July, 1945. 553.0 State of Oklahoma County of Washington Before me, Clyde V. Reasor, County Clerk in and for said County and State on this 2ndday of July 1945, personally appeared Allen C. Walker, to me known to be the identical person who executed the within and foregoing insrument, and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth Blyda J. Acasar The annexed plat of BURLINGAME HILLS Subdivision, Jackson Township, Washington County, Oklahoma, 4600 . 08 140 ·36al was submitted to and approved by the Regional Planning Commission of and for the City COUNTRY CLUB · of Bortlesville, Oklahoma, on this 5th day of July, 1945 KEBEALL CHAIRMAN East 1320.5 "+" in Conc. Pavement for Section Corner. Hamelin Grover Burch John OGreenwalt CHAIRMAN BOARD OF COUNTY CITY ENGINEER COUNTY ENGINEER MEMBER
COMMISSIONERS 5/8' Iron Pin 18' Long at each Lot. Corner. 5 Standard Conc. Monument. Toss laylor MEMBER

### COMPREHENSIVE LAND USE PLAN BARTLESVILLE METROPOLITAN AREA PHYSICAL DEVELOPMENT STANDARDS PART V

#### INTRODUCTION

Traditionally, land use plans have often failed to provide officials and administrators with a flexible yet workable framework on which they could base decisions. It is the purpose of this section of the Comprehensive Land Use Plan to establish standards which can be used in evaluating future development proposals or zoning applications. This section consists of two essential elements: relevant development principles and standards necessary to achieve the goals, objectives, and policies set forth in Part IV; and a Trafficway Plan depicting existing and future arterial and collector streets to facilitate the movement of people throughout the planning area.

#### **DEVELOPMENT STANDARDS**

#### Land Use and Neighborhood Unit Concept

Each community has different characteristics that form the basis for determining the appropriate relation between population and the space required for the different land uses that serve it. In large part, it is the restoration of a balance between the open space for the movement of people and the enclosed space they occupy on which the health of city development depends.

The range of land use ratios found in most urban areas based upon a study conducted by Eisner and Associates (1939-1985) is as follows:

| Residential                      | 35 - 39% |
|----------------------------------|----------|
| Commercial                       | 4.8 - 5% |
| Industrial                       | 10 - 11% |
| Streets                          | 20 - 26% |
| Open space, schools, parks, etc. | 10 - 18% |

By comparison, Table II-14 in Part II of this Plan estimated the following existing land use ratios for the City of Bartlesville, generally depicted in Map II-5:

| Residential         | 35.6% |
|---------------------|-------|
| Commercial          | 6.5%  |
| Industrial          | 3.7%  |
| Transportation      | 19.0% |
| Public/Quasi-Public | 10.4% |
| Undeveloped         | 24.8% |

A neighborhood should provide a healthful, safe, private and attractive environment that stabilizes the investments of the area residents and accommodates the full range of family living. It is intended that the urban area shall be designed as a group of integrated residential neighborhoods and appropriate commercial,

industrial and public facilities. The neighborhood, as a planning unit, is intended as an area principally for residential use, and of a size that can be served by one elementary school. Space for religious, recreational, education and shopping facilities to serve the residents of the neighborhood should be provided and designed as an integral part of each neighborhood.

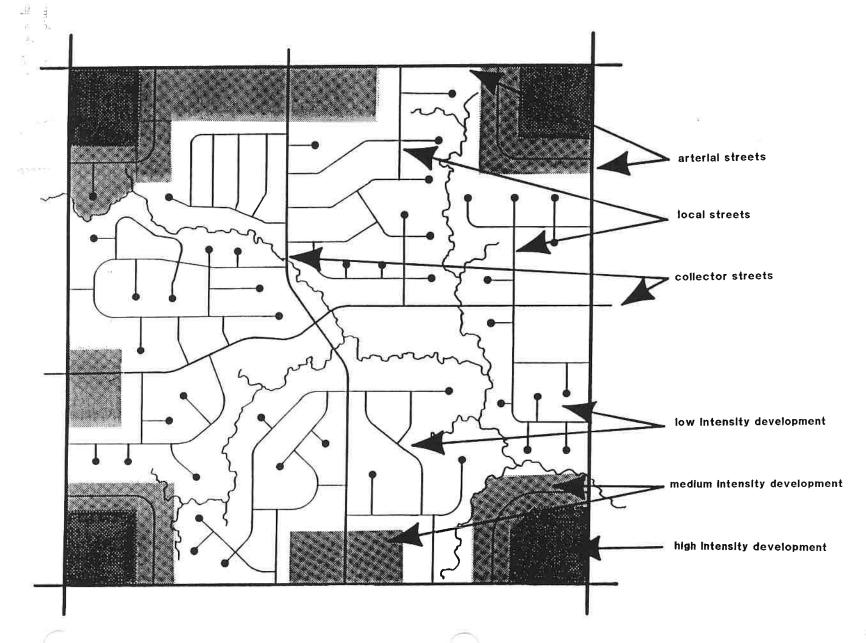
A neighborhood unit is defined as the physical environment wherein social, cultural, education, and commercial facilities are within easy reach of the residents and where, in the past, it was found that people cooperated with one another in times of stress. It was also the "place" where one lived and serves to define one's homesite in a larger environment such as a city. A neighborhood unit may range in size from 500 to 3,000 dwelling units (populations of between 1,700 and 10,000) according to the American Institute of Architects in its report in 1972 "A Strategy for Building A Better America." However, the neighborhood unit represents a unit of the population with basic common needs for educational, recreational, and other service facilities and it is the standards for these facilities from which the size and design of the neighborhood emerge.

The various elements of the neighborhood unit should be provided as an integral part of the plan for the neighborhood and in accordance with the following principles:

- Residential lots should be of adequate size and provide soundly constructed housing of sufficient
  area to accommodate family activities. Structures should vary in type and cost to meet the needs of
  all family types.
- 2. The quality of the neighborhood should be maintained by locating commercial developments along the periphery of the neighborhood and design major thoroughfares to form the edges of the area rather than allow them to bisect the neighborhood.
- 3. Residential areas should be designated to avoid the creation of isolated pockets of development, which are too small to be serviced economically with elementary schools, playgrounds and other community facilities.
- 4. A full complement of community facilities should be maintained to service the population and preserve a high quality of life.
- 5. Sound development and protection of residential neighborhoods should be encouraged by separating the neighborhoods from inharmonious land uses by using major traffic ways, open spaces, or natural terrain features as transition areas.

A large body of design theory has been developed concerning the arrangement and design of residential areas and their relationship to the other land uses of the city. They are illustrated by the Neighborhood Unit Concept and planned unit development, both of which have influenced design in many parts of the United States. The Neighborhood Unit Concept is intended to be employed as the basic planning concept for land use and development within the Bartlesville Metropolitan Area. A schematic of the Neighborhood Unit Concept is provided in Map V-1. However, it is not proposed that a single design concept or prototype be used for design of any residential or non-residential area. Variations in design are encouraged by providing broad policy guidelines relative to land uses and densities in this Comprehensive Land Use Plan; and within those guidelines highly qualified designs are intended to be employed for both private and public projects and are to be given the maximum possible flexibility in solving different environmental and compatibility

## **NEIGHBORHOOD UNIT CONCEPT**



problems. Regulatory codes and ordinances, such as zoning and subdivision regulations, and plans, such as PUD site development plans, are the tools used to implement this goal.

Land Use Intensities

The Neighborhood Unit Concept references land use intensities of development. Land use intensities reflect the range of activities occurring in an urban area. The intensities, designated as high, medium and low, allow a mixture of land uses within each intensity designation. Thus, a parcel indicated for medium intensity may contain either multifamily residential, or commercial or a combination of uses. Levels of intensity are designed to relate the functions intended for the land with the level of public facilities, services, and utilities available to the land. Efforts must be directed to allow only compatible land uses next to each other or to control potential conflicts with quality design.

The following matrix provides a comparison for various land uses and associated zoning districts into intensity designations. This matrix is to be used only as a point of reference. Determining the location of a land use intensity and its associated zoning district should be guided by the goals, objectives, and policies of this Land Use Plan and evaluated on a case-by-case basis.

#### Low Intensity

Low intensity designations are applied to those areas lying between arterial streets and supported by low volume residential streets where single-family homes or farms are the primary uses. Due to the sensitive nature of these uses, low intensity areas should generally be kept free of vehicular traffic generators and uses that emit incompatible levels of noise or other pollutants.

Residential uses within the low intensity areas should back or side arterial streets and direct vehicular access onto arterial or collector streets should be avoided. In developing land within the Metropolitan Area, residential uses within low intensity areas may include a wide variety of housing types ranging in density from 0.2 to 10 dwelling units per acre. Limitations within that range may be further imposed by the zoning regulations.

Duplex development should be encouraged to be located as a buffer to separate single family residences from medium or high intensity uses. Duplex development may also be used within single family areas where physical features, lot shape or other unusual situation or condition exist which would limit the construction of single family structures.

Additionally, certain non-residential land uses and neighborhood functions are appropriate in low-intensity areas and include schools, parks, churches, and community centers given certain minimum site design standards to protect the residential integrity of the area.

#### Medium Intensity

Medium intensity designations encompass those uses that generate pedestrian or vehicular traffic volumes generally oriented toward neighborhood shopping, office or residential activities (of 10-30 units per acre) along minor arterial streets. These uses would provide support for the surrounding low intensity residential and, therefore, should be low in noise and air pollution qualities.

The intersection of minor arterial streets or arterial streets with collector streets is traditionally a location of medium intensity development whose activities predominately serve the surrounding neighborhoods, such as

neighborhood commercial activities. Historically, most commercial development has taken on a lineal character (strip development) which causes hazardous driving conditions, traffic slow-downs, visual unsightliness and confusion. It is an objective of this plan to avoid this strip type development. Standards for neighborhood shopping centers within medium intensity areas are provided in later sections of Part V.

Recognizing the economic and legal realities of existing development and zoning, future designations of land for medium intensity uses should be restricted to the expansion of presently designated areas where such expansion is consistent with other policies of this plan. Strip type development of arterial streets for non-residential development in medium intensity areas, such as along Adams Boulevard west of the Caney River, should be avoided. In the non-urbanized portions of the Metropolitan Area, medium intensity development should be clustered at the intersections of designated minor arterial streets in the form of nodes. Development around the various minor arterial street intersections should be consistent with the type and capacity of related roadways. In turn, any development of the nodes should be compatible with the surrounding residential development.

TABLE V-1 LAND USE INTENSITY MATRIX

| LAND USE   | LOW | MEDIUM | нісн |
|--|-----|--------|------|
| Residential:                                       |     |        |      |
| Agricultural (RA Zoning District)                  | X   |        |      |
| Residential Estate (RE Zoning District)            | X   |        |      |
| Single Family Residential (RS Zoning District)     | X   |        |      |
| Multi Family Residential (RM Zoning District)      |     | X      | х    |
| Mobile Home Park (RT Zoning District)              |     | X      | Х    |
| Commercial:  |     |        |      |
| Office (O Zoning District)                         |     | X      |      |
| Neighborhood Shopping (C-2 Zoning District)        |     | X      |      |
| Major Shopping (C-3 Zoning District)               |     | X      | Х    |
| Central Commercial District (C-4 Zoning District)  |     | X      | Х    |
| General Commercial (C-5 Zoning District)           |     |        | Х    |
| Commercial Amusement (C-6 Zoning District)         |     |        | Х    |
| Highway Commercial (C-7 Zoning District)           |     |        | Х    |
| Industrial:  |     |        |      |
| Industrial Park (IP Zoning District)               |     |        | Х    |
| Limited Industrial - Light (M-1 Zoning District)   |     |        | X    |
| General Industrial - Medium (M-2 Zoning District)  |     |        | X    |
| Intensive Industrial - Heavy (M-3 Zoning District) |     |        | X    |

High Intensity

High intensity designations are reserved for those uses that generate high vehicular or pedestrian traffic volumes or other elements of noise, odor, and density. These areas are to be adequately serviced by primary arterial streets or highways and rail facilities, and grouped so they would have the least adverse effect on property values in the Metropolitan Area. Generally, most commercial and industrial activities tend to locate in close proximity to each other and in areas served by several elements of the transportation system. Such areas can be found along Washington Boulevard/U.S. Highway 75 and other major arterials such as Adams Boulevard, Frank Phillips Boulevard, and Hensley Avenue. These major arterial corridors have experienced a good deal of growth within the past ten years and additional development along these corridors is anticipated in the future. The Downtown Central Business District (CBD) can expect some modest expansion, although there is ample land available in the CBD for redevelopment. In order to prevent commercial encroachment into adjacent residential areas, Adams Boulevard should continue to serve as the southern edge of the CBD.

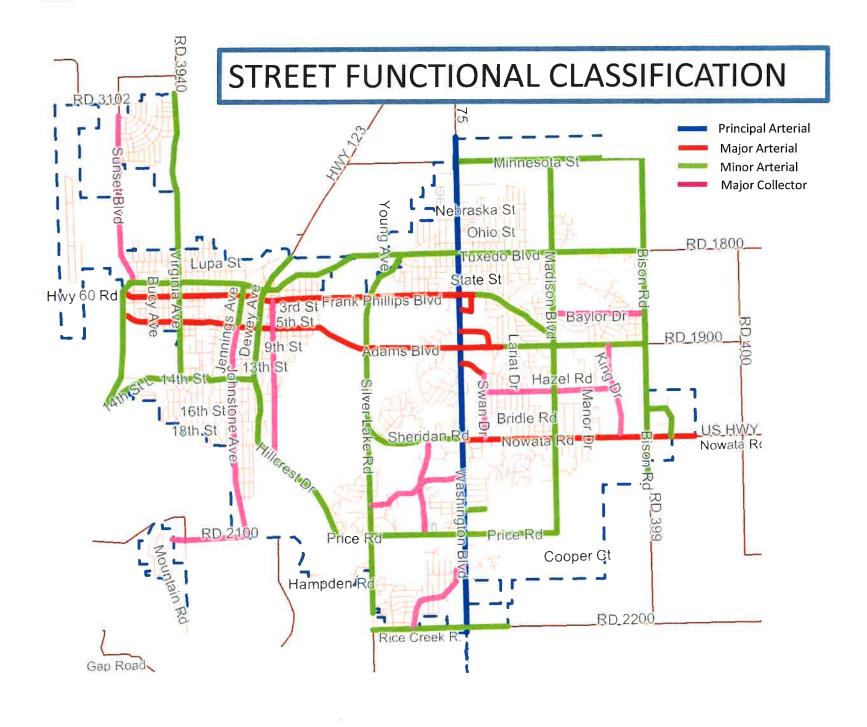
Residential uses, which are appropriate in high intensity areas, include multifamily developments in excess of 30 units per acre.

Commercial uses, which are appropriate in high intensity areas, include community level commercial centers, regional level commercial centers, and the central business district. Standards for the development of these commercial uses are provided in later sections of Part V.

Industrial uses are identified as appropriate only in high intensity areas. Existing industrial development extends westward from the CBD and in limited areas of East Bartlesville. Future expansion of high intensity industrial uses is provided for in the area between Highway 123 and 75 and between Bartlesville and Dewey. Future designations of high intensity areas should be restricted to the expansion of presently designated areas. Edges of areas designated for high intensity uses should provide adequate separation from lower intensity classifications. Edges include natural or man-made features as highways, railroad rights-of-way and waterways. Standards for the development of industrial uses in high intensity areas are provided in later sections of Part V.

| Intensity | Compatible Use   |
|-----------|--|
| Low       | Single-family residential 0.2 to 10 units per acre.                      |
| Medium    | Multiple-family residential 10 to 30 units per acre.                     |
|           | Neighborhood Commercial Center and Office for the convenience and use of |
|           | neighborhood residents.  |
| High      | Multiple-family residential in excess of 30 units/acre.                  |
| -         | Central Business District.   |
|           | General Business.  |
|           | Community or Regional Level Commercial Centers.                          |
|           | Planned Shopping Center.   |
|           | Institutional or Research Center.  |
|           | Planned Industrial Park.   |
|           | Light, Medium and Heavy Industry.  |

Utilizing the principles of the Neighborhood Unit Concept, the following standards are set forth in order to guide the development of non-residential areas.



### RESOLUTION NO. \_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BARTLESVILLE, OKLAHOMA (THE "CITY") APPROVING THE INCURRENCE INDEBTEDNESS BY THE BARTLESVILLE EDUCATION AUTHORITY (THE "AUTHORITY") ISSUING ITS EDUCATIONAL FACILITIES LEASE REVENUE BONDS (BARTLESVILLE PUBLIC SCHOOLS PROJECT) SERIES 2024 (THE "BONDS"); PROVIDING THAT THE ORGANIZATIONAL DOCUMENT CREATING THE AUTHORITY IS SUBJECT TO THE PROVISIONS OF THE BOND INDENTURE AUTHORIZING THE ISSUANCE OF SAID BONDS; WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE SALE OF SAID BONDS BY THE AUTHORITY AT NEGOTIATED SALE AND AT A PRICE LESS THAN PAR; APPROVING THE FORMS OF A CONTINUING DISCLOSURE **AGREEMENT** AND AN **OFFICIAL** STATEMENT RELATING TO THE BONDS; AUTHORIZING THE EXECUTION OF ALL NECESSARY DOCUMENTS, AND CONTAINING OTHER PROVISIONS RELATING THERETO.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BARTLESVILLE, OKLAHOMA:

SECTION 1. Indebtedness Authorized. The Bartlesville Education Authority (the "Authority") is hereby authorized to incur an indebtedness by the issuance of its Educational Facilities Lease Revenue Bonds (Bartlesville Public Schools Project) Series 2024, or similarly styled obligations, in the amount of not-to-exceed \$11,000,000.00 (referred to herein as the "Bonds"), according to the terms and conditions of a Bond Indenture, as may be supplemented and amended, all by and between the Authority and BOKF, NA, as Trustee (collectively, the "Bond Indenture"), provided that said Bonds shall never constitute a debt of the City of Bartlesville, Oklahoma (the "City").

<u>SECTION 2</u>. <u>Organizational Document Subject to Note Indenture</u>. The organizational document creating the Authority is hereby made subject to the terms of the Bond Indenture authorizing the issuance and securing the payment of the Note as more fully described in Section 1 hereof.

SECTION 3. Waiving Competitive Bidding; Approval of Sale Proceedings. The waiving of competitive bidding for the sale of the Bonds and the sale of said Bonds by the Authority is hereby approved, all pursuant to 60 O.S. 176(G), to either (a) a financial institution as designated in a Certificate of Determination of the Authority to be executed prior to closing the Bonds, or (b) an underwriting firm (the "Underwriter"), pursuant to a Bond Purchase Agreement by and between the Authority and the Underwriter; provided however, Underwriter's discount shall not exceed 0.75% of the principal amount of the Bonds, plus appropriate expenses. The Mayor or Vice Mayor is authorized to approve any changes or additions to said Bond Purchase Agreement. The purchaser (or Underwriter), principal amount, principal installments, interest rate, and maturity date shall be set forth in a Certificate of Determination to be executed by the Chairman or Vice-Chairman of the Authority prior to closing the Bonds.

SECTION 4. Official Statement and Continuing Disclosure Agreement. The Continuing Disclosure Agreement and Official Statement pertaining to the Bonds, forms of which are incorporated herein by reference, are hereby approved with such additions, omissions and changes as may be approved by the persons executing the same, and the Mayor and City Clerk (or in their absence or incapacity, the Vice Mayor and Deputy Clerk, respectively) are authorized to execute the Continuing Disclosure Agreement and the Mayor, Vice Mayor or City Manager is authorized to sign the Official Statement for and on behalf of the City.

SECTION 5. Authorizing Execution. The Mayor or Vice Mayor and City Clerk or Deputy City Clerk at the closing of the above referenced bond issue is hereby authorized to execute, separately or jointly, and deliver such documents and take such other action as may be necessary or appropriate in order to effectuate the issuance, execution and delivery of the Bonds, including specifically, but not limited to, the Bond forms, tax or tax compliance documents, closing certificates, continuing disclosure or other security or securities-related documents, disbursement orders, or any other letter, representation or certification otherwise necessary and attendant to the issuance and delivery of the Bonds; to approve and make any changes to the documents approved by this Resolution, for and on behalf of the City, the execution and delivery of such documents being conclusive as to the approval of any changes contained therein by the City; and to execute, record and file any and all the necessary financing statements, security instruments, including but not limited to the documents approved hereby, and to consummate the transaction contemplated hereby.

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# PASSED AND APPROVED THIS $4^{TH}$ DAY OF MARCH, 2024.

### CITY OF BARTLESVILLE, OKLAHOMA

| (SEAL)     | By:   |
|------------|-------|
|            | Mayor |
|            |       |
| ATTEST:    |       |
|            |       |
|            |       |
| By:        |       |
| City Clerk |       |

# CERTIFICATE OF CITY COUNCIL ACTION

I, the undersigned, hereby certify that I am the duly qualified and acting City Clerk of the City of Bartlesville, Oklahoma.

I further certify that the City Council of the City of Bartlesville, Oklahoma, held a Regular Meeting at 5:30 o'clock p.m., on March 4, 2024, after due notice was given in full compliance with the Oklahoma Open Meeting Act.

I further certify that attached hereto is a full and complete copy of a Resolution that was passed and approved by said City Council at said meeting as the same appears in the official records of my office and that said Resolution is currently in effect and has not been repealed or amended as of this date.

I further certify that below is listed those Council members present and absent at said meeting; those making and seconding the motion that said Resolution be passed and approved; and those voting for and against such motion:

DDECENIT.

|         | FRESENT.                                 |                                |
|---------|--|--------------------------------|
|         | ABSENT:                                  |                                |
|         | MOTION MADE BY:                          |                                |
|         | MOTION SECONDED BY:                      |                                |
|         | AYE:                                     |                                |
|         | NAY:                                     |                                |
|         | WITNESS MY HAND THIS 4 <sup>TH</sup> DAY | OF MARCH, 2024.                |
|         |  | CITY OF BARTLESVILLE, OKLAHOMA |
|         |  |                                |
| (SEAL   | ( )                                      | City Clerk                     |
| (SEI IE | <i>-</i> )                               | on, our                        |

PURSUANT TO THE LEGAL NOTICE AS IS REQUIRED BY THE OKLAHOMA OPEN MEETING ACT INCLUDING THE POSTING OF NOTICE AND AGENDA AS IS REQUIRED BY THE TERMS THEREOF, THE CITY COUNCIL OF THE CITY OF BARTLESVILLE, OKLAHOMA (THE "CITY") MET IN REGULAR SESSION AT CITY HALL IN SAID CITY, ON THE 4<sup>TH</sup> DAY OF MARCH, 2024, AT 5:30 O'CLOCK P. M.

|        | PRESENT:  |
|--------|---|
|        | ABSENT:   |
|        | (OTHER PROCEEDINGS)   |
|        | Thereupon, the following resolution was introduced and caused to be read by the City Councilmember moved passage of the Resolution and Councilmemberseconded the motion. The motion carrying with it the approval of said Resolution was red by the following vote: |
|        | AYE:  |
|        | NAY:  |
| The Re | esolution so approved is as follows:  |
|        | RESOLUTION NO.  |

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BARTLESVILLE, OKLAHOMA (THE "CITY") APPROVING ACTION TAKEN BY THE BARTLESVILLE MUNICIPAL AUTHORITY (THE "AUTHORITY") AUTHORIZING ISSUANCE, SALE AND DELIVERY OF ITS CLEAN WATER SRF PROMISSORY NOTE TO OKLAHOMA WATER RESOURCES BOARD; RATIFYING AND CONFIRMING A LEASE AGREEMENT; AND CONTAINING OTHER PROVISIONS RELATED THERETO.

WHEREAS, the Bartlesville Municipal Authority (the "Authority") did, by its Resolution adopted March 4, 2024, authorize the issuance, sale and delivery of its Series 2024 Clean Water SRF Promissory Note to Oklahoma Water Resources Board, in order to finance improvements to the wastewater treatment system and related appurtenances, which Note is to be issued in the original principal amount of \$83,235,500.00; and

WHEREAS, the City Council hereby determines that the actions taken by the Authority should be authorized and approved; and

WHEREAS, the City hereby determines that such other action necessary or attendant to accomplishment of the referenced financing should be considered by the City Council of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BARTLESVILLE, OKLAHOMA:

Section 1. <u>Issuance of Note</u>. That the issuance, sale and delivery of the Bartlesville Municipal Authority, Washington County, Oklahoma, Series 2024 Clean Water SRF Promissory Note to Oklahoma Water Resources Board in the principal amount of \$83,235,500.00 (the "2024 Note"), all as approved by said Authority on March 4, 2024, be and hereby is authorized, approved and ratified.

<u>Section 2</u>. <u>Approval</u>. That all actions heretofore taken by the Authority in connection with the issuance, sale and delivery of the 2024 Note and all other aspects of the transaction be and are hereby authorized, approved and ratified.

Section 3. Lease Agreement. The Amended Lease Agreement and Operation and Maintenance Contract dated May 24, 2016, by and between the City and the Authority (the "Lease Agreement"), whereby the City leased to the Authority its presently existing and hereafter acquired water and sanitary sewer systems, is hereby ratified and confirmed and the term of said Lease Agreement shall extend until the 2024 Note is paid.

<u>Section 4.</u> <u>Necessary Action.</u> That the Mayor or Vice Mayor and City Clerk or Deputy City Clerk be and hereby are authorized and empowered to execute and deliver for and on behalf of the City any and all other documents or instruments reasonably necessary to accomplish the issuance, sale and delivery of the 2024 Note and all other aspects of the transaction.

[Remainder of Page Left Blank Intentionally]

# PASSED AND APPROVED THIS 4<sup>TH</sup> DAY OF MARCH, 2024.

### CITY OF BARTLESVILLE, OKLAHOMA

| (SEAL)     | Mayor |  |
|------------|-------|--|
| ATTEST:    |       |  |
| City Clerk |       |  |

| STATE OF OKLAHOMA  |  |
|--|--|
|  | SS   |
| COUNTY OF WASHINGTON   | )  |
| the above and foregoing is a true, full ar<br>of the City Council of said City held on | of the City of Bartlesville, Oklahoma, do hereby certify that and correct copy of an excerpt from the minutes of a meeting the date above stated, all as recorded in the official minutes at the "Open Meeting Law" was complied with for such |
| GIVEN UNDER MY HAND T  | THIS 4 <sup>TH</sup> DAY OF MARCH, 2024.   |
| (SEAL)   |  |
| (SEAL)   | City Clerk   |



Agenda Item <u>12.</u>
March 4, 2023
Prepared by Larry R. Curtis, Director
Community Development Department

#### I. SUBJECT, ATTACHMENTS, AND BACKGROUND

Consider and take action on a acceptance of 2024 City of Bartlesville Housing Study.

Attachments: Housing Study

#### II. STAFF COMMENTS AND ANALYSIS

We recently completed a comprehensive study to assess the housing landscape in Bartlesville, Oklahoma. The primary aim of this study was to understand the historical development, current state, and future needs of housing in our city, contributing to informed decision-making for community development.

In our endeavor, we analyzed extensive data from a variety of authoritative sources. These included the United States Census, which provided demographic insights and a snapshot of the housing stock. The Department of Housing and Urban Development (HUD) offered deeper perspectives on housing affordability, substandard living conditions, and the role of subsidized housing in Bartlesville. Data from the Tulsa Multiple Listing Service (MLS) shed light on the dynamics of the real estate market, including trends in buying, selling, and renting properties. Economic factors were examined through data provided by the Federal Reserve Bank, highlighting broader economic implications affecting housing. Additionally, Local Rental Survey Data was instrumental in capturing the realities and challenges of the rental market at a grassroots level.

Our analysis delved into various aspects of the housing scenario in Bartlesville. We examined the total number of housing units, which reflected the city's capacity to accommodate its residents and hinted at both historical growth patterns and potential for future expansion. The study also looked at the diversity of housing types, revealing architectural and planning preferences and emphasizing the balance between single-family homes, multi-unit complexes, and other structural types.

The distribution of housing units by the number of bedrooms and tenure was scrutinized to gain insight into the community's demographic and lifestyle preferences. This aspect of the study was crucial in determining the suitability of the housing stock to cater to different family sizes and the balance between homeownership and rentals.

A significant portion of our research was dedicated to understanding the issue of substandard housing. This involved identifying properties that lacked essential amenities or required significant repairs, a key factor for ensuring community well-being.

Vacancy rates were analyzed to serve as a barometer for the health of the housing market. This analysis provided an indication of the equilibrium between housing supply and demand. Additionally, the study included a thorough examination of building permits, offering foresight into the community's growth trajectory and the types and locations of new housing developments.

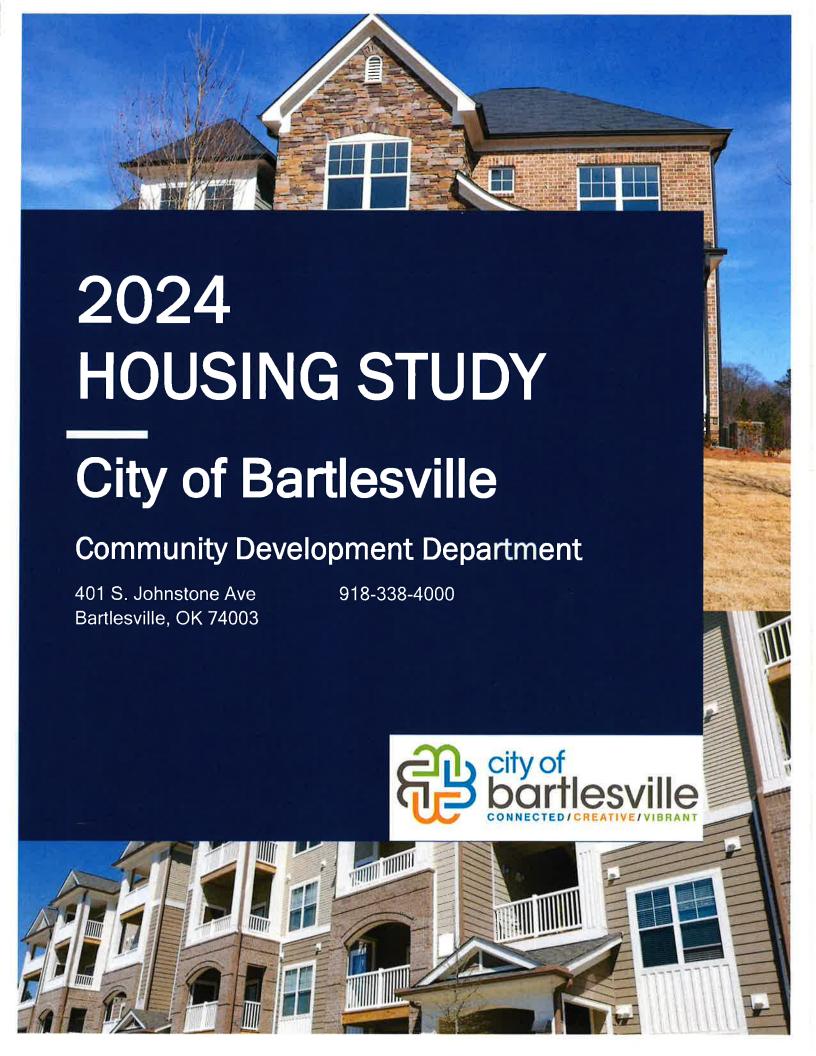
Finally, the study provided insights into the homeownership and rental markets, juxtaposed with a summary of HUD-subsidized properties. These elements offered a comprehensive view of the financial dynamics of housing, the accessibility of homes, and the role of governmental support in housing affordability.

The results of this study are now guiding housing decisions in Bartlesville. Our goal was to lay the groundwork for a community where every resident, irrespective of their economic status, has access to housing that is safe, affordable, and meets their needs. The study's findings are aiding in the development of strategies for future housing needs and priorities, ensuring a balanced and inclusive approach to housing in our city.

Your ongoing support and engagement were crucial in the success of this study. We look forward to continued collaboration as we implement strategies based on our findings to enhance the housing landscape in Bartlesville.

#### III. RECOMMENDED ACTION

Acceptance of the 2024 City of Bartlesville Housing Study.



# Introduction

In the heart of Washington County, Oklahoma, the City of Bartlesville stands as a testament to the region's rich history and dynamic present. Over the years, this city, like many others, has been a crucible of change, reflecting broader socio-economic and demographic evolutions. It's in the midst of these changes that the very fabric of a community's housing landscape is woven, evolving to address shifting needs, desires, and challenges. Recognizing the critical role that housing plays in the well-being, growth, and development of a community, this comprehensive housing study has been initiated.

The goal is multi-dimensional. At its core, it aims to provide a holistic understanding of the city's current housing environment, unearthing trends, spotlighting gaps, and projecting future needs. To ensure a thorough and nuanced understanding, this study doesn't rely on a single source of information. Instead, it integrates data from a rich array of authoritative sources, each offering its own perspective and depth.

The United States Census provides invaluable demographic and housing stock information, offering a broad snapshot of where the city stands today. Insights from the Department of Housing and Urban Development (HUD) enable a deeper understanding of housing affordability, substandard living conditions, and the pivotal role of subsidized properties in the local housing ecosystem. The Tulsa Multiple Listing Service (MLS) offers a lens into the real estate market's intricacies, shedding light on the rhythms of buying, selling, and renting properties in the area. Additionally, the Federal Reserve Bank's data anchors the study in the larger economic context, highlighting trends in foreclosures, lending, and broader economic implications. Lastly, Local Rental Survey Data provides a grassroots perspective, capturing the on-the-ground realities, challenges, and opportunities within the rental market.

By weaving together these diverse threads of data, the study endeavors to paint a holistic picture of Bartlesville's housing scene. Beyond mere numbers, it seeks to uncover the stories of residents - from homeowners to renters, from affluent communities to those struggling with housing affordability, from long-term residents to newcomers. It's a narrative of a city in flux, of changing needs and shifting priorities.

As we navigate the pages of this study, it's essential to keep in mind the ultimate goal: to inform and guide housing decisions in the City of Bartlesville. In doing so, the aspiration is to lay the foundation for a community where every individual, irrespective of their economic status, race, or ethnicity, has access to housing that is safe, affordable, and resonant with their needs. A community where housing isn't just about buildings but about homes, neighborhoods, and a shared future.

# Housing Stock Analysis

The intertwining of shelter, socio-economic indicators, and cultural fabric finds its resonance in the housing landscape of any community. Through this Housing Stock Analysis, one gains an exhaustive exploration into the current state and intricacies of housing within the community.

Starting with the total housing units, this metric offers a foundational perspective, shedding light on the overall capacity of the region to accommodate its inhabitants. It gives one a sense of scale, hinting at both the historical growth patterns and potential future expansions.

Diving into the nuances, housing by units in structure helps one understand the diversity of housing in the region. It reveals the architectural and planning preferences, emphasizing the balance between single-family homes, multi-unit complexes, and other structural types.

Further, the distribution of housing units by the number of bedrooms and tenure provides insight into the community's demographic and lifestyle preferences. This information is crucial in determining the suitability of the housing stock to cater to various family sizes and the balance between homeownership and rentals.

The issue of substandard housing cannot be overlooked. Data on this reveals those properties that may be lacking essential amenities or might need significant repairs. Addressing these units is crucial for ensuring the overall well-being of the community.

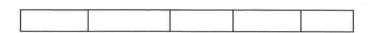
Vacancy rates serve as a barometer for the health of the housing market, indicating the equilibrium, or lack thereof, between housing supply and demand. A deeper understanding of building permits gives foresight into the community's growth trajectory, suggesting the types and locations of housing structures that may soon grace the region.

Lastly, insights into the homeownership market and the rental market, juxtaposed with a summary of HUD subsidized properties, complete the picture. These elements provide clarity on the financial dynamics of housing, the accessibility of homes, and the role of governmental support in ensuring housing affordability.

In sum, the Housing Stock Analysis offers a comprehensive view, allowing stakeholders to make informed decisions for the community's future housing needs and priorities.

#### **EXISTING HOUSING UNITS:**

The forthcoming table offers a detailed breakdown of the total number of housing units within the State of Oklahoma, Washington County, and City of Bartlesville. This information is sourced directly from the U.S. Census Bureau's datasets. Specifically, the data reflects the figures reported in the 2010 Census and is further updated with the numbers from the 2020 Census. The inclusion of both these datasets provides a decade-long perspective, enabling a comprehensive understanding of housing trends and shifts within the county over the ten-year period.



Source: 2010 and 2020 Decennial Census

Since 2010, it's estimated that Washington County has experienced an annual growth rate of 0.25% in housing units, culminating in a total of 25,075 units by 2027. Comparatively, when assessing new housing unit construction from 2010 to 2020, Washington County's performance lagged behind that of the broader Oklahoma region.

#### HOUSING BY UNITS IN STRUCTURE

The subsequent table delineates the housing units within Washington County, categorizing them by their respective structures. This data is sourced from the Census Bureau's American Community Survey, offering insights into the architectural diversity and preferences within the county.

2021 Housing Units by Units in Structure

|                     | Oklahoma     |          | Washington County,<br>Oklahoma |         | Bartlesville city, Oklahoma |         |
|---------------------|--------------|----------|--------------------------------|---------|-----------------------------|---------|
| Label               | Estimat<br>e | Percentr | Estimate                       | Percent | Estimate                    | Percent |
| Total:              | 1,740,972    | 100.00%  | 23,739                         | 100.00% | 16,721                      | 100.00% |
| 1, detached         | 1,270,019    | 72.95%   | 19,177                         | 80.78%  | 13,406                      | 80.17%  |
| 1, attached         | 35,681       | 2.05%    | 295                            | 1.24%   | 260                         | 1.55%   |
| 2                   | 32,605       | 1.87%    | 335                            | 1.41%   | 296                         | 1.77%   |
| 3 or 4              | 46,856       | 2.69%    | 801                            | 3.37%   | 722                         | 4.32%   |
| 5 to 9              | 64,962       | 3.73%    | 579                            | 2.44%   | 572                         | 3.42%   |
| 10 to 19            | 59,247       | 3.40%    | 448                            | 1.89%   | 448                         | 2.68%   |
| 20 to 49            | 31,715       | 1.82%    | 328                            | 1.38%   | 328                         | 1.96%   |
| 50 or more          | 37,299       | 2.14%    | 415                            | 1.75%   | 400                         | 2.39%   |
| Mobile home         | 159,688      | 9.17%    | 1,306                          | 5.50%   | 257                         | 1.54%   |
| Boat, RV, van, etc. | 2,900        | 0.17%    | 55                             | 0.23%   | 32                          | 0.19%   |

Source: 2021 5 Year Estimate Community Survey, Table B25024

In Washington County, a significant majority, 80.78%, of the housing stock consists of single-family detached homes. Multifamily structures, which encompass buildings with two or more units, account for 12.24%. The remaining 6.98% of housing units include mobile homes, RVs, and similar dwellings.

In Bartlesville specifically, single-family detached homes constitute 80.17% of the housing landscape. Multifamily structures make up 16.54%, while mobile homes, RVs, and similar units represent a smaller portion at 3.28%.

#### HOUSING UNITS BY NUMBER OF BEDROOMS AND TENURE

The upcoming table offers a detailed breakdown of housing units in Washington County, categorizing them based on tenure, whether owned or rented, and by the number of bedrooms they contain. This data provides insights into the living arrangements and preferences of the county's residents.

2021 Housing Units by Tenure and Number of Bedrooms

|                  | State of Oklahoma |         | Washington County |         | City of Bartlesville |         |
|------------------|-------------------|---------|-------------------|---------|----------------------|---------|
| ·                | Number            | Percent | Number            | Percent | Number               | Percent |
| Total:           | 1,493,569         | 100.00% | 20,376            | 100.00% | 14,425               | 100.0%  |
| Owner occupied:  | 986,555           | 66.05%  | 14,516            | 71.24%  | 9,651                | 66.9%   |
| No bedroom       | 3,337             | 0.22%   | 3                 | 0.01%   | 0                    | 0.0%    |
| 1 bedroom        | 17,243            | 1.15%   | 278               | 1.36%   | 197                  | 1.4%    |
| 2 bedrooms       | 147,713           | 9.89%   | 2,028             | 9.95%   | 1,135                | 7.9%    |
| 3 bedrooms       | 583,321           | 39.06%  | 8,164             | 40.07%  | 5,404                | 37.5%   |
| 4 bedrooms       | 202,672           | 13.57%  | 3,375             | 16.56%  | 2,535                | 17.6%   |
| 5 or more        | 32,269            | 2.16%   | 668               | 3.28%   | 380                  | 2.6%    |
| Renter occupied: | 507,014           | 33.95%  | 5,860             | 28.76%  | 4,774                | 33.1%   |
| No bedroom       | 19,738            | 1.32%   | 188               | 0.92%   | 188                  | 1.3%    |
| 1 bedroom        | 106,510           | 7.13%   | 1,256             | 6.16%   | 1,132                | 7.8%    |
| 2 bedrooms       | 178,948           | 11.98%  | 1,814             | 8.90%   | 1,433                | 9.9%    |
| 3 bedrooms       | 167,407           | 11.21%  | 2,243             | 11.01%  | 1,734                | 12.0%   |
| 4 bedrooms       | 30,599            | 2.05%   | 291               | 1.43%   | 219                  | 1.5%    |
| 5 or more        | 3,812             | 0.26%   | 68                | 0.33%   | 68                   | 0.5%    |

Source: 2021 5 Year Estimate Community Survey, Table B25042

In Washington County, the majority of residents opt for homeownership, with a rate standing at 71.87%. Conversely, 28.13% of the housing units are occupied by renters. When narrowing the focus to Bartlesville, homeownership constitutes 67.00% of the housing landscape, while rental units are occupied by 33.00% of the households.

#### HOUSING UNITS BY TENURE AND HOUSEHOLD INCOME

Subsequent tables delve into a detailed exploration of housing units, categorizing them based on tenure—whether they're owned or rented—and juxtaposing this with household income. This allows for a comprehensive view of housing affordability and preferences in relation to income brackets within the county.

Washington County & City of Bartlesville Owner/Renter Percentages by Income Band in 2021

|                        | Washington County |         | City of Ba | rtlesville |
|------------------------|-------------------|---------|------------|------------|
| Household Income       | Estimate          | Percent | Estimate   | Percent    |
| Total:                 | 20,382            |         | 14,443     |            |
| Owner occupied:        | 14,649            |         | 9,856      |            |
| Less than \$5,000      | 358               | 2.44%   | 229        | 2.32%      |
| \$5,000 to \$9,999     | 179               | 1.22%   | 141        | 1.43%      |
| \$10,000 to \$14,999   | 317               | 2.16%   | 208        | 2.11%      |
| \$15,000 to \$19,999   | 493               | 3.37%   | 321        | 3.26%      |
| \$20,000 to \$24,999   | 766               | 5.23%   | 527        | 5.35%      |
| \$25,000 to \$34,999   | 1,428             | 9.75%   | 928        | 9.42%      |
| \$35,000 to \$49,999   | 1,739             | 11.87%  | 1,208      | 12.26%     |
| \$50,000 to \$74,999   | 2,895             | 19.76%  | 1,864      | 18.91%     |
| \$75,000 to \$99,999   | 1,940             | 13.24%  | 1,257      | 12.75%     |
| \$100,000 to \$149,999 | 2,335             | 15.94%  | 1,658      | 16.82%     |
| \$150,000 or more      | 2,199             | 15.01%  | 1,515      | 15.37%     |
| Renter occupied:       | 5,733             |         | 4,587      |            |
| Less than \$5,000      | 296               | 5.16%   | 212        | 4.62%      |
| \$5,000 to \$9,999     | 312               | 5.44%   | 252        | 5.49%      |
| \$10,000 to \$14,999   | 586               | 10.22%  | 490        | 10.68%     |
| \$15,000 to \$19,999   | 537               | 9.37%   | 430        | 9.37%      |
| \$20,000 to \$24,999   | 554               | 9.66%   | 466        | 10.16%     |
| \$25,000 to \$34,999   | 798               | 13.92%  | 637        | 13.89%     |
| \$35,000 to \$49,999   | 899               | 15.68%  | 690        | 15.04%     |
| \$50,000 to \$74,999   | 858               | 14.97%  | 690        | 15.04%     |
| \$75,000 to \$99,999   | 335               | 5.84%   | 293        | 6.39%      |
| \$100,000 to \$149,999 | 406               | 7.08%   | 330        | 7.19%      |
| \$150,000 or more      | 152               | 2.65%   | 97         | 2.11%      |

| 3541 | 24.17%       | 2354 | 23.88% |
|------|--------------|------|--------|
| 3003 | E2 70%       | 2497 | 54.22% |
|      | 3541<br>3083 |      | 2      |

Source: 2021 5 Year Estimate Community Survey, Table B25118

In Bartlesville, the latest data indicates a shift in the housing dynamics for households with incomes less than \$35,000. Currently, 54.22% of these households are estimated to be renters, while a smaller proportion, 23.88%, are homeowners. This update reflects a notable change from previous estimates, where 52.76% were renters and 47.24% were homeowners, suggesting evolving economic and housing trends in the community.

### HOUSING UNITS BY YEAR OF CONSTRUCTION AND TENURE

The following table presents a detailed segmentation of housing units by their year of construction and tenure (owner-occupied vs. renter-occupied). It also includes data on the median year of construction. This analysis offers insights into the historical development and current age profile of the housing stock, aiding in understanding urban growth patterns and housing preferences over time.

2021 Housing Units by Tenure and Year of Construction

|                          | State of O | klahoma | Washington County |         | City of Ba | rtlesville |
|--------------------------|------------|---------|-------------------|---------|------------|------------|
|                          | Estimate   | Percent | Estimate          | Percent | Estimate   | Percent    |
| Total:                   | 1,503,868  |         | 20,382            |         | 14,443     |            |
| Owner occupied:          | 993,391    | 66.06%  | 14,649            | 71.87%  | 9,856      | 68.24%     |
| Built 2020 or later      | 3,012      | 0.30%   | 26                | 0.18%   | 10         | 0.10%      |
| Built 2010 to 2019       | 96,007     | 9.66%   | 738               | 5.04%   | 380        | 3.86%      |
| Built 2000 to 2009       | 156,856    | 15.79%  | 1,686             | 11.51%  | 979        | 9.93%      |
| Built 1990 to 1999       | 120,534    | 12.13%  | 1,157             | 7.90%   | 614        | 6.23%      |
| Built 1980 to 1989       | 137,548    | 13.85%  | 2,130             | 14.54%  | 1,437      | 14.58%     |
| Built 1970 to 1979       | 172,543    | 17.37%  | 2,701             | 18.44%  | 2,004      | 20.33%     |
| Built 1960 to 1969       | 103,956    | 10.46%  | 1,873             | 12.79%  | 1,393      | 14.13%     |
| Built 1950 to 1959       | 95,138     | 9.58%   | 2,354             | 16.07%  | 1,740      | 17.65%     |
| Built 1940 to 1949       | 42,055     | 4.23%   | 896               | 6.12%   | 601        | 6.10%      |
| Built 1939 or earlier    | 65,742     | 6.62%   | 1,088             | 7.43%   | 698        | 7.08%      |
| <b>Median Year Built</b> | 1980       |         | 1974              |         | 1972       |            |
| Renter occupied:         | 510,477    | 33.94%  | 5,733             | 28.13%  | 4,587      | 31.76%     |
| Built 2020 or later      | 319        | 0.06%   | 0                 | 0.00%   | О          | 0.00%      |
| Built 2010 to 2019       | 44,238     | 8.67%   | 258               | 4.50%   | 252        | 5.49%      |
| Built 2000 to 2009       | 49,709     | 9.74%   | 242               | 4.22%   | 185        | 4.03%      |
| Built 1990 to 1999       | 56,353     | 11.04%  | 476               | 8.30%   | 376        | 8.20%      |
| Built 1980 to 1989       | 79,867     | 15.65%  | 664               | 11.58%  | 553        | 12.06%     |
| Built 1970 to 1979       | 102,898    | 20.16%  | 1,015             | 17.70%  | 847        | 18.47%     |
| Built 1960 to 1969       | 61,607     | 12.07%  | 754               | 13.15%  | 630        | 13.73%     |
| Built 1950 to 1959       | 51,187     | 10.03%  | 1,317             | 22.97%  | 1,042      | 22.72%     |
| Built 1940 to 1949       | 27,847     | 5.46%   | 476               | 8.30%   | 364        | 7.94%      |
| Built 1939 or earlier    | 36,452     | 7.14%   | 531               | 9.26%   | 338        | 7.37%      |
| Median Year Built        | 1978       |         | 1967              |         | 1969       |            |

| Overall Median Year Built 1979 1970 1970 |
|--|
|--|

Source: 2021 5 Year Estimate Community Survey, Table B25037

In Washington County, the proportion of housing units constructed post-2000 stands at 14.47%, illustrating a moderate pace of recent development in the area. This figure is notably lower than the statewide average, where 23.28% of housing units were built in the same timeframe, indicating a more rapid rate of new housing development across the State of Oklahoma. Within the City of Bartlesville, the percentage of housing units built after 2000 is slightly lower at 12.50%, suggesting a more gradual update to the housing stock in the city compared to the broader trends observed both county-wide and state-wide.

#### SUBSTANDARD HOUSING

The upcoming table in this report offers a detailed overview of substandard housing within Washington County, focusing on the most commonly recognized indicators of inadequate housing conditions. These include the lack of complete plumbing facilities and the absence of a fully functional kitchen. Additionally, the report includes data on homes that rely on wood for heating. While using wood as a primary heat source is less commonly associated with substandard housing and may often be found in homes intended for seasonal use, it's an aspect worth noting for a comprehensive understanding of the housing conditions.

According to the Census Bureau, a housing unit is considered to have inadequate plumbing if it lacks any one or more of the following: hot and cold running water, a flush toilet, and a bathtub or shower. Similarly, the definition of an inadequate kitchen entails the absence of any of these elements: a sink with a faucet, a stove or range, and a refrigerator. By these standards, the data in the table aims to provide a clear picture of the quality of living conditions in Washington County's housing units, underscoring areas where improvements may be necessary.

|                   | Occupied  | Inadequate | Plumbing | Inadequate | Kitchen | Use Wood | for Fuel |
|-------------------|-----------|------------|----------|------------|---------|----------|----------|
| 91                | Units     | Number     | Percent  | Number     | Percent | Number   | Percent  |
| Oklahoma          | 1,503,868 | 6,347      | 0.42%    | 13,539     | 0.90%   | 20,799   | 1.38%    |
| Washington County | 20,382    | 142        | 0.70%    | 396        | 1.94%   | 205      | 1.01%    |
| Bartlesville      | 11,443    | 76         | 0.66%    | 293        | 2.56%   | 66       | 0.58%    |

Source: 2021 5 Year Estimate Community Survey, Table B25040, B25048 & B25052

In Oklahoma, 0.42% have inadequate plumbing, while 0.90% lack proper kitchen facilities. The use of wood for fuel is noted in 1.38% of the housing units, suggesting that these issues, while present, affect a modest portion of the state's housing stock.

Comparatively, Washington County and Bartlesville show higher percentages in certain areas. In Washington County, 0.70% of housing units have inadequate plumbing and 1.94% have inadequate kitchens, surpassing the state averages. Bartlesville reflects a similar trend in plumbing at 0.66%, but a notably higher rate in kitchen inadequacies at 2.56%. For both regions, the use of wood for fuel, around 1%, aligns more closely with the state's average, highlighting specific areas where housing improvements are more needed.

#### **VACANCY RATES**

The upcoming table in the report details the housing units in Washington County, focusing on their vacancy status and categorizing them by type. This comprehensive data is sourced from the American Community Survey, providing a detailed view of the housing landscape in terms of occupancy and the variety of housing available in the county.

|                             | State of Oklahoma |         | Washington County |         | City of Bartlesville |         |
|-----------------------------|-------------------|---------|-------------------|---------|----------------------|---------|
|                             | Estimate          | Percent | Estimate          | Percent | Estimate             | Percent |
| Total Housing Units         | 1,741,721         |         | 23,705            |         | 16,720               |         |
| Total Vacant Units:         | 237,853           | 13.66%  | 3,323             | 14.02%  | 2,277                | 13.62%  |
| For rent                    | 44,234            | 18.60%  | 554               | 16.67%  | 500                  | 21.96%  |
| Rented, not occupied        | 6,133             | 2.58%   | 14                | 0.42%   | 9                    | 0.40%   |
| For sale only               | 16,579            | 6.97%   | 359               | 10.80%  | 254                  | 11.16%  |
| Sold, not occupied          | 13,770            | 5.79%   | 116               | 3.49%   | 93                   | 4.08%   |
| For seasonal, recreational, |                   |         |                   |         |                      |         |
| or occasional use           | 34,001            | 14.29%  | 52                | 1.56%   | 21                   | 0.92%   |
| For migrant workers         | 354               | 0.15%   | 0                 | 0.00%   | О                    | 0.00%   |
| Other vacant                | 122,782           | 51.62%  | 2,228             | 67.05%  | 1,400                | 61.48%  |

| Homeowner Vacancy Rate | 1.60% | 2.40% | 2.50% |
|------------------------|-------|-------|-------|
| Rental Vacancy Rate    | 7.90% | 8.80% | 9.80% |

Source: 2021 5 Year Estimate Community Survey, Table B250001, B25003, B25004

In Washington County, current estimates place the overall housing vacancy rate at 14.02%. Within this, the homeowner vacancy rate is approximately 2.40%, and the rental vacancy rate stands at about 8.80%.

Turning to Bartlesville, the overall housing vacancy rate is slightly lower at an estimated 13.62%. Here, the homeowner vacancy rate is close to Washington County's at 2.50%, while the rental vacancy rate is somewhat higher, estimated at 9.80%.

#### **BUILDING PERMITS**

The upcoming table in the report offers data on new residential building permits issued in Bartlesville, as provided by the U.S. Census Bureau's Residential Construction Branch within the Manufacturing and Construction Division. It's important to note that the average costs included in this data represent only the physical construction costs of the housing units. These figures do not encompass land prices, most soft costs such as finance fees, or the builder's profit, which are significant components of the total cost of housing development. This distinction is crucial for a clear understanding of the construction landscape as depicted by the permits data.

### City of Bartlesville

|      | Single Family | Avg | . Construction | Multifamily | Avg | . Construction |
|------|---------------|-----|----------------|-------------|-----|----------------|
| Year | Units         |     | Cost           | Units       |     | Cost           |
| 2012 | 54            | \$  | 218,955.00     | 1           | \$  | 60,000.00      |
| 2013 | 60            | \$  | 236,963.00     | 1           | \$  | 28,000.00      |
| 2014 | 81            | \$  | 211,716.00     | 3           | \$  | 106,800.00     |
| 2015 | 39            | \$  | 213,939.00     | 1           | \$  | 100,000.00     |
| 2016 | 22            | \$  | 304,808.00     | 26          | \$  | 79,237.00      |
| 2017 | 34            | \$  | 153,866.00     | 7           |     | N/A            |
| 2018 | 17            | \$  | 173,479.00     | -           | N/A |                |
| 2019 | 17            | \$  | 161,574.00     | -           | N/A |                |
| 2020 | 24            | \$  | 225,415.00     | -           |     | N/A            |
| 2021 | 85            | \$  | 301,429.00     | 3           | \$  | 195,217.00     |
| 2022 | 47            | \$  | 359,422.00     | 4           | \$  | 221,817.00     |

Source: City of Bartlesville Community Development Department

Between 2012 and 2022 in Bartlesville, a total of 519 housing units received building permits, averaging approximately 52 units per year. Of these, a significant majority, 92.49%, were single-family homes, while multifamily units constituted 3.39%. This data suggests that while new housing construction is largely meeting the demand for ownership homes, the development of rental housing is not keeping pace with the increasing demand for rental properties. The disparity between the construction of single-family homes and multifamily units indicates a potential gap in the housing market, particularly in the rental sector.

### **New Construction Activity:**

### Ownership Housing:

New housing developments in Washington County, encompassing rural areas and smaller communities like Ramona, Dewey, and Copan, have been concentrated primarily in Bartlesville. Prominent subdivisions witnessing this growth include Foxtail Villas of Bison Trails, Park Place, and Stone Branch. Data from the National Association of Realtors, utilizing Multiple Listing Service information, indicates that the median listing price for homes in this area is around \$200,000, with the price per square foot averaging at about \$102. This provides a snapshot of the current market dynamics in terms of pricing and demand for new housing in these regions.

### Rental Housing:

In the rental market of Bartlesville, recent years have seen the addition of new rental units. Development trends have been leaning towards smaller-scale projects, like duplexes and townhouses, as well as the conversion of existing buildings in or near the downtown area. The Phillips Hotel and Apartments conversion project, which transformed a former hotel into 80 market-rate apartment units, is a prime example of this trend. Additionally, the Bison Trails Apartments, a new development built in 2018, features 158 units across 2 stories, with an

average rental rate of \$1,200 per unit. This recent addition underscores the ongoing development in the rental housing market, particularly in the context of market-rate properties.

#### HOMEOWNERSHIP MARKET

This section delves into the market for housing units available for purchase in Washington County, drawing upon data gathered from a variety of local and national sources.

# 2021 Housing Units by Home Value

The upcoming table provides a detailed breakdown of housing units in Washington County categorized by their value. Additionally, it includes the median home value as reported by the Census Bureau's American Community Survey. This information is crucial in understanding the range of housing prices within the county and how they align with broader market trends.

| 4                          |            |         |           |                                |        |             |
|----------------------------|------------|---------|-----------|--------------------------------|--------|-------------|
|                            | State of O | klahoma | Washingto | Washington County City of Bart |        | artlesville |
|                            | Unites     | Percent | Unites    | Percent                        | Unites | Percent     |
| Total:                     | 993,391    | 100%    | 14,649    | 100.00%                        | 9,856  | 100.00%     |
| Less than \$10,000         | 16,014     | 1.61%   | 158       | 1.08%                          | 72     | 0.73%       |
| \$10,000 to \$14,999       | 11,371     | 1.14%   | 118       | 0.81%                          | 67     | 0.68%       |
| \$15,000 to \$19,999       | 9,477      | 0.95%   | 97        | 0.66%                          | 54     | 0.55%       |
| \$20,000 to \$24,999       | 11,539     | 1.16%   | 180       | 1.23%                          | 80     | 0.81%       |
| \$25,000 to \$29,999       | 10,516     | 1.06%   | 163       | 1.11%                          | 110    | 1.12%       |
| \$30,000 to \$34,999       | 13,144     | 1.32%   | 127       | 0.87%                          | 88     | 0.89%       |
| \$35,000 to \$39,999       | 9,900      | 1.00%   | 272       | 1.86%                          | 152    | 1.54%       |
| \$40,000 to \$49,999       | 25,880     | 2.61%   | 442       | 3.02%                          | 319    | 3.24%       |
| \$50,000 to \$59,999       | 31,090     | 3.13%   | 628       | 4.29%                          | 295    | 2.99%       |
| \$60,000 to \$69,999       | 37,434     | 3.77%   | 577       | 3.94%                          | 477    | 4.84%       |
| \$70,000 to \$79,999       | 40,361     | 4.06%   | 664       | 4.53%                          | 560    | 5.68%       |
| \$80,000 to \$89,999       | 46,637     | 4.69%   | 872       | 5.95%                          | 554    | 5.62%       |
| \$90,000 to \$99,999       | 39,572     | 3.98%   | 969       | 6.61%                          | 583    | 5.92%       |
| \$100,000 to \$124,999     | 98,890     | 9.95%   | 1,934     | 13.20%                         | 1,459  | 14.80%      |
| \$125,000 to \$149,999     | 91,326     | 9.19%   | 1,261     | 8.61%                          | 1,001  | 10.16%      |
| \$150,000 to \$174,999     | 107,416    | 10.81%  | 1,306     | 8.92%                          | 902    | 9.15%       |
| \$175,000 to \$199,999     | 71,006     | 7.15%   | 827       | 5.65%                          | 576    | 5.84%       |
| \$200,000 to \$249,999     | 102,747    | 10.34%  | 1,448     | 9.88%                          | 946    | 9.60%       |
| \$250,000 to \$299,999     | 71,134     | 7.16%   | 777       | 5.30%                          | 565    | 5.73%       |
| \$300,000 to \$399,999     | 74,065     | 7.46%   | 1,064     | 7.26%                          | 786    | 7.97%       |
| \$400,000 to \$499,999     | 31,248     | 3.15%   | 310       | 2.12%                          | 86     | 0.87%       |
| \$500,000 to \$749,999     | 25,742     | 2.59%   | 261       | 1.78%                          | 80     | 0.81%       |
| \$750,000 to \$999,999     | 8,199      | 0.83%   | 157       | 1.07%                          | 44     | 0.45%       |
| \$1,000,000 to \$1,499,999 | 4,467      | 0.45%   | 25        | 0.17%                          | 2      | 0.00%       |
| \$1,500,000 to \$1,999,999 | 1,641      | 0.17%   | 12        | 0.08%                          | *      | 0.00%       |
| \$2,000,000 or more        | 2,575      | 0.26%   | -         | 0.00%                          | _      | 0.00%       |

|                   |              | <u> </u>   |               |
|-------------------|--------------|------------|---------------|
|                   |              | ) >        |               |
|                   | 44=0 000 00  |            |               |
| Median Home Value | \$150,800.00 | 127,400.00 | \$ 126,400.00 |

Source: 2021 5 Year Estimate Community Survey, Table B25075 and B25077

The median value of owner-occupied homes in Washington County is \$127,400, which is 15.5% lower than the statewide median of \$150,800. In Bartlesville, the median home value is closely comparable to the county's average, estimated at \$126,400.

#### HOME VALUES BY YEAR OF CONSTRUCTION

The forthcoming table provides insights into the median home values in Washington County, categorized based on the year of construction. It's important to note that any missing data fields in the table are due to the Census Bureau having insufficient data to estimate a median value for that particular age bracket of homes. This categorization by construction year offers a unique perspective on the valuation trends of properties across different eras within the county.

# 2021 Median Home Value by Year of Construction

|                       |                   |            | r —               |            |      |                 |  |
|-----------------------|-------------------|------------|-------------------|------------|------|-----------------|--|
|                       | State of Oklahoma |            | Washington County |            | City | of Bartlesville |  |
| Built 2020 or later   | \$                | 291,700.00 | -                 |            | -    |                 |  |
| Built 2010 to 2019    | \$                | 245,600.00 | \$                | 321,700.00 | \$   | 297,900.00      |  |
| Built 2000 to 2009    | \$                | 208,500.00 | \$                | 215,900.00 | \$   | 231,700.00      |  |
| Built 1990 to 1999    | \$                | 176,000.00 | \$                | 213,200.00 | \$   | 234,700.00      |  |
| Built 1980 to 1989    | \$                | 146,400.00 | \$                | 154,300.00 | \$   | 158,700.00      |  |
| Built 1970 to 1979    | \$                | 137,500.00 | \$                | 136,000.00 | \$   | 131,200.00      |  |
| Built 1960 to 1969    | \$                | 116,700.00 | \$                | 115,700.00 | \$   | 119,500.00      |  |
| Built 1950 to 1959    | \$                | 94,300.00  | \$                | 82,200.00  | \$   | 79,800.00       |  |
| Built 1940 to 1949    | \$                | 81,900.00  | \$                | 82,300.00  | \$   | 70,200.00       |  |
| Built 1939 or earlier | \$                | 95,900.00  | \$                | 81,900.00  | \$   | 79,100.00       |  |

Source: 2021 5 Year Estimate Community Survey, Table 25107

#### **Bartlesville Single Family Sales Activity**

Upcoming in the report are tables that detail the sales activity for single-family homes in Bartlesville. This data is organized to highlight the sales for homes with different numbers of bedrooms - specifically, two, three, and four-bedroom units. Additionally, there is an overview that includes all housing units combined, providing a comprehensive look at the single-family home market in its entirety. This structure allows for a nuanced understanding of the sales trends across various types of single-family homes in Bartlesville.

#### FORECLOSURE RATES

The upcoming table in the report provides data on foreclosure rates in Washington County, as compiled by Attom Data. This information is current as of February 2023 and offers a valuable perspective on the state of housing stability and financial health in the region during that period. The inclusion of this data is crucial for understanding the economic challenges faced by homeowners in Washington County at that time.

| Foreclosi | ure Rate, | February | 2023 |
|-----------|-----------|----------|------|
|-----------|-----------|----------|------|

| United States     | 0.130% |
|-------------------|--------|
| State of Oklahoma | 0.130% |
| Washington County | 0.123% |

Source: Attom Data - FRB-NY

As of February 2023, Washington County's foreclosure rate was reported at 0.123%, a figure that is marginally lower than both the statewide and nationwide rates, which stand at 0.130%. This comparison places Washington County slightly better off in terms of foreclosure rates compared to the broader averages. Despite this, the existence of foreclosures in the county still has potential implications for the local housing market.

Foreclosures, even at a rate slightly lower than average, can exert downward pressure on housing prices. Homes under foreclosure often sell at lower prices, which can affect the valuation of properties in the vicinity and potentially alter market dynamics. Additionally, the presence of foreclosures might lead to stricter lending standards by financial institutions, making it more challenging for potential buyers, particularly those with weaker credit profiles, to secure financing. Consequently, while Washington County's foreclosure rate is relatively stable, its impact on the housing market warrants ongoing attention.

#### RENTAL MARKET

This section of the report delves into the dynamics of supply and demand within the rental market of Washington County. The analysis is informed by a combination of publicly available data sources as well as proprietary surveys conducted with local landlords and an array of rental properties in the area. This approach ensures a comprehensive understanding of the current rental market landscape in the county.

# 2021 Rental Units by Gross Rent

Upcoming in the report is a table that outlines the gross rental rates across Washington County. It's important to clarify that 'gross rent' in this context refers to the total cost borne by

the renter, encompassing not only the contract rent but also all utility expenses like electricity, gas, water, sewer, and trash collection. However, it's worth noting that this figure does not include additional expenses such as telephone, cable, or internet services. This comprehensive view of gross rent provides a more accurate picture of the financial burden on renters and the affordability of rental units in the county.

|                    | State of Ol | klahoma | Washingto | n County | City of Bartlesville |         |  |
|--------------------|-------------|---------|-----------|----------|----------------------|---------|--|
|                    | Number      | Percent | Number    | Percent  | Number               | Percent |  |
| Total:             | 510477      | 100.00% | 5733      | 100.00%  | 4587                 | 100.00% |  |
| With cash rent:    | 469169      | 91.91%  | 5146      | 89.76%   | 4283                 | 93.37%  |  |
| Less than \$100    | 1636        | 0.32%   | 61        | 1.06%    | 61                   | 1.33%   |  |
| \$100 to \$149     | 1398        | 0.27%   | 25        | 0.44%    | 25                   | 0.55%   |  |
| \$150 to \$199     | 2159        | 0.42%   | 20        | 0.35%    | 20                   | 0.44%   |  |
| \$200 to \$249     | 6248        | 1.22%   | 102       | 1.78%    | 98                   | 2.14%   |  |
| \$250 to \$299     | 6769        | 1.33%   | 45        | 0.78%    | 45                   | 0.98%   |  |
| \$300 to \$349     | 6497        | 1.27%   | 185       | 3.23%    | 185                  | 4.03%   |  |
| \$350 to \$399     | 7007        | 1.37%   | 98        | 1.71%    | 69                   | 1.50%   |  |
| \$400 to \$449     | 8038        | 1.57%   | 144       | 2.51%    | 87                   | 1.90%   |  |
| \$450 to \$499     | 10154       | 1.99%   | 83        | 1.45%    | 51                   | 1.11%   |  |
| \$500 to \$549     | 13792       | 2.70%   | 145       | 2.53%    | 119                  | 2.59%   |  |
| \$550 to \$599     | 20442       | 4.00%   | 297       | 5.18%    | 241                  | 5.25%   |  |
| \$600 to \$649     | 23241       | 4.55%   | 300       | 5.23%    | 239                  | 5.21%   |  |
| \$650 to \$699     | 27853       | 5.46%   | 396       | 6.91%    | 322                  | 7.02%   |  |
| \$700 to \$749     | 30317       | 5.94%   | 505       | 8.81%    | 376                  | 8.20%   |  |
| \$750 to \$799     | 31096       | 6.09%   | 302       | 5.27%    | 260                  | 5.67%   |  |
| \$800 to \$899     | 60825       | 11.92%  | 518       | 9.04%    | 445                  | 9.70%   |  |
| \$900 to \$999     | 50165       | 9.83%   | 522       | 9.11%    | 479                  | 10.44%  |  |
| \$1,000 to \$1,249 | 87123       | 17.07%  | 830       | 14.48%   | 667                  | 14.54%  |  |
| \$1,250 to \$1,499 | 37498       | 7.35%   | 238       | 4.15%    | 232                  | 5.06%   |  |
| \$1,500 to \$1,999 | 27377       | 5.36%   | 221       | 3.85%    | 166                  | 3.62%   |  |
| \$2,000 to \$2,499 | 5623        | 1.10%   | 32        | 0.56%    | 32                   | 0.70%   |  |
| \$2,500 to \$2,999 | 1674        | 0.33%   | 0         | 0.00%    | 0                    | 0.00%   |  |
| \$3,000 to \$3,499 | 951         | 0.19%   | 38        | 0.66%    | 25                   | 0.55%   |  |
| \$3,500 or more    | 1286        | 0.25%   | 39        | 0.68%    | 39                   | 0.85%   |  |
| No cash rent       | 41308       | 8.09%   | 587       | 10.24%   | 304                  | 6.63%   |  |

| Marillan Corres David | ¢ 062 00  | ć 770 00  | ¢ 700 00  |
|-----------------------|-----------|-----------|-----------|
| Median Gross Rent     | \$ 862.00 | \$ 778.00 | \$ 789.00 |

Source: 2021 5 Year Estimate Community Survey, Tables B25063 and B25064

The median gross rent in Washington County is estimated at \$778, which is approximately 9.75% lower than Oklahoma's median gross rent of \$862 per month. In Bartlesville, the median gross rent is slightly higher, estimated at \$789.

#### MEDIAN GROSS RENT BY YEAR OF CONSTRUCTION

The upcoming table in the report provides detailed information on median gross rent in relation to the year of construction of housing units, drawing from data supplied by the American Community Survey. It's important to note that where dashes appear in the table, they signify instances where the Census Bureau did not have sufficient data to determine a median rent value for those particular categories of housing unit construction. This data is vital in understanding how the age and condition of housing units influence rental prices within the community.

|                       | State of Oklahoma |          |       | ngton County | City of Bartlesville |          |
|-----------------------|-------------------|----------|-------|--------------|----------------------|----------|
| F                     | Med               | ian Rent | Media | n Rent       | Median Rent          |          |
| Total:                |                   |          |       |              |                      |          |
| Built 2020 or later   | \$                | 1,279.00 | -     |              | -                    |          |
| Built 2010 to 2019    | \$                | 1,075.00 | \$    | 896.00       | \$                   | 1,010.00 |
| Built 2000 to 2009    | \$                | 965.00   | \$    | 698.00       | \$                   | 808.00   |
| Built 1990 to 1999    | \$                | 860.00   | \$    | 780.00       | \$                   | 818.00   |
| Built 1980 to 1989    | \$                | 825.00   | \$    | 715.00       | \$                   | 687.00   |
| Built 1970 to 1979    | \$                | 810.00   | \$    | 725.00       | \$                   | 704.00   |
| Built 1960 to 1969    | \$                | 832.00   | \$    | 720.00       | \$                   | 725.00   |
| Built 1950 to 1959    | \$                | 871.00   | \$    | 886.00       | \$                   | 922.00   |
| Built 1940 to 1949    | \$                | 837.00   | \$    | 796.00       | \$                   | 781.00   |
| Built 1939 or earlier | \$                | 820.00   | \$    | 845.00       | \$                   | 882.00   |

Note: Dashes indicate the Census Bureau had insufficient data to estimate a median gross rent.

Source: 2021 5 Year Estimate Community Survey, Tables 251111

The highest median gross rent in Washington County is found in housing units constructed in Bartlesville after 2010, amounting to \$1,010 per month. For a household to afford this level of rent comfortably, an annual income of at least \$40,380 would be required. This figure is calculated based on the general guideline that housing costs should not exceed 30% of a household's income.

#### SUMMARY OF HUD SUBSIDIZED PROPERTIES

The subsequent tables in this section provide a comprehensive overview of housing units and households that receive subsidies from the United States Department of Housing and Urban Development (HUD). This data, encompassing Washington County, the State of Oklahoma, and the United States, is sourced from HUD's "Picture of Subsidized Households" for the year 2021, which is the most recent dataset available. These tables offer valuable insights into the scope and scale of HUD's efforts in providing affordable housing solutions across different levels of government.

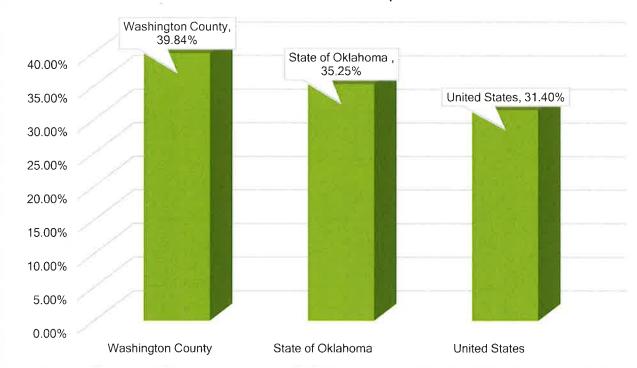
# **HUD Programs in Washington County**

| United States                       | # Units         | Occupancy<br>Rate | Average<br>Household<br>Income | Tenant<br>Contribution | Federal<br>Contribution | % of<br>Total<br>Rent |
|-------------------------------------|-----------------|-------------------|--------------------------------|------------------------|-------------------------|-----------------------|
| Public Housing                      | 907,550         | 92%               | \$ 17,033.00                   | 374                    | 787                     | 32.21%                |
| Housing Choice Vouchers             | 2,718,084       | 83%               | \$ 16,610.00                   | 420                    | 948                     | 30.70%                |
| Mod Rehab                           | 14,431          | 99%               | \$ 10,946.00                   | 265                    | 812                     | 24.61%                |
| Project Based Section 8             | 1,314,211       | 92%               | \$ 14,405.00                   | 337                    | 936                     | 26.47%                |
| 202/PRAC                            | 124,839         | 97%               | \$ 15,052.00                   | 343                    | 482                     | 41.58%                |
| 811/PRAC                            | 33,820          | 92%               | \$ 13,113.00                   | 308                    | 507                     | 37.79%                |
| State of Oklahoma                   | # Units         | Occupancy<br>Rate | Average<br>Household<br>Income | Tenant<br>Contribution | Federal<br>Contribution | % of<br>Total<br>Rent |
| Public Housing                      | 10,939          | 89%               | \$ 14,137.00                   | 279                    | 623                     | 31%                   |
| Housing Choice Vouchers             | 27,899          | 80%               | \$ 12,289.00                   | 309                    | 640                     | 33%                   |
| Mod Rehab                           | 82              | 84%               | \$ 6,060.00                    | 155                    | 563                     | 22%                   |
| Project Based Section 8<br>202/PRAC | 13,018<br>1,117 | 89%<br>92%        | \$ 10,232.00<br>\$ 14,554.00   | 239<br>326             | 598<br>196              | 29%<br>62%            |
| 811/PRAC                            | 709             | 93%               | \$ 12,196.00                   | 275                    | 288                     | 49%                   |
|                                     |                 |                   | Average                        |                        |                         | % of                  |
|                                     |                 | Occupancy         | Household                      | Tenant                 | Federal                 | Total                 |
| Washington County                   | # Units         | Rate              | Income                         | Contribution           | Contribution            | Rent                  |
| Public Housing                      | 0               | N/A               | N/A                            | N/A                    | N/A                     | N/A                   |
| Housing Choice Vouchers             | 41              | 91%               | \$ 12,554.00                   | 317                    | 630                     | 33%                   |
| Mod Rehab                           | 0               | N/A               | N/A                            | N/A                    | N/A                     | N/A                   |
| Project Based Section 8             | 469             | 93%               | \$ 10,599.00                   | 245                    | 500                     | 33%                   |
| 202/PRAC                            | 40              | 98%               | \$ 16,284.00                   | 341                    | 323                     | 51%                   |
| 811/PRAC                            | 36              | 98%               | \$ 12,296.00                   | 285                    | 341                     | 46%                   |

Source: U.S. Dept, of Housing and Urban Development, Picture of Subsidized Households - 2021

Within Washington County, under various HUD programs, there are a total of 586 housing units, maintaining a high overall occupancy rate of 95%. The households residing in these units have an average income of \$12,933.25. For these HUD-subsidized housing units, the total average monthly rent comes to \$745.50. Of this amount, the federal contribution averages \$448.50, accounting for 60.16% of the total rent, while the tenants' average contribution is around \$297.00, making up the remaining 39.84%.

# Percentage of Total Rent Paid by Tenant -HUD Subsidized Properties



Source: U.S. Dept. of Housing and Urban Development, Picture of Subsidized Households - 2021

The upcoming table in the report provides a detailed look at select demographic variables characterizing households that reside in HUD-subsidized units. This information offers a deeper understanding of the composition and characteristics of these households, highlighting key aspects of the community benefiting from HUD's housing support.

# **Demographics of Persons in HUD Programs in Washington County**

|                         |         | % Single | %            | % Age | % Age 62+ w/ | %        |
|-------------------------|---------|----------|--------------|-------|--------------|----------|
| United States           | # Units | Mothers  | w/Disability | 62+   | Disability   | Minority |
| Public Housing          | 907550  | 32%      | 24%          | 36%   | 53%          | 71%      |
| Housing Choice Vouchers | 2718084 | 35%      | 25%          | 32%   | 67%          | 70%      |
| Mod Rehab               | 14431   | 15%      | 40%          | 34%   | 71%          | 72%      |
| Project Based Section 8 | 1314211 | 23%      | 19%          | 52%   | 27%          | 57%      |
| 202/PRAC                | 124839  | 0%       | 7%           | 1%    | 7%           | 50%      |
| 811/PRAC                | 33820   | 2%       | 92%          | 29%   | 97%          | 35%      |

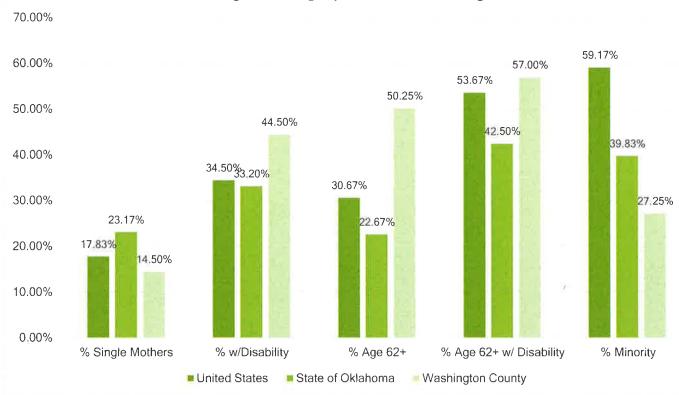
|                                |         | % Single | %            | % Age | % Age 62+ w/ | %        |
|--------------------------------|---------|----------|--------------|-------|--------------|----------|
| State of Oklahoma              | # Units | Mothers  | w/Disability | 62+   | Disability   | Minority |
| Public Housing                 | 10939   | 27%      | 26%          | 35%   | 60%          | 40%      |
| <b>Housing Choice Vouchers</b> | 27899   | 40%      | 27%          | 26%   | 76%          | 64%      |
| Mod Rehab                      | 82      | 39%      | 18%          | 15%   | 67%          | 51%      |
| Project Based Section 8        | 13018   | 32%      | 20%          | 36%   | 39%          | 42%      |
| 202/PRAC                       | 1117    | 0%       | 11%          | 1%    | 12%          | 22%      |
| 811/PRAC                       | 709     | 1%       | 97%          | 23%   | 1%           | 20%      |

|                                |         | % Single | %            | % Age | % Age 62+ w/ | %        |
|--------------------------------|---------|----------|--------------|-------|--------------|----------|
| <b>Washington County</b>       | # Units | Mothers  | w/Disability | 62+   | Disability   | Minority |
| Public Housing                 | 0       | N/A      | N/A          | N/A   | N/A          | N/A      |
| <b>Housing Choice Vouchers</b> | 41      | 20%      | 48%          | 40%   | 81%          | 40%      |
| Mod Rehab                      | 0       | N/A      | N/A          | N/A   | N/A          | N/A      |
| Project Based Section 8        | 469     | 38%      | 15%          | 39%   | 34%          | 29%      |
| 202/PRAC                       | 40      | 0%       | 15%          | 100%  | 13%          | 21%      |
| 811/PRAC                       | 36      | 0%       | 100%         | 22%   | 100%         | 19%      |

Source: U.S. Dept. of Housing and Urban Development, Picture of Subsidized Households - 2021

In the surveyed housing units, 14.50% are occupied by single parents with female heads of household. A significant 44.50% of these households include at least one person with a disability. Furthermore, in over half of the households, specifically 50.25%, either the householder or their spouse is aged 62 or above. Within this senior demographic, 57.00% of the households have one or more members with disabilities. Additionally, 27.25% of the households are identified as belonging to racial or ethnic minority groups.

# Average Demographcis in HUD Programs



 $Source: U_{n}S_{n} \; Dept_{n} \; of \; Housing \; and \; Urban \; Development, \; Picture \; of \; Subsidized \; Households \; - \; 2021$ 

# **Projected Housing Need**

# CONSOLIDATED HOUSING AFFORDABILITY STRATEGY (CHAS)

This section of the report is dedicated to analyzing data from the U.S. Department of Housing and Urban Development's Consolidated Housing Affordability Strategy (CHAS) for Washington County. The CHAS data is a critical tool in understanding housing needs, as it categorizes these needs across various household income thresholds. These thresholds are defined according to the HUD Area Median Family Income (HAMFI), which for the purpose of this report, is synonymous with Area Median Income (AMI). This data is invaluable as it provides the most comprehensive indicator of housing need segmented by household income levels as defined by HUD.

#### COST BURDEN BY INCOME THRESHOLD

The forthcoming table in the report will present CHAS data specific to Washington County, focusing on the housing cost burden as a percentage of household income. For renters, this cost includes contract rent plus any utilities not covered by the landlord, such as electricity, natural gas, and water (excluding costs like telephone, cable, or internet services). For homeowners, the costs encompass mortgage debt service or similar debts, utilities, property taxes, and property insurance.

A key aspect of this analysis is the identification of households that are cost overburdened. Households spending more than 30% of their gross income on housing costs (whether renters or owners) are considered overburdened. Those with housing costs exceeding 50% of their gross income are classified as "severely" overburdened. This data is crucial for understanding the extent of housing affordability challenges faced by different segments of the population in Washington County.

Washington County: CHAS - Housing Cost Burden by HAMFI

|                                   |        | Owners  |        | Renters |
|-----------------------------------|--------|---------|--------|---------|
| Household Income / Cost Burden    | Number | Percent | Number | Percent |
| Income < 30% HAMFI                | 840    |         | 1,400  |         |
| Cost Burden Less Than 30%         | 190    | 22.62%  | 290    | 20.71%  |
| Cost Burden Between 30%-50%       | 165    | 19.64%  | 185    | 13.21%  |
| Cost Burden Greater Than 50%      | 395    | 47.02%  | 790    | 56.43%  |
| Not Computed (no/negative income) | 85     | 10.12%  | 135    | 9.64%   |
| Income 30%-50% HAMFI              | 1,440  |         | 1,195  |         |
| Cost Burden Less Than 30%         | 915    | 63.54%  | 375    | 31.38%  |
| Cost Burden Between 30%-50%       | 385    | 26.74%  | 630    | 52.72%  |
| Cost Burden Greater Than 50%      | 140    | 9.72%   | 190    | 15.90%  |
| Not Computed (no/negative income) | 0      | 0.00%   | 0      | 0.00%   |
| Income 50%-80% HAMFI              | 2,315  |         | 1,290  |         |
| Cost Burden Less Than 30%         | 1,875  | 80.99%  | 1005   | 77.91%  |
| Cost Burden Between 30%-50%       | 380    | 16.41%  | 240    | 18.60%  |
| Cost Burden Greater Than 50%      | 60     | 2.59%   | 45     | 3.49%   |
| Not Computed (no/negative income) | 0      | 0.00%   | 0      | 0.00%   |
| Income 80%-100% HAMFI             | 1,360  |         | 590    |         |
| Cost Burden Less Than 30%         | 1,240  | 91.18%  | 580    | 98.31%  |
| Cost Burden Between 30%-50%       | 110    | 8.09%   | 10     | 1.69%   |
| Cost Burden Greater Than 50%      | 10     | 0.74%   | 0      | 0.00%   |
| Not Computed (no/negative income) | 0      | 0.00%   | 0      | 0.00%   |
| All Incomes                       | 14,515 | 100.00% | 5,860  | 100.00% |
| Cost Burden Less Than 30%         | 12,485 | 86.01%  | 3,600  | 61.43%  |
| Cost Burden Between 30%-50%       | 1,335  | 9.20%   | 1,065  | 18.17%  |
| Cost Burden Greater Than 50%      | 609    | 4.20%   | 1060   | 18.09%  |
| Not Computed (no/negative income) | 85     | 0.59%   | 135    | 2.30%   |

Source: 2016-2020 HUD Comprehensive Housing Affordability Strategy, Table 8

The upcoming table in the report succinctly summarizes data for households in Washington County that are experiencing a cost burden greater than 30% of their gross income. This summary will provide a clear overview of the proportion of households facing this financial strain. Following this table, a comparative chart will be presented. This chart will juxtapose Washington County's figures with those of the State of Oklahoma and the United States, offering a broader perspective on how the county fares in terms of housing affordability relative to larger geographic entities. This comparison is crucial for understanding Washington County's position within wider regional and national contexts regarding housing cost burdens.

# Washington County: Households by Income by Cost Burden

| Income Distribution Overview                     | Owner  | Percent | Renter | Percent | Total  |
|--|--------|---------|--------|---------|--------|
| Household Income less-than or= 30% HAMFI         | 840    | 38%     | 1,400  | 63%     | 2,240  |
| Household Income >30% to less-than or= 50% HAMFI | 1,440  | 55%     | 1,195  | 45%     | 2,635  |
| Household Income >50% to less-than or= 80% HAMFI | 2,315  | 64%     | 1,290  | 36%     | 3,605  |
| Household Income >80% to less-than or=100% HAMFI | 1,360  | 70%     | 590    | 30%     | 1,950  |
| Household Income >100% HAMFI                     | 8,565  | 86%     | 1,385  | 14%     | 9,950  |
| Total  | 14,520 | 71%     | 5,860  | 29%     | 20,380 |

Source: 2016-2020 HUD Comprehensive Housing Affordability Strategy, Table 8

#### SUBSTANDARD CONDITIONS / OVERCROWDING BY INCOME THRESHOLD

In the forthcoming section of the report, a table will be presented that summarizes data on substandard housing conditions and overcrowding in Washington County, with a focus on the differentiation between owner-occupied and renter-occupied units and across various HUD Area Median Family Income (HAMFI) income thresholds. Substandard housing conditions, as defined by HUD, refer to any housing unit that lacks either complete plumbing or a complete kitchen.

To further clarify, a unit is considered to lack complete plumbing if it is missing any of the following: hot and cold running water, a flush toilet, or a bathtub or shower. These facilities do not necessarily need to be located in the same room. Similarly, a housing unit is deemed to have an incomplete kitchen if it lacks any one of these three items: a sink with a faucet, a stove or range, or a refrigerator.

Additionally, the concept of overcrowding in households is addressed in this data. A household is labeled as "overcrowded" if there are more than 1.0 persons per room, considering not just bedrooms but all rooms, including living rooms and kitchens. Furthermore, a household is considered "severely overcrowded" if there are more than 1.5 persons per room. This section of the report thus aims to provide a detailed understanding of the extent and nature of substandard living conditions and overcrowding in Washington County, segmented by income and tenure.

Washington County: CHAS - HAMFI by Substandard Conditions / Overcrowding

|                                      | 0      | wners   |        | Renters |
|--------------------------------------|--------|---------|--------|---------|
| Household Income / Housing Problem   | Number | Percent | Number | Percent |
| Income < 30% HAMFI                   | 840    |         | 1,400  |         |
| Between 1.0 and 1.5 Persons per Room | 4      | 0.48%   | 40     | 2.86%   |
| More than 1.5 Persons per Room       | 0      | 0.00%   | 0      | 0.00%   |
| Lacks Complete Kitchen or Plumbing   | 4      | 0.48%   | 190    | 13.57%  |
| Income 30%-50% HAMFI                 | 1,440  |         | 1,195  |         |
| Between 1.0 and 1.5 Persons per Room | 4      | 0.28%   | 10     | 0.84%   |
| More than 1.5 Persons per Room       | 35     | 2.43%   | 0      | 0.00%   |
| Lacks Complete Kitchen or Plumbing   | 25     | 1.74%   | 20     | 1.67%   |
| Income 50%-80% HAMFI                 | 2,315  |         | 1,290  |         |
| Between 1.0 and 1.5 Persons per Room | 10     | 0.43%   | 30     | 2.33%   |
| More than 1.5 Persons per Room       | 10     | 0.43%   | 4      | 0.31%   |
| Lacks Complete Kitchen or Plumbing   | 10     | 0.43%   | 30     | 2.33%   |
| Income 80%-100% HAMFI                | 1,360  |         | 590    |         |
| Between 1.0 and 1.5 Persons per Room | 25     | 1.84%   | 30     | 5.08%   |
| More than 1.5 Persons per Room       | 4      | 0.29%   | 0      | 0.00%   |
| Lacks Complete Kitchen or Plumbing   | 10     | 0.74%   | 0      | 0.00%   |
| All Incomes                          | 14,515 |         | 5,860  |         |
| Between 1.0 and 1.5 Persons per Room | 20     | 0.14%   | 135    | 2.30%   |
| More than 1.5 Persons per Room       | 110    | 0.76%   | 4      | 0.07%   |
| Lacks Complete Kitchen or Plumbing   | 145    | 1.00%   | 305    | 5.20%   |

Source: 2016-2020 HUD Comprehensive Housing Affordability Strategy, Table 3

The upcoming table in the report will provide a summary focusing on overcrowding, specifically targeting households where the occupancy exceeds 1.0 persons per room. This data will offer a detailed look at the prevalence of overcrowding within Washington County. Accompanying this table will be a comparative chart. This chart will juxtapose the data on overcrowding in Washington County against similar statistics from both the State of Oklahoma and the national level. This comparison is designed to contextualize the local data within broader geographic and demographic frameworks, offering insights into how Washington County stands in relation to the state and the nation in terms of housing overcrowding.

Washington County: Households by Income by Overcrowding

| Owners                     |        |             |      |             |  |  |  |  |
|----------------------------|--------|-------------|------|-------------|--|--|--|--|
|                            |        | % > 1.0     |      | % > 1.0     |  |  |  |  |
|                            |        | Persons per |      | Persons per |  |  |  |  |
| Household Income Threshold | Total  | Room        |      | Room        |  |  |  |  |
| Income < 30% HAMFI         | 840    | 0.48%       | 1400 | 2.86%       |  |  |  |  |
| Income 30%-50% HAMFI       | 1,440  | 2.71%       | 1195 | 0.84%       |  |  |  |  |
| Income 50%-80% HAMFI       | 2,315  | 0.86%       | 1290 | 2.64%       |  |  |  |  |
| Income 80%-100% HAMFI      | 1,360  | 2.13%       | 590  | 5.08%       |  |  |  |  |
| All Incomes                | 14,515 | 0.90%       | 5860 | 2.37%       |  |  |  |  |

# Washington County: Households by Income by Substandard Conditions

|                       |        | Owners             |       |           |  |  |  |  |
|-----------------------|--------|--------------------|-------|-----------|--|--|--|--|
|                       |        | % Lacking          |       | % Lacking |  |  |  |  |
|                       |        | Kitchen or Kitchen |       |           |  |  |  |  |
| Household Size/Type   | Total  | Plumbing           | Total | Plumbing  |  |  |  |  |
| Income < 30% HAMFI    | 840    | 0.48%              | 1,400 | 13.57%    |  |  |  |  |
| Income 30%-50% HAMFI  | 1,440  | 1.74%              | 1,195 | 1.67%     |  |  |  |  |
| Income 50%-80% HAMFI  | 2,315  | 0.43%              | 1,290 | 2.33%     |  |  |  |  |
| Income 80%-100% HAMFI | 1,360  | 0.74%              | 590   | 0.00%     |  |  |  |  |
| All Incomes           | 14,515 | 1.00%              | 5,860 | 5.20%     |  |  |  |  |

Source: 2016-2020 HUD Comprehensive Housing Affordability Strategy, Table 3

#### **COST BURDEN BY HOUSEHOLD TYPE**

The forthcoming table in the report will offer an in-depth breakdown of households within Washington County. This analysis categorizes households based on HUD Area Median Family Income (HAMFI) levels, as well as by household type and size, further examining the extent of housing cost burden faced by each category. The household types, as defined by HUD, are classified into several distinct groups:

- Elderly Family: This includes households comprising two persons, where either or both individuals are aged 62 or over.
- Small Family: Defined as either a 2person household where neither individual is 62 or over, or families consisting of 3 or 4 persons of any age.
- Large Family: These are families that have 5 or more members.
- Elderly NonFamily: This category covers single persons aged 62 or over, as well as households of unrelated elderly individuals.
- NonElderly, NonFamily: This group encompasses all other types of households not covered in the above categories.

This table aims to provide a nuanced view of how housing costs impact different types of households, from families of various sizes to elderly individuals, both living alone and in nonfamily settings. The categorization by HUD provides a framework for understanding the diverse housing needs and challenges faced by different segments of the population in Washington County.

Washington County: CHAS - Housing Cost Burden by Household Type / HAMFI

|                                  |        |             | <u>-</u>        |       |             |                 |
|----------------------------------|--------|-------------|-----------------|-------|-------------|-----------------|
|                                  |        | Owners      |                 |       | Renters     |                 |
|                                  |        | No. w/ Cost | Pct. w/<br>Cost |       | No. w/ Cost | Pct. w/<br>Cost |
|                                  |        | > 30%       | > 30%           | _     | > 30%       | > 30%           |
| Income, Household<br>Size/Type   | Total  | Income      | Income          | Total | Income      | Income          |
| Income < 30% HAMFI               | 840    | 185         | 22.02%          | 1,400 | 289         | 20.64%          |
| Elderly Family                   | 85     | 15          | 17.65%          | 10    | 4           | 40.00%          |
| Small Family (2-4 persons)       | 230    | 20          | 8.70%           | 580   | 110         | 18.97%          |
| Large Family (5 or more persons) | 35     | 30          | 85.71%          | 15    | 0           | 0.00%           |
| Elderly Non-Family               | 310    | 85          | 27.42%          | 410   | 75          | 18,29%          |
| Non-Family, Non-Elderly          | 180    | 35          | 19.44%          | 380   | 100         | 26.32%          |
| Income 30%-50% HAMFI             | 1,440  | 920         | 63.89%          | 1,195 | 374         | 31.30%          |
| Elderly Family                   | 205    | 110         | 53.66%          | 40    | 4           | 10.00%          |
| Small Family (2-4 persons)       | 340    | 185         | 54.41%          | 415   | 110         | 26.51%          |
| Large Family (5 or more persons) | 130    | 125         | 96.15%          | 85    | 45          | 52.94%          |
| Elderly Non-Family               | 535    | 345         | 64.49%          | 350   | 155         | 44.29%          |
| Non-Family, Non-Elderly          | 235    | 155         | 65.96%          | 305   | 60          | 19.67%          |
| Income 50%-80% HAMFI             | 2,315  | 1875        | 80.99%          | 1,290 | 1005        | 77.91%          |
| Elderly Family                   | 520    | 375         | 72.12%          | 130   | 115         | 88.46%          |
| Small Family (2-4 persons)       | 595    | 490         | 82.35%          | 550   | 475         | 86.36%          |
| Large Family (5 or more persons) | 145    | 145         | 100.00%         | 75    | 40          | 53.33%          |
| Elderly Non-Family               | 820    | 685         | 83.54%          | 140   | 85          | 60.71%          |
| Non-Family, Non-Elderly          | 230    | 180         | 78.26%          | 390   | 290         | 74.36%          |
| Income 80%-100% HAMFI            | 1,360  | 1245        | 91.54%          | 590   | 579         | 98.14%          |
| Elderly Family                   | 260    | 235         | 90.38%          | 4     | 4           | 100.00%         |
| Small Family (2-4 persons)       | 530    | 505         | 95.28%          | 250   | 250         | 100.00%         |
| Large Family (5 or more persons) | 135    | 115         | 85.19%          | 50    | 50          | 100.00%         |
| Elderly Non-Family               | 270    | 260         | 96.30%          | 65    | 65          | 100.00%         |
| Non-Family, Non-Elderly          | 160    | 130         | 81.25%          | 220   | 210         | 95.45%          |
| All Incomes                      | 14,515 | 12,490      | 86.05%          | 5,860 | 3,587       | 61.21%          |
| Elderly Family                   | 3,065  | 2695        | 87.93%          | 294   | 222         | 75.51%          |
| Small Family (2-4 persons)       | 5,735  | 5,115       | 89.19%          | 2,550 | 1700        | 66.67%          |
| Large Family (5 or more persons) | 1045   | 995         | 95.22%          | 265   | 175         | 66.04%          |
| Elderly Non-Family               | 3,170  | 2515        | 79.34%          | 1075  | 465         | 43.26%          |
| Non-Family, Non-Elderly          | 1,500  | 1170        | 78.00%          | 1,660 | 1025        | 61.75%          |

Source: 2016-2020 HUD Comprehensive Housing Affordability Strategy, Table 7

#### Washington County: Households under 80% AMI by Cost Burden

|                                  |       | Owners      |                 | Renters |             |                 |
|----------------------------------|-------|-------------|-----------------|---------|-------------|-----------------|
|                                  |       | No. w/ Cost | Pct. w/<br>Cost |         | No. w/ Cost | Pct. w/<br>Cost |
|                                  |       | > 30%       | > 30%           |         | > 30%       | > 30%           |
| Household Size/Type              | Total | Income      | Income          | Total   | Income      | Income          |
| Income < 80% HAMFI               | 4,595 | 2,980       | 64.85%          | 3,885   | 1,668       | 42.93%          |
| Elderly Family                   | 810   | 500         | 61.73%          | 180     | 123         | 68.33%          |
| Small Family (2-4 persons)       | 1,165 | 695         | 59.66%          | 1,545   | 695         | 44.98%          |
| Large Family (5 or more persons) | 310   | 300         | 96.77%          | 175     | 85          | 48.57%          |
| Elderly Non-Family               | 1,665 | 1,115       | 66.97%          | 900     | 315         | 35.00%          |
| Non-Family, Non-Elderly          | 645   | 370         | 57.36%          | 1,075   | 450         | 41.86%          |

Source: 2016-2020 HUD Comprehensive Housing Affordability Strategy, Table 7

In the next segment of the report, a series of tables will be presented, detailing data categorized by household type and the presence of any housing problems. These problems are defined by HUD according to specific criteria, encompassing a range of issues that affect the quality of life and financial stability of the households. The criteria for identifying housing problems include:

- Households where housing costs exceed 30% of their income, categorizing them as cost-overburdened. This is a common benchmark used to assess the affordability of housing relative to household income.
- Households living in units that lack complete plumbing or a complete kitchen, classifying these as substandard housing units. This criterion addresses the basic living standards expected in a housing unit.
- Households residing in units that are overcrowded, defined as having more than 1.0 persons per room. This measure goes beyond just bedrooms to include all rooms in the dwelling.

This section of the report aims to provide a comprehensive view of the extent and nature of housing problems within various household types in the community. By doing so, it offers valuable insights into the areas where intervention or support may be most needed.

Washington County: CHAS - Housing Problems by Household Type and HAMFI

|                                  |        | Owners         |                 |       | Renters     |                 |
|----------------------------------|--------|----------------|-----------------|-------|-------------|-----------------|
|                                  |        | No. w/<br>Cost | Pct. w/<br>Cost |       | No. w/ Cost | Pct. w/<br>Cost |
|                                  |        | > 30%          | > 30%           |       | > 30%       | > 30%           |
| Income, Household<br>Size/Type   | Total  | Income         | Income          | Total | Income      | Income          |
| Income < 30% HAMFI               | 840    | 569            | 67.74%          | 1,400 | 1079        | 77.07%          |
| Elderly Family                   | 85     | 65             | 76.47%          | 10    | 4           | 40.009          |
| Small Family (2-4 persons)       | 230    | 170            | 73.91%          | 580   | 465         | 80.179          |
| Large Family (5 or more persons) | 35     | 4              | 11.43%          | 15    | 15          | 100.009         |
| Elderly Non-Family               | 310    | 220            | 70.97%          | 410   | 320         | 78.059          |
| Non-Family, Non-Elderly          | 180    | 110            | 61.11%          | 380   | 275         | 72.37%          |
| Income 30%-50% HAMFI             | 1,440  | 525            | 36.46%          | 1,195 | 820         | 68.62%          |
| Elderly Family                   | 205    | 95             | 46.34%          | 40    | 35          | 87.50%          |
| Small Family (2-4 persons)       | 340    | 115            | 33.82%          | 415   | 305         | 73.499          |
| Large Family (5 or more persons) | 130    | 45             | 34.62%          | 85    | 40          | 47.069          |
| Elderly Non-Family               | 535    | 190            | 35.51%          | 350   | 195         | 55.71°          |
| Non-Family, Non-Elderly          | 235    | 80             | 34.04%          | 305   | 245         | 80.339          |
| Income 50%-80% HAMFI             | 2,315  | 455            | 19.65%          | 1,290 | 290         | 22.489          |
| Elderly Family                   | 520    | 145            | 27.88%          | 130   | 15          | 11.549          |
| Small Family (2-4 persons)       | 595    | 110            | 18.49%          | 550   | 75          | 13.64°          |
| Large Family (5 or more persons) | 145    | 15             | 10.34%          | 75    | 45          | 60.00°          |
| Elderly Non-Family               | 820    | 135            | 16.46%          | 140   | 55          | 39.29           |
| Non-Family, Non-Elderly          | 230    | 50             | 21.74%          | 390   | 100         | 25.649          |
| Income > 80% HAMFI               | 9,925  | 620            | 6.25%           | 1975  | 115         | 5.829           |
| Elderly Family                   | 260    | 105            | 40.38%          | 115   | 25          | 21.74           |
| Small Family (2-4 persons)       | 530    | 220            | 41.51%          | 1005  | 20          | 1.999           |
| Large Family (5 or more persons) | 135    | 110            | 81.48%          | 90    | 25          | 27.789          |
| Elderly Non-Family               | 270    | 120            | 44.44%          | 175   | 40          | 22.869          |
| Non-Family, Non-Elderly          | 160    | 65             | 40.63%          | 590   | 25          | 4.249           |
| All Incomes                      | 14,515 | 2,169          | 14.94%          | 5,860 | 2,304       | 39.329          |
| Elderly Family                   | 2,260  | 410            | 18.14%          | 294   | 79          | 26.879          |
| Small Family (2-4 persons)       | 4,575  | 615            | 13.44%          | 2,550 | 865         | 33.92           |
| Large Family (5 or more persons) | 735    | 174            | 23.67%          | 265   | 125         | 47.179          |
| Elderly Non-Family               | 1,505  | 665            | 44.19%          | 1075  | 610         | 56.749          |
| Non-Family, Non-Elderly          | 855    | 305            | 35.67%          | 1,660 | 645         | 38.869          |

Source: 2016-2020 HUD Comprehensive Housing Affordability Strategy, Table 16

# Washington County: Households under 80% AMI by Housing Problems

|                                  |       | Owners      |                 |       | Renters     |                 |  |
|----------------------------------|-------|-------------|-----------------|-------|-------------|-----------------|--|
|                                  |       | No. w/ Cost | Pct. w/<br>Cost |       | No. w/ Cost | Pct. w/<br>Cost |  |
|                                  |       | > 30%       | > 30%           |       | > 30%       | > 30%           |  |
| Household Size/Type              | Total | Income      | Income          | Total | Income      | Income          |  |
| Income < 80% HAMFI               | 4,595 | 1,549       | 33.71%          | 3,885 | 2,189       | 56.34%          |  |
| Elderly Family                   | 810   | 305         | 37.65%          | 180   | 54          | 30.00%          |  |
| Small Family (2-4 persons)       | 1,165 | 395         | 33.91%          | 1,545 | 845         | 54.69%          |  |
| Large Family (5 or more persons) | 310   | 64          | 20.65%          | 175   | 100         | 57.14%          |  |
| Elderly Non-Family               | 1,665 | 545         | 32.73%          | 900   | 570         | 63.33%          |  |
| Non-Family, Non-Elderly          | 645   | 240         | 37.21%          | 1,075 | 620         | 57.67%          |  |

Source: 2016-2020 HUD Comprehensive Housing Affordability Strategy, Table 7

#### HOUSING PROBLEMS BY RACE / ETHNICITY

In the forthcoming section of the report, tables will summarize housing problems in Washington County, as previously defined, with a focus on how these issues intersect with race and ethnicity, and are influenced by HUD Area Median Family Income (HAMFI) thresholds. This analysis adheres to the guidelines set out in CFR 91.305(b)(1)(ii)(2), which address the concept of disproportionate need among racial or ethnic groups.

According to this regulation, a racial or ethnic group is considered to have a disproportionate need if the percentage of individuals facing a specific housing problem within that group is at least 10 percentage points higher than the overall percentage in the same category of need. This approach allows for an indepth examination of how housing challenges disproportionately impact different racial and ethnic groups within the community, offering insights crucial for addressing equity in housing policy and support measures.

# Washington County: CHAS - Housing Problems by Race / Ethnicity and HAMFI

|                                 |        | Owners   |          |       | Renters  |          |
|---------------------------------|--------|----------|----------|-------|----------|----------|
|                                 |        | No. w/   | Pct. w/  |       | No. w/   | Pct. w/  |
|                                 |        | Housing  | Housing  |       | Housing  | Housing  |
| Income, Race / Ethnicity        | Total  | Problems | Problems | Total | Problems | Problems |
| Income < 30% HAMFI              | 11885  | 560      | 4.71%    | 3,425 | 1030     | 30.07%   |
| White alone, non-<br>Hispanic   | 10130  | 495      | 4.89%    | 2610  | 780      | 29.89%   |
| Black or African-American alone | 140    | 15       | 10.71%   | 125   | 70       | 56.00%   |
| Asian alone                     | 185    | 0        | 0.00%    | 110   | 25       | 22.73%   |
| American Indian alone           | 970    | 10       | 1.03%    | 385   | 70       | 18.18%   |
| Pacific Islander alone          | 0      | 0        | 0.00%    | 0     | 0        | 0.00%    |
| Hispanic, any race              | 460    | 40       | 8.70%    | 195   | 85       | 43.59%   |
| Income 30%-50% HAMFI            | 1,290  | 525      | 40.70%   | 975   | 725      | 74.36%   |
| White alone, non-<br>Hispanic   | 960    | 420      | 43.75%   | 660   | 505      | 76.52%   |
| Black or African-American alone | 50     | 35       | 70.00%   | 110   | 65       | 59.09%   |
| Asian alone                     | 0      | 10       | 0.00%    | 0     | 0        | 0.00%    |
| American Indian alone           | 195    | 45       | 23.08%   | 100   | 100      | 100.00%  |
| Pacific Islander alone          | 0      | 0        | 0.00%    | 0     | 0        | 0.00%    |
| Hispanic, any race              | 85     | 15       | 17.65%   | 105   | 55       | 52.38%   |
| Income 50%-80% HAMFI            | 579    | 394      | 68.05%   | 1,000 | 260      | 26.00%   |
| White alone, non-<br>Hispanic   | 540    | 365      | 67.59%   | 760   | 175      | 23.03%   |
| Black or African-American alone | 15     | 15       | 100.00%  | 45    | 15       | 33.33%   |
| Asian alone                     | 10     | 0        | 0.00%    | 25    | 0        | 0.00%    |
| American Indian alone           | 10     | 10       | 100.00%  | 100   | 25       | 25.00%   |
| Pacific Islander alone          | 0      | 0        | 0.00%    | 0     | 0        | 0.00%    |
| Hispanic, any race              | 4      | 4        | 100.00%  | 70    | 45       | 64.29%   |
| Income 80%-100% HAMFI           | 89     | 85       | 95.51%   | 139   | 15       | 10.79%   |
| White alone, non-<br>Hispanic   | 75     | 75       | 100.00%  | 100   | 15       | 15.00%   |
| Black or African-American alone | 0      | 0        | 0.00%    | 4     | 0        | 0.00%    |
| Asian alone                     | 0      | 0        | 0.00%    | 0     | 0        | 0.00%    |
| American Indian alone           | 4      | 0        | 0.00%    | 35    | 0        | 0.00%    |
| Pacific Islander alone          | 0      | 0        | 0.00%    | 0     | 0        | 0.00%    |
| Hispanic, any race              | 10     | 10       | 100.00%  | 0     | 0        | 0.00%    |
| All Incomes                     | 13,843 | 1,564    | 11.30%   | 5,539 | 2,030    | 36.65%   |
| White alone, non-<br>Hispanic   | 11,705 | 1,355    | 11.58%   | 4,130 | 1,475    | 35.71%   |
| Black or African-American alone | 205    | 65       | 31.71%   | 284   | 150      | 52.82%   |
| Asian alone                     | 195    | 10       | 5.13%    | 135   | 25       | 18.52%   |
| American Indian alone           | 1,179  | 65       | 5.51%    | 620   | 195      | 31,45%   |
| Pacific Islander alone          | 0      | 0        | 0.00%    | 0     | 0        | 0.00%    |
| Hispanic, any race              | 559    | 69       | 12.34%   | 370   | 185      | 50.00%   |

Source: 2016-2020 HUD Comprehensive Housing Affordability Strategy, Table 1

# Washington County: Households under 80% AMI by Race/Ethnicity

|                                 |        | Owners   |          |       | Renters  | 3        |
|---------------------------------|--------|----------|----------|-------|----------|----------|
|                                 |        | No. w/   | Pct. w/  |       | No. w/   | Pct. w/  |
|                                 |        | Housing  | Housing  |       | Housing  | Housing  |
| Household Size/Type             | Total  | Problems | Problems | Total | Problems | Problems |
| Income < 80% HAMFI              | 13,754 | 1,479    | 10.75%   | 5,400 | 2,015    | 37.31%   |
| White alone, non-<br>Hispanic   | 11,630 | 1,280    | 11.01%   | 4,030 | 1,460    | 36.23%   |
| Black or African-American alone | 205    | 65       | 31.71%   | 280   | 150      | 53.57%   |
| Asian alone                     | 195    | 10       | 5.13%    | 135   | 25       | 18.52%   |
| American Indian alone           | 1,175  | 65       | 5.53%    | 585   | 195      | 33.33%   |
| Pacific Islander alone          | 0      | 0        | 0.00%    | 0     | 0        | 0.00%    |
| Hispanic, any race              | 549    | 59       | 10.75%   | 370   | 185      | 50.00%   |

Source: 2016-2020 HUD Comprehensive Housing Affordability Strategy, Table 7

#### CHAS CONCLUSIONS

The data analyzed from the Consolidated Housing Affordability Strategy (CHAS) highlights several critical areas of need within Washington County's population. A key finding is that the most significant housing challenges are faced by households earning less than 30% of the Area Median Income (AMI). However, other notable areas of concern have also emerged:

- Among households with incomes below 50% of the AMI, there is a substantial number of both renters and homeowners who are cost overburdened. Specifically, there are 1,795 renter households and 1,085 homeowner households in this income bracket facing significant housing cost burdens.
- Focusing on elderly households earning less than 50% of the AMI, the data reveals that 238 renter households and 555 homeowner households are struggling with housing costs.
- Racial and ethnic disparities are evident in housing challenges. About half of Hispanic renters (50.00%) and a slightly higher percentage of African-American renters (53.57%) with incomes less than 80% of the AMI are facing one or more housing problems.
- Among Hispanic homeowners with incomes below 80% of the AMI, 10.75% are experiencing housing-related issues.

These findings underscore the need for targeted interventions to address the diverse and often severe housing needs across different income levels, age groups, and racial and ethnic demographics in Washington County.

#### OVERALL ANTICIPATED HOUSING DEMAND

The future demand for housing units in Washington County can be projected by analyzing trends in population and household growth. This estimation considers various factors including employment base increases within the city and demographic trends. For a comprehensive understanding, data from both the U.S. Census Bureau and local sources have been utilized. Details on changes in households and population, key to forecasting housing demand, have been outlined in a previous section of this report. The anticipated future demand is calculated not just for Washington County as a whole but also specifically for Bartlesville. The methodology and results of these calculations are presented in the following tables.

#### **Bartlesville Anticipated Demand**

In Bartlesville, households have grown at an annually compounded rate of 0.35% from 2010 to 2021. Based on the U.S. Census Bureau data, the composition of these households was estimated to be 68.00% owner-occupied and 32.00% renter-occupied. To estimate the number of additional housing units required to meet the growing demand, these percentages are applied to the projected increase in households. It is important to note, however, that these figures are estimates and should be used as guidelines rather than definitive predictions of rental and owner housing needs. The calculations and their implications are detailed in the subsequent section.

| Year             | 2021   | 2022   | 2023   | 2024   | 2025   | 2026   | 2027   |
|------------------|--------|--------|--------|--------|--------|--------|--------|
| Household        |        | 17 202 |        |        |        |        |        |
| Estimates        | 17,245 | 17,292 | 17,292 | 17,353 | 17,413 | 17,474 | 17,535 |
| Owner %: 68.00%  | 11,727 | 11,759 | 11,759 | 11,800 | 11,841 | 11,882 | 11,924 |
| Renter %: 32.00% | 5,518  | 5,533  | 5,533  | 5,553  | 5,572  | 5,592  | 5,611  |

Total New Owner Households: 165
Total New Renter Households: 78

Based on the estimated household growth rate of 0.35% per year, it is projected that Bartlesville will require an additional 165 housing units for ownership and 78 units for rent over the next five years. This projection breaks down to approximately 33 new units for ownership and 16 units for rent each year, addressing the anticipated growth in housing demand.

# **Washington County Anticipated Demand**

In Washington County, household growth has been observed at an annually compounded rate of 0.24% from 2010 to 2021. Utilizing data from the U.S. Census Bureau, the composition of these households is estimated with 71.87% being owner-occupied and 28.13% renter-occupied. To estimate the number of additional units required to meet the increasing demand, these ownership and rental percentages are applied to the projected growth in households. This calculation provides a framework for estimating the future need for both rental and owner-occupied housing units in the county. However, it's important to treat these figures as estimates and guidelines, not definitive predictions, of the upcoming housing requirements. The specific calculations and their implications are detailed in the subsequent sections of the report.

| Year                   | 2021   | 2022   | 2023   | 2024   | 2025   | 2026   | 2027   |
|------------------------|--------|--------|--------|--------|--------|--------|--------|
| Household<br>Estimates | 17,245 | 17,292 | 24,950 | 25,012 | 25,075 | 25,138 | 25,200 |
| Owner %: 68.00%        | 11,727 | 11,759 | 17,932 | 17,976 | 18,021 | 18,066 | 18,112 |
| Renter %: 32.00%       | 5,518  | 5,533  | 7,018  | 7,036  | 7,054  | 7,071  | 7,089  |

Total New Owner Households: 180
Total New Renter Households: 70

Based on the estimated annual household growth rate of 0.24% in Washington County, it is projected that there will be a need for 180 new housing units for ownership and 70 units for rent over the next five years. This demand breaks down to approximately 37 new units for ownership and 10 units for rent each year. These figures reflect the anticipated requirements to accommodate the growing housing needs in the county.

# Housing Demand - Population Subsets

In this section, we will explore the forecasted housing needs and trends for specific population subsets in Washington County over the next five years. These forecasts are derived from the overall housing trends projected for the county in the coming half-decade.

# Housing Needs by Income Thresholds

The initial table in this section will focus on the future housing needs and trends for households in Washington County, segmented by various income thresholds. These thresholds include households with incomes below 30%, 50%, and 80% of the Area Median Income (AMI), and the analysis will differentiate between owner-occupied and renter-occupied households.

The forecasts are primarily based on data from the HUD Consolidated Housing Affordability Strategy that was presented earlier. It is estimated that households with incomes below 60% of the AMI constitute approximately 120% of the number of households at the 50% AMI threshold. It is important to note that these figures are cumulative and should not be summed across different income thresholds. This approach allows for a nuanced understanding of the varying housing needs across different income levels within the county, providing crucial insights for targeted housing policies and interventions.

# Washington County: 2023-2027 Housing Needs by Income Threshold

|                             |   | Owner   | Renter   |        |         |       |
|-----------------------------|---|---------|----------|--------|---------|-------|
|                             | % | Subset  | Subset % | Owners | Renters | Total |
| Total New Demand: 2021-2027 |   | 100.00% | 100.00%  | 180    | 70      | 250   |
| Less than 30% AMI           |   | 5.80%   | 23.89%   | 10     | 17      | 27    |
| Less than 50% AMI           |   | 15.70%  | 44.28%   | 28     | 31      | 59    |
| Less than 80% AMI           |   | 31.70%  | 66.30%   | 57     | 46      | 103   |

# **Elderly Housing Needs**

The upcoming table in the report will focus on the future housing needs and trends specifically for households with elderly persons, defined as those aged 62 and above. This analysis will draw upon the overall housing trends previously outlined in the report, utilizing the 2008-2012 CHAS (Consolidated Housing Affordability Strategy) data, with a particular emphasis on information from CHAS Table 16.

This table will provide a detailed breakdown of elderly housing needs, segmented by income threshold and tenure. The inclusion of these factors allows for a comprehensive understanding of the housing situation for elderly populations in Washington County, considering both their financial capabilities and their preferences or requirements for housing as owners or renters. This data is vital for planning and addressing the specific housing needs of the elderly demographic, which often has unique requirements in terms of accessibility, proximity to services, and community support structures.

|   | Owner    | Renter      | Elderly | Elderly | Elderly |
|---|----------|-------------|---------|---------|---------|
|   | Subset % | Subset<br>% | Owners  | Renters | Total   |
| Total New Elderly (62+) Demand: 2015-<br>2020 | 21.15%   | 21.07%      | 38      | 15      | 53      |
| Elderly less than 30% AMI                     | 2.77%    | 3.39%       | 1       | 1       | 2       |
| Elderly less than 50% AMI                     | 9.45%    | 16.95%      | 3       | 5       | 8       |
| Elderly less than 80% AMI                     | 26.38%   | 61.02%      | 15      | 28      | 43      |

# Housing Needs for Persons with Disabilities / Special Needs

The subsequent table in the report will concentrate on the projected trends and housing needs for households that include at least one member with a disability. This assessment is based on HUD's CHAS Table 6, which identifies disabilities including hearing or vision impairments, ambulatory limitations, cognitive limitations, self-care limitations, and limitations in independent living.

Similar to the previous tables, this analysis will also segment the data by income threshold and tenure. This approach ensures a thorough understanding of how different levels of income and housing arrangements (ownership vs. renting) intersect with the housing needs of persons with disabilities or special needs. The table aims to provide insights crucial for developing housing policies and programs that are inclusive and responsive to the unique requirements of this demographic in Washington County.

# Washington County: 2023-2027 Housing Needs for Persons with Disabilities

|                                       | Owner    | Renter      | Disabled | Disabled | Disabled |
|---------------------------------------|----------|-------------|----------|----------|----------|
|                                       | Subset % | Subset<br>% | Owners   | Renters  | Total    |
| Total New Disabled Demand (2015-2020) | 54.63%   | 18.72%      | 98       | 13       | 111      |
| Disabled less than 30% AMI            | 8.25%    | 4.91%       | 15       | 3        | 18       |
| Disabled less than 50% AMI            | 18.40%   | 10.06%      | 33       | 7        | 40       |
| Disabled less than 80% AMI            | 29.13%   | 13.94%      | 52       | 10       | 62       |

#### Housing Needs for Veterans

In this section of the report, the focus shifts to the housing needs of households that include at least one veteran. Since data specific to veterans' housing needs is not available through HUD's Consolidated Housing Affordability Strategy, this analysis relies on alternative data sourced from the U.S. Census Bureau.

The data provided will be categorized not only by tenure, distinguishing between homeownership and rental situations, but also by poverty status and disability status. This multi-faceted approach is designed to offer a comprehensive view of the various factors affecting the housing situations of veterans. By examining these different dimensions, the report aims to highlight the unique challenges and needs faced by veterans in securing adequate housing and to provide insights that can inform policies and initiatives aimed at supporting this significant segment of the population in Washington County.

# Washington County: 2023-2027 Housing Needs for Veterans:

|                                 |   | Owner   | Renter      | Veteran | Veteran | Veteran |
|---------------------------------|---|---------|-------------|---------|---------|---------|
|                                 | % | Subset  | Subset<br>% | Owners  | Renters | Total   |
| Total New Demand (2015-2020)    |   | 100.00% | 100.00%     | 180     | 70      | 250     |
| Total Veteran Demand            |   | 10.86%  | 10.86%      | 20      | 8       | 27      |
| Veterans with Disabilities      |   | 3.64%   | 3.64%       | 7       | 3       | 9       |
| Veterans Below Poverty          |   | 0.33%   | 0.33%       | 1       | 0       | 1       |
| Disabled Veterans Below Poverty |   | 0.24%   | 0.24%       | 0       | 0       | 1       |

# **Housing Needs for Working Families**

The final table in this segment of the report will address the housing needs of working families. In this context, 'working families' are defined as family units (households with at least two members related by blood or marriage) where at least one member is employed. This specific focus acknowledges the unique housing challenges and requirements that working families might face.

Similar to the approach taken for assessing veterans' housing needs, this analysis cannot utilize data from HUD's Consolidated Housing Affordability Strategy. Therefore, the report turns to the Census Bureau's American Community Survey for relevant data, specifically referencing table B23007. This data will be further categorized to distinguish households with the presence of children under the age of 18.

By breaking down the data in this manner, the report aims to offer a nuanced understanding of how employment status and family composition, particularly the presence of children, impact the housing needs and preferences of families. This information is crucial for tailoring housing policies and programs to better support the stability and growth of working families in Washington County.

# Washington County: 2023-2027 Housing Needs for Working Families

|  | %  | Owner<br>Subset | Renter<br>Subset | Owners | Renters | Total |
|--|----|-----------------|------------------|--------|---------|-------|
| Total New Demand (2015-2020)           | 70 | 100.00%         | %<br>100.00%     | 180    | 70      | 250   |
| Total Working Families                 |    | 64.60%          | 64.60%           | 116    | 45      | 162   |
| Working Families with Children Present |    | 27.76%          | 27.76%           | 50     | 19      | 69    |

# **Population Subset Conclusions**

The projected population and household growth in Washington County over the next five years indicates a need for an additional 250 housing units. The breakdown of these requirements by specific population subsets highlights varying needs within the community:

- A notable portion, consisting of 86 units, will be required to accommodate households earning less than 50% of the Area Median Income. This points to a significant demand for affordable housing options in the county.
- For elderly households, specifically those aged 62 and above and earning less than 50% of the Area Median Income, there will be a need for 10 additional units. This figure underscores the importance of housing that is both affordable and suitable for older residents.
- Among households with disabilities or special needs, also earning less than 50% of Area Median Income, there is a projected need for 58 units. This highlights a critical demand for housing that is not only affordable but also accessible and tailored to the needs of individuals with disabilities.
- There is a relatively smaller, yet significant, need for housing among veterans living below the poverty line, with 1 unit being required.
- Working families with children present in the household show a substantial need, with 69 units required. This underscores the importance of housing that supports the stability and growth of working families, particularly those with children.

Overall, the data emphasizes a strong requirement in Washington County for housing solutions that cater to affordability and accessibility, particularly for persons with disabilities or special needs and for working families with children. This insight is crucial for guiding future housing policy and development efforts in the county.

# CONCLUSION AND STRATEGIC GOALS FOR BARTLESVILLE AND WASHINGTON COUNTY HOUSING

This detailed housing study for Bartlesville and Washington County has illuminated the multifaceted nature of local housing needs. The research, grounded in data from the U.S. Census Bureau, HUD's Consolidated Housing Affordability Strategy, and local surveys, reveals both challenges and opportunities. It provides a foundational understanding for strategic planning to address housing demands effectively over the next five years.

# Strategic Five-Year Goals:

- 1. Expanding Affordable Housing Access:
  - Objective: Develop and facilitate access to at least 86 affordable housing units.
  - Strategies:
    - i. Implement incentive programs for developers to build affordable housing.
    - ii. Advocate for state and federal funding for funding and resources.
    - iii. Strengthen zoning and policy frameworks to support affordable housing development.
  - Expected Outcomes:
    - Increased availability of affordable housing units.
    - Enhanced socioeconomic diversity and stability in communities.
- 2. Senior-Friendly Housing Solutions:
  - Objective: Create 10 additional senior-accessible housing units tailored to the income levels and needs of elderly residents.
  - Strategies:
    - i. Collaborate with senior advocacy groups for tailored housing design.
    - ii. Advocate for state and federal funding for retrofitting existing units to enhance accessibility.
  - Expected Outcomes:
    - Improved quality of life for senior residents.
    - o Reduction in senior housing crisis incidences.
- 3. Enhancing Housing for Disabled and Special Needs Populations:
  - Objective: Address the requirement of 58 housing units for disabled and special needs individuals.
  - Strategies:
    - i. Integrate universal design principles in new housing projects.
    - ii. Advocate for state and federal funding specifically earmarked for accessible housing.
  - Expected Outcomes:
    - Accessible housing that meets diverse needs.
    - o Greater community inclusion for individuals with disabilities.

# 4. Targeted Support for Veterans:

- Objective: Develop tailored housing solutions for veterans living below the poverty line.
- Strategies:
  - i. Collaborate with veterans' associations to identify housing needs.
  - ii. Advocate for state and federal funding for impoverished veterans.
- Expected Outcomes:
  - Enhanced support and resources for veterans facing housing challenges.
  - Improved integration of veterans into community housing.

# Supporting Working Families with Children:

- Objective: Facilitate the development of 69 housing units suitable for working families with children.
- Strategies:
  - i. Promote family-oriented residential areas with access to schools and parks.
  - ii. Implement housing subsidies or tax incentives for families.
- Expected Outcomes:
  - Stability and growth in family-oriented communities.
  - o Enhanced access to quality housing for working families.

# Necessity for a 2027 Housing Study Update:

Given the dynamic nature of demographic shifts, economic fluctuations, and evolving housing market trends, it's imperative to revisit and update this study in 2027. This future analysis will:

Assess Progress: Measure the effectiveness of implemented strategies against the set goals. Adapt to Changing Needs: Identify new housing challenges and opportunities that emerge over the next five years.

Refine Strategies: Modify existing plans to align with updated data and community feedback. Ensure Continued Relevance: Confirm that housing policies and programs are meeting the current and future needs of the community.

In summary, this comprehensive study serves as a strategic guide for addressing the diverse housing needs in Bartlesville and Washington County. By committing to these goals and embracing a flexible approach to policy development and implementation, the community can work towards a future where housing is a cornerstone of sustainable growth and quality of life for all residents. An update in 2027 will be crucial in sustaining this momentum and ensuring that housing strategies continue to resonate with and benefit the community effectively.



Agenda Item <u>13.</u>
March 4, 2023
Prepared by Larry R. Curtis, Director
Community Development Department

#### I. SUBJECT, ATTACHMENTS, AND BACKGROUND

Consider and take action on a request to adopt an Ordinance amending Chapter 17, Streets, Sidewalks, and other Public Places, Article IV, Sidewalks, of the Bartlesville Municipal Code concerning the construction of sidewalks.

Attachments: Draft Ordinance (Red Text are Additions, Strikes are proposed removals).

#### II. STAFF COMMENTS AND ANALYSIS

The City of Bartlesville has undertaken a comprehensive review and revision of its sidewalk ordinances to address evolving urban planning challenges and ensure a pedestrian-friendly infrastructure. A new definition for "Legacy Subdivisions" has been incorporated, highlighting those subdivisions approved before 2000, which often lack sidewalks. While the mandate for sidewalks on both sides of arterial, collector, and residential streets remains, there's now an added provision exempting Legacy Subdivisions from sidewalk requirements if no sidewalks currently exist therein.

Additionally, the ordinance has been amended to stress the inclusion of sidewalks in any new or refurbished transportation projects, emphasizing the city's forward-thinking approach. The "sidewalk fee-in-lieu" section has seen changes as well, with the introduction of an option that addresses 'orphaned sidewalks' by collecting fees, allowing the city to focus on high-traffic pedestrian areas. This change emphasizes a strategic, interconnected approach to sidewalk development. Conversely, the previously existing "Payment in-kind option" within the fee-in-lieu section, which had several conditions tied to property changes, has been removed for simplification.

Furthermore, for "Critical Sidewalk Areas," the ordinance now provides clarity that these are areas within 100 feet of construction projects or existing sidewalks. Lastly, a previous restriction within the "Creation of Separate Fund; Use of Sidewalk Fees Collected" section, which limited the use of fees-in-lieu for specific sidewalk improvements, has been eliminated, allowing for potentially greater flexibility in fund allocation.

The updated also outlines comprehensive guidelines for sidewalk maintenance and repairs, categorizing responsibilities based on public sidewalks. Property owners are responsible for maintaining sidewalks, specifically addressing issues like uneven surfaces or gaps exceeding 1 inch. The ordinance details various hazards including height differences, cracks, protrusions, and erosion. Similar maintenance obligations extend to public sidewalks adjacent to properties. The ordinance also introduces a Cost Repair Partnership program, assisting property owners with repair costs exceeding \$500, subject to eligibility and documentation requirements. Additionally, the city assumes responsibility for major repairs of public sidewalks. The ordinance further

includes provisions for waiving permit fees for minor repairs, reinforcing the commitment to maintaining safe, accessible sidewalks. Enforcement measures are specified for non-compliance, emphasizing legal obligations and potential fines. The ordinance demonstrates a balanced approach to sidewalk upkeep, blending private and public responsibilities while ensuring pedestrian safety.

Together, these revisions reflect Bartlesville's proactive approach to enhance its pedestrian infrastructure, integrating both modern and legacy urban landscapes, and emphasizing safety, accessibility, and connectivity.

#### III. RECOMMENDED ACTION

Approval of the Amended Ordinance.

| <b>ORDINANCE</b> | NO. |
|------------------|-----|
|------------------|-----|

# AN ORDINANCE AMENDING CHAPTER 17, STREETS, SIDEWALKS, AND OTHER PUBLIC PLACES, ARTICLE IV, SIDEWALKS, OF THE BARTLESVILLE MUNICIPAL CODE CONCERNING THE CONSTRUCTION OF SIDEWALKS

WHEREAS, the City Council of the City of Bartlesville recognizes that a comprehensive, connected, and financially sustainable sidewalk network is a vital part of a multi modal transportation system that is essential for a healthy, vibrant, and sustainable community; and

**WHEREAS**, the City Council seeks to provide clarity and flexibility to residents and developers with regard to new sidewalk construction requirements in the city.

# NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF BARTLESVILLE, OKLAHOMA:

<u>Section 1</u>. Chapter 17, Streets, Sidewalks, and Other Public Places, Article IV, Sidewalks, of the Bartlesville Municipal Code, is hereby amended to include new sections, currently reserved, to read as follows:

# Section 17-61. - Scope.

The construction activities discussed in this Article are construction projects and must receive special attention in the permitting process, due to their frequency of occurrence and specific design/construction requirements. All of the activities herein require a permit in addition to other permits provided by other applicable ordinances.

#### Section 17-62. - Sidewalks and driveways.

**A. Definitions.** Unless otherwise provided, for the purposes of this section, the following words and phrases shall have the meanings given herein:

**Curb** shall be construed to mean the raised paved structure along the edge of a street.

**Driveway** shall be construed to mean any vehicular entrance or exit connected to any street.

**Private Sidewalk:** A private sidewalk refers to a pedestrian pathway or walkway that is situated on privately owned property and is intended for the use of the property owner and their invited guests or occupants. Private sidewalks are not maintained or owned by the municipality but are the responsibility of the property owner.

**Public Sidewalk** shall be construed to mean any paved walkway within the public right-of-way which is a public land parcel that includes the street and a strip of land on either side of the street. The right-of-way is typically owned and maintained by the city or local municipality. In addition, Public Sidewalks maybe located within easements that are

designated for public use. An easement is a legal right to use another's land for a specific limited purpose.

- **B. Permits.** No person shall construct or repair any sidewalk, driveway, or curb in City of Bartlesville street right-of-way without having first procured a permit.
- C. Maintenance by Property Owner. The maintenance of sidewalks shall be a private responsibility. It shall be unlawful for any person, owner, his agent or representative, owning or having in his charge or under his control, any property in the City of Bartlesville, to permit any sidewalk or driveway abutting upon such property to become dilapidated or out of repair so as to endanger the public safety and the public travel thereon. In any instance where the responsible private party fails to maintain an abutting sidewalk or driveway in a safe condition and such failure becomes known to the Director, the Director shall determine the nature and extent of any repairs necessary to eliminate any existing hazard to public safety and travel, and he shall give written notice to such person to repair the sidewalk or driveway within ten (10) days. If the sidewalk or driveway is not properly repaired within ten (10) days after the service of notice, then the owner, agent or representative of such owner having charge of such property shall be deemed guilty of violating this article, and Chapter 11 of the Bartlesville Municipal Code. Each day that the sidewalk or driveway is left in an unsafe or dangerous condition after the expiration of the ten (10) days' time shall constitute a separate offense and be punished by a fine as provided in Chapter 11 of the Bartlesville Municipal Code.
- D. Permit application fee waiver for minor repair. The permit application fee for minor repair (as defined herein) of existing sidewalk shall be waived.

#### Section 17-63. - Required sidewalks and fee-in-lieu option.

A. Definitions. Words and terms not defined in this section shall have the meanings given to them by the Subdivision Regulations and Zoning Regulations of the City of Bartlesville ("City"), other ordinances of the City, and statutes of the State of Oklahoma, all as amended from time to time, or by common and ordinary usage if not defined elsewhere. For the purposes of this Section, the following words, terms, and phrases shall have the meanings prescribed in this Section, unless otherwise expressly written:

**Agent:** A person authorized to act on behalf of another person or entity concerning a construction project.

**Applicant:** The owner of real property upon which a construction project is planned or has commenced, or an agent of such owner.

Arterial Street: A street designated as an arterial street on the Bartlesville Street Functional Classification and/or Trafficway Plan, and the Bartlesville Subdivision Regulations, including, but not limited to, principal arterials, major arterials, and minor arterials. It has a high volume of traffic and is not intended to be a residential street. An arterial provides connections with major state and interstate roadways and has a high potential for the location of significant community facilities as well as retail, commercial and industrial facilities.

**Building Permit:** Formal written permission by the City to perform construction, alteration, repair or related activities within the municipal limits of the City or within its jurisdictional control, as required by ordinance.

**Certificate of Occupancy:** A document issued by the City certifying that a building is in compliance with applicable building codes and other requirements, and indicating that the building is in a condition suitable for occupancy

**Certificate of Compliance:** A document issued by the City certifying that an accessory building that is not inhabited, or other structure or improvement, is in compliance with applicable building codes and other requirements, and indicating that it is in a condition suitable for its intended use.

**City Limits:** The outer boundary of the area lying within the territory of the City of Bartlesville.

Collector Street: A street that is either (i) designated as a collector street on the Bartlesville Street Functional Classification and/or Trafficway Plan, and the Bartlesville Subdivision Regulations, or (ii) intended to move traffic from local streets to arterial streets and highways, or from local roads to secondary arterials. It functions to conduct traffic between arterial streets and/or activity centers. It conducts traffic to an activity center or a higher classification street. It is a principal traffic artery within residential areas and carries relatively high volume. A collector has potential for sustaining minor retail or other commercial establishments or their traffic along its route which will influence the traffic flow.

**Construction Project:** An organized undertaking at a specific location to complete predetermined objectives for the planning, design, construction, repair, improvement or expansion of buildings or facilities, as detailed in construction plans, specifications and other related documents.

**Curb and Gutter:** The area abutting a street designed for the collection of stormwater runoff and providing a raised barrier for the safety of pedestrians and vehicular traffic.

**Development(s):** Buildings, facilities, improvements, or locations, whether planned, under construction or which are completed, which currently create pedestrian demand or which are likely to create pedestrian demand in the future.

**Director:** The Director of Community Development, or his or her designee.

**Director of Engineering:** The Director of the Engineering Department, or his or her designee.

**Fee-in-Lieu:** Payment of a fee rather than constructing required sidewalk(s) and sidewalk infrastructure which has been deferred in accordance with this Section.

**Legacy Subdivisions:** These refer to subdivisions within the city of Bartlesville that were designed, approved, and platted prior to the year 2000. Owing to the planning norms and

infrastructure requirements of their time, many of these subdivisions did not incorporate sidewalks. As a result, they often lack the pedestrian pathways that newer developments typically include. These areas represent a unique challenge for urban planning, as they require retroactive integration into the modern, interconnected pedestrian infrastructure.

**Local Street (Residential Street):** A street, whether privately or publicly maintained, which provides access to each parcel of land within the residential neighborhood and within industrial areas, and in a manner that will discourage use by through traffic. The primary purpose is to conduct traffic to and from dwelling units to other streets within the street hierarchy. They should be planned so that future expansion will not require the conversion of local streets to collector or arterial street functions. Ingress and egress to residential properties should be provided only on local streets.

**Mobility Scooter:** An electrically powered scooter designed for people with restricted mobility, typically those who are elderly and/or disabled.

Minor Repair: Repair of existing sidewalk by filling, patching or sealing of cracks or spalling, or repair by grinding, beveling, or cutting to remedy differences in vertical grade of existing sidewalk such as upheavals, buckling, and settling.

**Ordinance:** A legislative act of the City Council of the City which has become effective in accordance with the Amended Charter of the City.

Owner: The person or entity having legal title to the real property upon which a construction project is planned, has commenced or is completed.

**Pedestrian:** A person traveling on foot (walking or running), or in an equivalent manner such as by means of a wheelchair or mobility scooter.

**Pedestrian Circulation System:** Improvements, whether public or private, including, but not limited to, sidewalks, parking lots, streets, paths, and trails, which provide connectivity and walkability between residential areas, businesses, schools, parks, and other pedestrian generators.

**Sidewalk:** A hard-surfaced path (typically concrete) adjacent to a street or road, designed for pedestrian use, and which is constructed in accordance with standards approved and adopted by the City's Engineering Services Department, or its successor department. For the purpose of this Section, the term "sidewalk" shall incorporate and include the term "sidewalk infrastructure".

**Sidewalk Infrastructure:** Improvements designed and constructed for the purpose of pedestrian use and travel which includes, but is not limited to, sidewalks, curb cuts and ramps, and retaining walls necessary for sidewalk construction.

Zoning Clearance Certificate: Formal written permission by the City to perform construction or installation of an accessory building 200 square feet or less, wireless communication tower 50 feet in height or less, portable on-demand storage unit, fence

- (seven (7) feet or under), wall (four (4) feet or under), swimming pool less than 24 inches in depth, uncovered patio, RV/boat/trailer storage, or gravel parking area.
- **B. Required Sidewalks.** Sidewalks are required to be installed on both sides of arterial streets, collector streets and also on both sides of residential (local) streets, except as set forth herein. The Director, or the Director's designee, may also require the installation of sidewalks in other locations when determined that such sidewalks will contribute to a logical and well-connected pedestrian circulation system prioritize and actively seek opportunities to integrate these disconnected pathways into the main sidewalk network, ensuring a logical, well-connected pedestrian circulation system.
  - 1. When Sidewalks are Required. The sidewalk requirements of this subsection 17-63 B shall apply to all:
    - Subdivision of land by platting, including lot splits, lot combinations, and lot line adjustments in Critical Sidewalk Areas, as defined and set forth in the Bartlesville Subdivision Regulations and in the applications, forms and procedures adopted by the Community Development Department;
    - b. Development for which a building permit, certificate of occupancy or certificate of compliance is required in Critical Sidewalk Areas;
    - c. For any new streets or refurbishment projects, thereby ensuring that sidewalks remain an integral part of any transportation project.

# 2. When Sidewalks are not Required:

- a. Sidewalks are not required in Legacy Subdivisions as long as there are not any existing sidewalks within the Legacy Subdivision.
- **2. Sidewalk Design and Construction Standards.** The standards for sidewalk design and construction shall be the standards approved and adopted by the City's Engineering Department.

#### 3. Sidewalk Fee-in-Lieu Option.

a. The primary goal of this option is to directly address the issue of 'orphaned sidewalks'—those stretches of pavement that exist in isolation, disconnected from the broader network. By collecting fees in lieu of immediate sidewalk construction, the city can pool resources and prioritize the development and maintenance of sidewalks in areas that experience significant pedestrian traffic. This approach not only fosters a more systematic and interconnected walking environment but also maximizes the safety and accessibility of key pedestrian routes throughout Bartlesville. An applicant may elect to pay a fee in lieu of constructing the sidewalk as required above, provided that the sidewalk location is **not** listed in the Critical Sidewalk Areas in subsection C below.

- b. Payment in-kind option. At the discretion of the Director, and with the approval of the Director of Engineering, an applicant may enter into an agreement with the City and pay the fee in lieu through a payment in-kind, in the form of dedication of right-of-way to the public. If the subject property at a later time is either:
  - 1) subdivided, platted, replatted, or
  - 2) the subject of a lot split, lot combination, or lot line adjustment application, or
  - 3) the subject of a rezoning application to a zoning district of higher intensity use, or
  - 4) the subject of a building permit application for a building or structure of higher intensity use than its proposed use at the time of the prior payment in-kind,

then the sidewalk construction requirement of this subsection again shall apply, and the past payment in-kind shall not satisfy the requirement.

C. Critical Sidewalk Areas. The following listed areas and locations within the City of Bartlesville are designated as "Critical Sidewalk Areas". Sidewalks are required to be constructed within Critical Sidewalk Areas. The Fee-in-Lieu option is not available and deferral of sidewalk construction and payment of a sidewalk fee-in-lieu will not be approved for a construction project within a Critical Sidewalk Area, unless otherwise permitted by this Section.

#### **CRITICAL SIDEWALK AREAS:**

- 1. Properties abutting or connecting to an existing sidewalk within 100 feet of the Construction Project.
- 2. Properties abutting arterial or collector streets and are within 100 feet of an existing sidewalk.
- 3. New subdivisions (Non Legacy Subdivisions) or replats of existing subdivisions.
- D. Fee-in-Lieu Option for Property Not Within a Critical Sidewalk Area. An applicant desiring to defer sidewalk construction and pay a fee-in-lieu of construction for a project which is not within a Critical Sidewalk Area as listed in subsection 17-63 C above shall submit an "Application for Deferral of the Requirement to Construct Sidewalks and Payment of a Fee-in-Lieu" ("Application") to the Community Development Department, together with such other information and supporting documentation as may be required or necessary to process the application and determine the eligibility of the applicant. The Director, or the Director's designee, shall review the completed application and shall approve deferral of sidewalk construction and require payment of a fee-in-lieu if the project which is the subject of the application is not wholly or partially within a Critical Sidewalk Area. An application not meeting the eligibility requirements for deferral of sidewalk construction and payment of a fee-in-lieu of shall be denied and the required sidewalk(s) shall be constructed prior to the issuance of a certificate of occupancy, certificate of compliance, or zoning clearance certificate.

- **E. Other Locations Eligible for the Fee-in-Lieu Option.** Required sidewalk construction may be deferred by the Director, in the Director's discretion, in locations otherwise requiring a sidewalk or sidewalk infrastructure, including locations within a Critical Sidewalk Area, based on one or more of the following factors demonstrated by the applicant:
  - 1. Anticipated construction, known to the Director to be planned for the subject site, which will substantially damage or cause the replacement of sidewalks, if presently constructed;
  - 2. Other factors not specified in this section deemed by the Director to make present sidewalk construction at the location in question impractical. The cost of construction of required sidewalk infrastructure, without other relevant factors being present, shall not make construction of a required sidewalk impractical.

In addition to one or more of the above-listed factors demonstrated by the applicant, the Director shall make a finding that deferral of sidewalk construction will not adversely impact pedestrian safety, mobility or connectivity. An applicant desiring to pay a fee-in-lieu for a location which may be eligible pursuant to the criteria established by this subsection shall submit an application to the Community Development Department, together with such other information and supporting documentation as may be required or necessary to process the application and determine the eligibility of the subject property. The Director, or the Director's designee, shall review the completed application and may approve deferral of sidewalk construction and payment of a fee-in-lieu if the project is eligible for the Fee-in-Lieu Option pursuant to the criteria set forth in this subsection. An application not meeting the eligibility requirements for sidewalk construction deferral and payment of a fee-in-lieu, in the discretion of the Director, shall be denied and the required sidewalk(s) shall be constructed prior to the issuance of a certificate of occupancy, certificate of compliance, or zoning clearance certificate.

- F. Appeal to the Street and Traffic Committee. An applicant who has a deferment and fee-in-lieu application denied by the Director, may appeal such decision to the Street and Traffic Committee within ten (10) business days after the date of denial of the appeal by filing two copies of a written Notice of Appeal, specifying the name and address of the Appellant and the grounds for appeal with the City Clerk at 401 S. Johnstone Avenue, Bartlesville, Oklahoma 74003, and by filing two copies of a written Notice of Appeal with the City Clerk. The written Notice of Appeal form shall be the form provided by the City Clerk or the Council Secretary. A hearing on the appeal shall be heard by the Street and Traffic Committee not later than thirty (30) calendar days from the date of filing the Notice of Appeal unless a later date is agreed to by the Appellant. Notice of the date, time and place of the appeal hearing shall be mailed by the City Clerk or City Council Secretary by first-class mail to the Appellant at the address shown in the Notice of Appeal.
- **G. Street and Traffic Committee Action.** The Street and Traffic Committee shall hold a hearing and may reverse or affirm the decision of the Director. The concurring vote of a majority of all of the members of the Street and Traffic Committee shall be necessary to reverse the decision of the Director.

- H. Determination of Sidewalk Fees. The Director of Engineering, or his or her designee, shall review and calculate, at least annually, the average unit cost to the City with respect to sidewalk infrastructure constructed for the City and shall determine if the average unit costs of sidewalk infrastructure construction for fee-in-lieu purposes should be adjusted. The unit costs so calculated shall be the basis for the fee-in lieu amounts required. The average unit cost of sidewalk construction and ADA-compliant ramp construction as determined and adjusted by the Director of Engineering shall be the required fee-in-lieu amount for sidewalks on or along streets designated as arterial streets, collector streets, local streets, in the Bartlesville Street Functional Classification and/or Trafficway Plan and the Bartlesville Subdivision Regulations and (applicable to "Arterial Sidewalk Construction" below in numerical 2 of this subsection), and for ADA-compliant ramps. The existing average unit costs of sidewalk infrastructure adopted for fee-in-lieu purposes, until otherwise adjusted by the Director of Engineering, are as follows:
  - 1. Sidewalk Construction: Eight Dollars and Fifty Cents (\$8.50) per square foot.
  - 2. ADA-Compliant Ramp Construction: Nine Hundred Fifty Dollars (\$950) each.
- I. Creation of Separate Fund; Use of Sidewalk Fees Collected. A separate fund or funds for fees-in-lieu collected shall be established and the funds so collected shall be accounted for based upon the fees-in-lieu collected. Fees-in-lieu may not be used to fund repairs, maintenance, restorations, refurbishments, alterations, improvements, or fixes to existing sidewalk infrastructure that do not result in an increase or expansion in the functional service capacity of the sidewalk system which is available to serve new or expanded existing growth and development in the city. Fees-in-lieu may be used for any costs related to public sidewalk infrastructure expansion within the city.
- **J. Annual Report.** The Community Development Department and Engineering Department shall provide an annual report to the City Council detailing the collection, investment and expenditure of fee-in-lieu funds.
- **K. Termination of Sidewalk Fees.** The City may terminate the deferral of required sidewalk construction and the collection of fees-in-lieu when the system of public sidewalk infrastructure has been fully funded or developed and any expanded or modified development will have no additional impact on the public sidewalk infrastructure system.

#### Section 17-64. – Sidewalk Maintenance and Repairs

- A. Maintenance of Private Sidewalks by Property Owner. The maintenance of private sidewalks shall be a private responsibility. Private sidewalks shall be repaired when there are gaps or displacement of concrete slabs greater than 1 inch, or when any part of the sidewalk becomes uneven or presents a tripping hazard.
  - a. Uneven or Tripping Hazard: Any condition or defect in a private sidewalk or walkway that deviates significantly from a smooth and level surface, potentially endangering pedestrians by causing them to trip, fall, or stumble. This includes but is not limited to:

- i. Height Differences: Variation in the height of adjacent concrete slabs, pavers, or sections of the walkway that exceeds a certain threshold, typically defined by local ordinances or standards. For example, a height difference exceeding 1 inch might be considered a tripping hazard.
- ii. Cracks and Gaps: Cracks, gaps, or openings in the surface that are wide or deep enough to catch a person's foot or impede the normal flow of pedestrian traffic.
- iii. Protruding Objects: Objects or debris on the surface of the walkway that extend above the general plane of the path and can cause pedestrians to trip. This could include raised tree roots, loose bricks or stones, or other obstructions.
- iv. Settlement or Erosion: Areas where the private sidewalk has settled or eroded, creating an uneven surface that disrupts the even flow of the walkway.
- v. Poorly Maintained Joints: Faulty or deteriorating joints between concrete slabs that create gaps or height disparities.
- vi. Sudden Changes in Grade: Sudden and significant changes in the slope or grade of the private sidewalk that are not properly transitioned or marked.
- **B.** Maintenance of Public Sidewalks by abutting Property Owner. As abutting Property owners benefit directly from having well-maintained sidewalks as they provide safe access to their properties and can enhance curb appeal, the maintenance of public sidewalks shall be a public/private responsibility. Public sidewalks shall be repaired when there are gaps or displacement of concrete slabs greater than 1 inch, or when any part of the sidewalk becomes uneven or presents a tripping hazard.
  - a. Uneven or Tripping Hazard: Any condition or defect in a public sidewalk or walkway that deviates significantly from a smooth and level surface, potentially endangering pedestrians by causing them to trip, fall, or stumble. This includes but is not limited to:
    - i. **Height Differences**: Variation in the height of adjacent concrete slabs, pavers, or sections of the walkway that exceeds a certain threshold, typically defined by local ordinances or standards. For example, a height difference exceeding 1 inch might be considered a tripping hazard.
    - ii. Cracks and Gaps: Cracks, gaps, or openings in the surface that are wide or deep enough to catch a person's foot or impede the normal flow of pedestrian traffic.
    - iii. **Protruding Objects**: Objects or debris on the surface of the walkway that extend above the general plane of the path and can cause pedestrians to trip. This could include raised tree roots, loose bricks or stones, or other obstructions.
    - iv. **Settlement or Erosion**: Areas where the sidewalk has settled or eroded, creating an uneven surface that disrupts the even flow of the walkway.
    - v. **Poorly Maintained Joints**: Faulty or deteriorating joints between concrete slabs that create gaps or height disparities.

- vi. **Sudden Changes in Grade**: Sudden and significant changes in the slope or grade of the sidewalk that are not properly transitioned or marked.
- b. Cost Repair Partnership. A Cost Repair Partnership is a program or arrangement established by the city that allows abutting property owners to request financial assistance when the cost of repairing or maintaining a sidewalk exceeds a threshold set at \$500.00 as long as public funding is avaiable. This partnership may involve cost-sharing or work-in-kind to help property owners address substantial repair expenses while ensuring the safety and integrity of public sidewalk.
  - i. **Eligibility Assessment**: property owners interested in the Cost Repair Partnership program should begin by contacting the municipal authorities or relevant department responsible for sidewalk maintenance. They will assess the eligibility of the repair project based on predetermined criteria, including the cost threshold.
  - ii. **Documentation and Estimates**: property owners are required to provide documentation detailing the scope of the repair, repair cost estimates from two licensed contractors, and any other relevant information requested by the municipality.
  - iii. **Application Submission**: property owners must submit a formal application to the municipal department overseeing the Cost Repair Partnership program. This application includes:
    - 1. Property owner's contact information.
    - 2. Property details, including address and parcel number.
    - 3. A description of the repair work required.
    - 4. Cost estimates from contractors.
    - 5. Proof of financial need, if applicable.
    - 6. Any supporting documentation requested by the municipality.
  - iv. **Review and Approval**: The city reviews the submitted application to determine eligibility and assess the merit of the request. They may consider factors such as the extent of the repair, the property owner's financial situation, and the impact on public safety and infrastructure integrity.
  - v. **Financial Assistance Agreement**: If the application is approved, the city and property owner enter into a financial assistance agreement outlining the terms of the partnership. This agreement may detail the cost-sharing arrangement, the maximum financial aid provided, and the property owner's responsibilities.
  - vi. **Repairs and Documentation**: The property owner proceeds with the necessary repairs, ensuring that the work adheres to municipal standards and regulations. Detailed records of the repair process, including invoices and receipts, should be maintained.
  - vii. **Verification and Reimbursement**: After the repairs are completed, the municipality will verify the work's quality and compliance with the agreement's terms. Once verified, the property owner is reimbursed for the agreed-upon portion of the repair costs.

- C. Major Repairs of Public Sidewalks by the City: Substantial repairs to public sidewalks conducted by the city during routine road maintenance or at the city's discretion. These repairs are typical done due to the life of the sidewalk coming to an end. In addition, they may address extensive damage or hazards that require specialized attention beyond routine maintenance tasks, ensuring the safety and integrity of public walkways.
- **D.** Permit application fee waiver for minor repair. The permit application fee for minor repair (as defined herein) of existing sidewalk shall be waived.

#### Section 17-65 – Enforcement

- **A. Legal Requirement**: It is unlawful for anyone, including private property owners, abutting property owners, their agents, or representatives, to allow sidewalks or driveways on their Bartlesville property to deteriorate to a point where they endanger public safety and travel.
  - a. **Responsibility for Repairs**: If a responsible property owner neglects to maintain a safe sidewalk or driveway and the Director becomes aware of the issue, the Director will assess the necessary repairs to eliminate safety hazards as outlined in Section 17-64.
  - b. **Notice and Deadline**: The property owner will then receive written notice, instructing them to repair the sidewalk or driveway within ten (10) days.
  - c. Consequences of Non-Compliance: Failure to complete the required repairs within ten (10) days after receiving the notice will result in the property owner, their agent, or representative being in violation of this article and Chapter 11 of the Bartlesville Municipal Code.
  - d. **Multiple Offenses**: Each day that the sidewalk or driveway remains unsafe after the ten (10) days will be considered a separate offense and may lead to fines as specified in Chapter 11 of the Bartlesville Municipal Code.

#### Section 17-66 – Funding

A. Be it resolved that within the fiscal year 2024-2025, the city staff is directed to provide a formal recommendation to the City Council regarding the establishment of dedicated funds for sidewalk maintenance. The objective is to ensure the safety, accessibility, contestability, and long-term integrity of our public sidewalks while considering the financial sustainability of this initiative.

# Section 2. Savings Clause, Conflict and Severability.

- a. Any ordinance inconsistent with the terms and provisions of this Ordinance is hereby repealed; provided, however, that such repeal shall be only to the extent of such inconsistency and in all other respects this Ordinance shall be cumulative of other ordinances regulating and governing the subject matter covered by this Ordinance.
- b. In the event of a conflict between this Ordinance and any other provision of the Bartlesville Municipal Code or other local, county, or State law or regulation, the most stringent shall apply.

| c.                     | Severability. If any section, subsection, sentence, clause, phrase, provision or portion of this Ordinance is for any reason held invalid or unconstitutional, such portion shall not affect the validity of the remaining portions of this Ordinance. |
|------------------------|--|
| Section 3. publication | Effective Date. This Ordinance shall become effective from and after its passage and n.  |
|                        | by the City Council and APPROVED by the Mayor of the City of Bartlesville, this day of, 2023.  |
|                        | Dale Copeland, Mayor   |
| ATTEST:                |  |
| City Clerk             |  |